

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 127;**

| Instrument #          | Date Recorded             | Name                                                  | Party Role | Doc Type               | Other Name                                     | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                          |
|-----------------------|---------------------------|-------------------------------------------------------|------------|------------------------|------------------------------------------------|------|------|---------|---------|-----------------------|----------------------------------------------------------------------------|
| 200511140005<br>93740 | 11/14/2005<br>12:55:44 AM | EDWARDS<br>SPECIALTIES<br>INC                         | Grantor    | DEEDS                  | CLARK<br>EDWARDS<br>LLC                        |      |      | 36      | 6       |                       | Lot#:114<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2          |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 PM | AMERICAN<br>LAND<br>DEVELOPME<br>T<br>CORPORATIO<br>N | Grantor    | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |      |      | 34      | 122     |                       | Lot#:520<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                       |
| 200504050001<br>57180 | 04/05/2005<br>01:58:48 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N        | Grantor    | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |      |      | 34      | 122     |                       | Lot#:520<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                       |
| 200505040002<br>13570 | 05/04/2005<br>01:10:26 PM | AMERICAN<br>LAND<br>DEVELOPME<br>T<br>CORPORATIO<br>N | Grantor    | CORRECTIVE<br>DEEDS    | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |      |      | 34      | 122     |                       | Lot#:522<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                       |
| 200510130005<br>34520 | 10/13/2005<br>01:44:14 PM | COMPASS<br>BANK                                       | Grantor    | RELEASES               | CARTER<br>MASON<br>INVESTMENT<br>S LLC         |      |      | 35      | 121     | 200409140005<br>09760 | Lot#:59<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE<br>SUBDIVISION           |
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 PM | CDX GAS LLC                                           | Grantor    | AGREEMENT              | WALLACE, W<br>RAY                              |      |      |         |         |                       | Sec:1 Twn:22S<br>Rng:4W<br>BQt:NE                                          |
| 200702060000<br>54370 | 02/06/2007<br>10:14:40 AM | AMERICAN<br>LAND<br>DEVELOPME<br>T CORP               | Grantor    | CORRECTIVE<br>DEEDS    | ADAMS<br>HOMES LLC                             |      |      | 37      | 62      | 200612110005<br>98990 | Lot#:2032<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 PM | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC         | Grantor    | MORTGAGE               | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION     |      |      | 37      | 62      |                       | Lot#:2031<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION |
| 200706140002<br>80490 | 06/14/2007<br>01:58:12 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N        | Grantee    | AFFIDAVITS             | THEIBERT,<br>RICHARD W                         |      |      | 34      | 122     | 200505040002<br>13570 | Lot#:522<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5           |
| 200708100003<br>75160 | 08/10/2007<br>08:42:11 AM | CDX BISHOP<br>CREEK LLC                               | Debtor     | FINANCING<br>STATEMENT | CREDIT<br>SUISSE                               |      |      |         |         |                       | Sec:24<br>Twn:22S<br>Rng:4W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST           |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N        | Grantor    | MORTGAGE<br>CORRECTION | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |      |      | 34      | 122     | 200504050001<br>57180 | Lot#:522<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                       |

|                       |                           |                                                     |         |                            |                                        |  |  |    |     |                                  |                                                                                     |
|-----------------------|---------------------------|-----------------------------------------------------|---------|----------------------------|----------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------|
| 200510130005<br>34530 | 10/13/2005<br>01:44:15 PM | COMPASS<br>BANK                                     | Debtor  | TERMINATION<br>S OF UCC    | CARTER<br>MASON<br>INVESTMENT<br>S LLC |  |  | 35 | 121 | 200501180000<br>26550            | Lot#:59<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE                                   |
| 200510280005<br>62400 | 10/28/2005<br>02:02:00 PM | CDX<br>SEQUOYA LLC                                  | Grantor | MINERAL<br>ASSIGNMENT      | WALLACE, W<br>RAY                      |  |  |    |     |                                  | Sec:4 Twn:22S<br>Rng:4W Qt:NW<br>BQt:SE                                             |
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 AM | CLARK<br>EDWARDS<br>LLC                             | Grantor | MORTGAGE                   | COMPASS<br>BANK                        |  |  | 36 | 5   |                                  | Lot#:165<br>Book:36 Pg:5<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 1<br>AMENDED<br>MAP |
| 200706140002<br>80480 | 06/14/2007<br>01:58:11 PM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N | Grantee | AFFIDAVITS                 | THEIBERT,<br>RICHARD W                 |  |  | 34 | 122 | 200505040002<br>13560            | Lot#:522<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                    |
| 200707300003<br>51510 | 07/30/2007<br>08:31:58 AM | CDX BISHOP<br>CREEK LLC                             | Grantor | MORTGAGE                   | BANK OF<br>MONTREAL                    |  |  | 20 | 89  |                                  | Lot#:3 Book:20<br>Pg:89<br>Sub:FALLING<br>ROCK PHASE<br>TWO                         |
| 200707300003<br>51520 | 07/30/2007<br>08:31:59 AM | CDX BISHOP<br>CREEK LLC                             | Grantor | MORTGAGE                   | CREDIT<br>SUISSE                       |  |  |    |     |                                  | Sec:5 Twn:22S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                        |
| 200708100003<br>75150 | 08/10/2007<br>08:42:10 AM | CDX BISHOP<br>CREEK LLC                             | Debtor  | FINANCING<br>STATEMENT     | BANK OF<br>MONTREAL                    |  |  | 19 | 118 |                                  | Lot#:3 Book:19<br>Pg:118<br>Sub:FALLING<br>ROCK PHASE<br>ONE                        |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 AM | CALERA GAS<br>LLC                                   | Grantor | ASSIGNMENT/<br>TRANSFER    | CALERA<br>GATHERING<br>LLC             |  |  |    |     |                                  | Sec:1 Twn:22S<br>Rng:4W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                        |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 AM | CALERA<br>GATHERING<br>LLC                          | Grantee | ASSIGNMENT/<br>TRANSFER    | CALERA GAS<br>LLC                      |  |  |    |     |                                  | Sec:1 Twn:22S<br>Rng:4W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                        |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 PM | ADAMS<br>HOMES LLC                                  | Grantor | MORTGAGE<br>AMENDMENT<br>S | BANK OF<br>AMERICA                     |  |  | 37 | 62  | Instr<br>#:20071026000<br>496310 | Lot#:2111<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION          |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 PM | CHELSEA<br>PARK INC                                 | Grantor | DEEDS                      | CHELSEA<br>PARK<br>HOLDING LLC         |  |  | 37 | 13  |                                  | Lot#:6-69<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                     |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 PM | CHELSEA<br>PARK<br>HOLDING LLC                      | Grantee | DEEDS                      | CHELSEA<br>PARK INC                    |  |  | 37 | 13  |                                  | Lot#:6-69<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                     |

|                       |                           |                                            |         |                                   |                                                        |  |  |    |     |                                  |                                                                                      |
|-----------------------|---------------------------|--------------------------------------------|---------|-----------------------------------|--------------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------|
| 201309060003<br>62150 | 09/06/2013<br>08:04:58 AM | AFK<br>PROPERTIES<br>LLC                   | Grantor | ASSIGNMENT/<br>TRANSFER           | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC        |  |  | 38 | 120 | Instr<br>#:20130820000<br>339700 | Lot#:171<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 PM | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION | Grantee | MORTGAGE                          | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC          |  |  | 37 | 62  |                                  | Lot#:2031<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION           |
| 200710080004<br>69200 | 10/08/2007<br>01:34:12 PM | POLO FARMS<br>INVESTMENT<br>S LLC          | Grantor | RESTRICTION<br>S AND<br>COVENANTS | POLO<br>CROSSINGS                                      |  |  | 39 | 42  |                                  | Lot#:322<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR I         |
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 AM | LNV<br>CORPORATIO<br>N                     | Grantee | ASSIGNMENT/<br>TRANSFER           | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N     |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:171<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2             |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 AM | LNV<br>CORPORATIO<br>N                     | Grantee | CORRECTED<br>ASSIGNMENT<br>S      | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N     |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:171<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2             |
| 200504050001<br>57160 | 04/05/2005<br>01:58:46 PM | FOREST<br>LAKES LLC                        | Grantor | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 122 |                                  | Lot#:520<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                 |
| 200505040002<br>13560 | 05/04/2005<br>01:10:25 PM | FOREST<br>LAKES LLC                        | Grantor | CORRECTIVE<br>DEEDS               | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 122 | 200504050001<br>57160            | Lot#:522<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                 |