

**Search Criteria Filters Applied: Index Type= Financing Statements; Name= Alabama Gas Corporation;**

| Instrument #          | Date Recorded             | Name                    | Party Role    | Doc Type            | Other Name         | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                     |
|-----------------------|---------------------------|-------------------------|---------------|---------------------|--------------------|------|------|---------|---------|-----------------|-----------------------------------------------------------------------|
| 200906230002<br>40080 | 06/23/2009<br>08:22:20 AM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | KNIPHFER MARK C    |      |      | 23      | 2       |                 | Lot#:1408<br>Book:23 Pg:2<br>Sub:BROOK HIGHLAND 14TH SECTOR           |
| 200907080002<br>61600 | 07/08/2009<br>09:30:37 AM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | REDMOND PATRICIA M |      |      | 8       | 160     |                 | Lot#:416<br>Book:8 Pg:160                                             |
| 200907080002<br>61600 | 07/08/2009<br>09:30:37 AM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | REDMOND PATRICIA M |      |      |         |         |                 | Other:SEE INST                                                        |
| 200907210002<br>81130 | 07/21/2009<br>02:28:11 PM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | SINKFIELD CHANETTA |      |      |         |         |                 | Other:SEE INST NO EXHIBIT                                             |
| 200906020002<br>08620 | 06/02/2009<br>11:57:55 AM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | GORDON JOHN        |      |      | 12      | 44      |                 | Lot#:58<br>Book:12 Pg:44<br>Sub:SANDPIPER TRAILS SUBDIVISION SECTOR 2 |
| 200906230002<br>40060 | 06/23/2009<br>08:22:18 AM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | LEWIS BETTYE JEAN  |      |      | 25      | 81      |                 | Lot#:843<br>Book:25 Pg:81<br>Sub:EAGLE POINT 8TH SECTOR PHASE 2       |
| 200907210002<br>81120 | 07/21/2009<br>02:28:10 PM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | RYAN DIANE         |      |      | 9       | 165     |                 | Lot#:49 Blk:1<br>Book:9 Pg:165<br>Sub:WILDEWOOD VILLAGE 5TH ADDITION  |
| 200909230003<br>62310 | 09/23/2009<br>10:33:20 AM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | FLEMING JOYCE      |      |      | 7       | 150     |                 | Lot#:45 Book:7 Pg:150<br>Sub:RIVERCHASE WEST 1ST ADDITION             |
| 200911100004<br>19850 | 11/10/2009<br>02:06:09 PM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | SINKFIELD FRANK    |      |      |         |         |                 | Lot#:3<br>Sub:CAMBRIDGE POINT 2ND SECTOR                              |
| 200911230004<br>34610 | 11/23/2009<br>01:53:54 PM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | TOWE JAMES         |      |      | 23      | 133     |                 | Lot#:1512<br>Book:23 Pg:133<br>Sub:HIGHLAND LAKES 15TH SECTOR         |
| 200911230004<br>34620 | 11/23/2009<br>01:53:55 PM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | CAUSEY PENNY       |      |      |         |         |                 | Other:SEE INST                                                        |
| 200912170004<br>62660 | 12/17/2009<br>01:23:56 PM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | IRWIN JEP          |      |      | 16      | 114     |                 | Lot#:62<br>Book:16 Pg:114<br>Sub:FIELDSTONE PARK SECOND SECTOR        |
| 200912180004<br>63310 | 12/18/2009<br>12:46:18 AM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | DOWNEY DEBORAH     |      |      | 28      | 146     |                 | Lot#:210<br>Book:28 Pg:146<br>Sub:STONEHAVEN PHASE 2                  |
| 201001220000<br>22670 | 01/22/2010<br>01:40:31 PM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | KYUN KIM SUK       |      |      |         |         |                 | Other:SEE INST                                                        |

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| 201001220000<br>22670 | 01/22/2010<br>01:40:31 PM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | KYUN KIM SUK         |  |  | 19 | 14  |  | Book:19 Pg:14<br>Sub:SOUTHLAKE CREST<br>2ND SECTOR AMENDED                     |
| 201001220000<br>22690 | 01/22/2010<br>01:40:33 PM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | RUTH JAMES STEVEN    |  |  | 7  | 130 |  | Lot#:128<br>Book:7 Pg:130<br>Sub:MEADOW BROOK 2ND<br>SECTOR 2ND PHASE          |
| 201001220000<br>22680 | 01/22/2010<br>01:40:32 PM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | WATSON HEATHER H     |  |  | 8  | 15  |  | Lot#:37 Book:8<br>Pg:15<br>Sub:DEARING DOWNS 3RD<br>ADDITION                   |
| 201002010000<br>31190 | 02/01/2010<br>02:32:23 PM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | SWATZELL GARY A      |  |  | 27 | 81  |  | Lot#:27<br>Book:27 Pg:81<br>Sub:NARROW S CREEK<br>AMENDED                      |
| 201003040000<br>63700 | 03/04/2010<br>01:15:03 PM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | BOTTCHEN STEVEN      |  |  | 5  | 107 |  | Lot#:76 Blk:1<br>Book:5 Pg:107<br>Sub:CAHABA VALLEY<br>ESTATES THIRD<br>SECTOR |
| 201003040000<br>63710 | 03/04/2010<br>01:15:04 PM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | MILLER DARIN         |  |  | 20 | 125 |  | Lot#:11<br>Book:20<br>Pg:125<br>Sub:WHITEST ONE<br>TOWNHOMES PHASE I           |
| 201003260000<br>88250 | 03/26/2010<br>01:21:03 PM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | SELLERS RHONDA       |  |  | 16 | 129 |  | Lot#:22 Lot:B<br>Book:16<br>Pg:129<br>Sub:COTTAGES OF BROOK<br>HIGHLAND        |
| 201003260000<br>88230 | 03/26/2010<br>01:21:01 PM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | PERRY PAUL MARTIN    |  |  | 19 | 19  |  | Lot#:23<br>Book:19 Pg:19<br>Sub:CANYON PARK<br>TOWNHOMES                       |
| 201004090001<br>08850 | 04/09/2010<br>01:16:14 PM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | WATKINS WARREN       |  |  | 10 | 103 |  | Lot#:11<br>Book:10<br>Pg:103<br>Sub:CHESTNUT GLEN                              |
| 201005130001<br>50430 | 05/13/2010<br>10:45:35 AM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | OCHOA MANUEL         |  |  | 27 | 91  |  | Lot#:36<br>Book:27 Pg:91<br>Sub:BEAVER CREEK<br>PRESERVE 3RD SECTOR            |
| 201005270001<br>68530 | 05/27/2010<br>01:04:53 PM | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | NESMITH ARTHUR LLOYD |  |  | 5  | 93  |  | Lot#:13 Blk:1<br>Book:5 Pg:93<br>Sub:CAHABA VALLEY<br>ESTATES SECOND<br>SECTOR |

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| 201006300002<br>08450 | 06/30/2010<br>12:29:31 AM | Alabama Gas<br>Corporation | Secured party | FINANCING<br>STATEMENT | HILL LARRY           |  |  | 25 | 7  |  | Lot#:7 Book:25<br>Pg:7<br>Sub:STONEHA<br>VEN 2ND<br>ADDITION                                                  |
| 201008040002<br>49110 | 08/04/2010<br>01:07:48 PM | Alabama Gas<br>Corporation | Secured party | FINANCING<br>STATEMENT | MOORE<br>TIMOTHY RAY |  |  | 9  | 91 |  | Lot#:48 Book:9<br>Pg:91<br>Sub:SUNNY<br>MEADOWS<br>3RD SECTOR                                                 |
| 201008040002<br>49090 | 08/04/2010<br>01:07:46 PM | Alabama Gas<br>Corporation | Secured party | FINANCING<br>STATEMENT | SADBERRY<br>KYLE     |  |  | 22 | 13 |  | Book:22 Pg:13<br>Sub:STONEHA<br>VEN THE<br>COTTAGES AT<br>RESURVEY<br>LOTS 20-23                              |
| 201008040002<br>49120 | 08/04/2010<br>01:07:49 PM | Alabama Gas<br>Corporation | Secured party | FINANCING<br>STATEMENT | BROWN<br>JAMES R     |  |  | 25 | 48 |  | Lot#:1111 Lot:A<br>Book:25 Pg:48<br>Sub:EAGLE<br>POINT 11TH<br>SECTOR<br>ADERHOLTS<br>RESURVEY<br>OF LOT 1111 |
| 201008230002<br>70230 | 08/23/2010<br>03:02:27 PM | Alabama Gas<br>Corporation | Secured party | FINANCING<br>STATEMENT | HOUSTON<br>JEFFREY G |  |  | 11 | 83 |  | Lot#:3 Book:11<br>Pg:83<br>Sub:SOUTHPO<br>INTE FIRST<br>SECTOR                                                |