

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1993; Index Type= Land Records; Date Recorded= 1993/07;

| Instrument #          | Date Recorded          | Name                                        | Party Role | Doc Type                | Other Name                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                          |
|-----------------------|------------------------|---------------------------------------------|------------|-------------------------|-------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------|
| 199307010001<br>94081 | 07/01/1993<br>12:24:06 | KILLINGSWORTH<br>JOE                        | Grantor    | DEEDS                   | WOODEN,<br>BOBBY LAINE                    |      |      | 16      | 132     |                       | Lot#:3 Book:16<br>Pg:132                                   |
| 199307010001<br>94181 | 07/01/1993<br>12:49:53 | HUTSON<br>COMPANY INC                       | Grantee    | MORTGAGE                | REAM, FRED<br>R                           |      |      | 7       | 159     |                       | Lot#:35 Book:7<br>Pg:159                                   |
| 199307010001<br>94351 | 07/01/1993<br>02:14:55 | JILL K MEYER<br>O D P C                     | Grantor    | DEEDS                   | MEYER, JILL K                             |      |      |         |         |                       | Sec:25<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NW                |
| 199307010001<br>94451 | 07/01/1993<br>02:45:05 | GIAMBRONE<br>CHARLES V                      | Grantee    | DEEDS                   | PATTERSON,<br>CRAYTON D                   |      |      | 16      | 10      |                       | Lot#:14<br>Book:16 Pg:10                                   |
| 199307010001<br>94481 | 07/01/1993<br>02:53:46 | FLEET<br>MORTGAGE<br>CORP                   | Grantor    | RELEASES                | CONQUE,<br>CLINT S                        |      |      | 15      | 10      |                       | Lot#:7 Book:15<br>Pg:10                                    |
| 199307010001<br>94471 | 07/01/1993<br>02:53:45 | FLEET<br>MORTGAGE<br>CORP                   | Grantor    | RELEASES                | THOMAS, B<br>ALLYNE                       |      |      | 14      | 38      |                       | Lot#:13<br>Book:14 Pg:38                                   |
| 199307020001<br>94541 | 07/02/1993<br>08:16:54 | HORTON<br>CHARLES S                         | Grantor    | MORTGAGE                | FIRST FAMILY<br>FINANCIAL<br>SERVICES INC |      |      |         |         |                       | Sec:22<br>Twn:21S<br>Rng:1E Qt:NE<br>BQt:SW                |
| 199307020001<br>94591 | 07/02/1993<br>08:28:03 | GRIFFIN<br>FEDERAL<br>SAVINGS<br>BANK       | Grantor    | ASSIGNMENT/<br>TRANSFER | BANCBOSTON<br>MORTGAGE<br>CORP            |      |      | 8       | 51      | 199307020001<br>94581 | Lot#:19<br>Blk:0002<br>Book:8 Pg:51<br>Desc:1993-<br>19458 |
| 199307020001<br>94581 | 07/02/1993<br>08:28:02 | GRIFFIN<br>FEDERAL<br>SAVINGS<br>BANK       | Grantee    | MORTGAGE                | MAY, JACK B                               |      |      | 8       | 51      |                       | Lot#:19 Blk:2<br>Book:8 Pg:51                              |
| 199307020001<br>94561 | 07/02/1993<br>08:16:57 | FIRST FAMILY<br>FINANCIAL<br>SERVICES INC   | Grantee    | MORTGAGE                | WHITE,<br>JAMES CARY                      |      |      |         |         |                       | Sec:05<br>Twn:22S<br>Rng:3W Qt:SE<br>BQt:SW                |
| 199307020001<br>94641 | 07/02/1993<br>08:47:24 | ELSBERRY<br>TERRY B                         | Grantor    | DEEDS                   | BARNES,<br>SHIRLEY A                      |      |      | 9       | 102     |                       | Lot#:50 Book:9<br>Pg:102                                   |
| 199307020001<br>94661 | 07/02/1993<br>08:47:26 | J I KISLAK<br>MORTGAGE<br>CORP              | Grantee    | ASSIGNMENT/<br>TRANSFER | INLAND<br>MORTGAGE<br>OF AL INC           |      |      | 9       | 102     | 199307020001<br>94651 | Lot#:50 Book:9<br>Pg:102<br>Desc:1993-<br>19465            |
| 199307020001<br>94671 | 07/02/1993<br>08:53:53 | INDIANWOOD<br>BUILDING CO<br>INC            | Grantor    | DEEDS                   | JONES,<br>SHARON A                        |      |      | 14      | 114     |                       | Lot#:33<br>Book:14<br>Pg:114                               |
| 199307020001<br>94821 | 07/02/1993<br>09:41:22 | FIRST<br>NATIONAL<br>BANK OF<br>GAINESVILLE | Grantor    | RELEASES                | NELSON,<br>WILLIAM P                      |      |      | 7       | 3       |                       | Lot#:9 Book:7<br>Pg:3                                      |
| 199307020001<br>94871 | 07/02/1993<br>10:08:34 | FIRST<br>COMMERCIAL<br>MORTGAGE<br>CORP     | Grantee    | MORTGAGE                | THEODORE,<br>GEORGE M                     |      |      |         |         |                       | Sec:07<br>Twn:20S<br>Rng:3W Qt:SW<br>BQt:NW                |
| 199307020001<br>94841 | 07/02/1993<br>10:02:22 | HILL RODNEY<br>W                            | Grantor    | MORTGAGE                | COMPASS<br>MORTGAGE<br>CORP               |      |      | 13      | 69      |                       | Lot#:2 Book:13<br>Pg:69                                    |

|                       |                        |                                               |         |                         |                                            |  |  |    |     |                       |                                                                             |
|-----------------------|------------------------|-----------------------------------------------|---------|-------------------------|--------------------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------------------|
| 199307020001<br>94901 | 07/02/1993<br>10:13:11 | JOHNSON &<br>ASSOCIATES<br>MORTGAGE<br>CO INC | Grantee | MORTGAGE                | MORGAN,<br>DOYLE F JR                      |  |  | 1  | 1   |                       | Lot#:8 Lot:&<br>Blk:0060<br>Book:1 Pg:1<br>Desc:LOTS 9<br>AND 10            |
| 199307020001<br>95001 | 07/02/1993<br>11:05:33 | L & M HOMES                                   | Grantor | DEEDS                   | LYNAM,<br>KIMBERLY A                       |  |  | 16 | 78  |                       | Lot#:3 Book:16<br>Pg:78                                                     |
| 199307020001<br>95061 | 07/02/1993<br>11:25:38 | JENKINS<br>HILLARD D                          | Grantor | DEEDS                   | COGGIN,<br>CAROLYN J                       |  |  |    |     |                       | Sec:22<br>Twn:20S<br>Rng:3W Qt:W<br>BQt:NW                                  |
| 199307020001<br>95051 | 07/02/1993<br>11:25:36 | JENKINS<br>HILLARD D                          | Grantor | DEEDS                   | COGGIN,<br>CAROLYN J                       |  |  | 4  | 28  |                       | Lot#:3 Lot:&<br>Book:4 Pg:28<br>Desc:LOT 4                                  |
| 199307020001<br>95021 | 07/02/1993<br>11:05:36 | GRIFFIN<br>LARRY W JR                         | Grantor | MORTGAGE                | MORTGAGE<br>AUTHORITY<br>INC               |  |  | 13 | 125 |                       | Lot#:43<br>Book:13<br>Pg:125                                                |
| 199307020001<br>95111 | 07/02/1993<br>12:34:49 | GUINN DEBRA<br>A                              | Grantor | POWER OF<br>ATTORNEY    | GUINN, JOHN<br>L                           |  |  | 11 | 52  |                       | Lot#:5 Book:11<br>Pg:52                                                     |
| 199307020001<br>95121 | 07/02/1993<br>12:34:50 | GUINN JOHN<br>LANCE                           | Grantee | DEEDS                   | LEDBETTER,<br>WILLIAM C                    |  |  | 11 | 52  |                       | Lot#:5 Book:11<br>Pg:52                                                     |
| 199307020001<br>95191 | 07/02/1993<br>12:35:00 | FIDELITY<br>BOND AND<br>MORTGAGE<br>CO        | Grantee | ASSIGNMENT/<br>TRANSFER | CRS<br>FINANCIAL<br>SERVICES INC           |  |  | 16 | 27  | 199307020001<br>95181 | Lot#:27<br>Book:16 Pg:27<br>Desc:1993-<br>19518                             |
| 199307020001<br>95311 | 07/02/1993<br>01:30:06 | DUNCAN<br>JOSEPH R                            | Grantor | MORTGAGE                | COLONIAL<br>BANK                           |  |  | 7  | 68  |                       | Lot#:114<br>Book:7 Pg:68                                                    |
| 199307020001<br>95171 | 07/02/1993<br>12:34:57 | DON MARTIN<br>CONSTRUCTI<br>ON CO INC         | Grantor | DEEDS                   | BROWN,<br>RICHARD L                        |  |  | 16 | 27  |                       | Lot#:27<br>Book:16 Pg:27                                                    |
| 199307020001<br>95351 | 07/02/1993<br>01:58:12 | DOBYNE<br>ALLEN                               | Grantee | DEEDS                   | EDWARDS,<br>CLARENCE V                     |  |  | 10 | 84  |                       | Lot#:8 Book:10<br>Pg:84                                                     |
| 199307020001<br>95481 | 07/02/1993<br>02:46:50 | DUPREE<br>STEVEN R                            | Grantee | RELEASES                | CRUMPTON, A<br>N                           |  |  |    |     |                       |                                                                             |
| 199307020001<br>95471 | 07/02/1993<br>02:46:49 | DUPREE JUDY<br>B                              | Grantor | RELEASES                | HILL, STEVEN<br>KEITH                      |  |  |    |     |                       |                                                                             |
| 199307020001<br>95531 | 07/02/1993<br>03:11:51 | FALKNER<br>JEFFERSON D<br>JR                  | Grantor | MORTGAGE                | FIRST<br>NATIONAL<br>BANK OF<br>COLUMBIANA |  |  |    |     |                       | Sec:26<br>Twn:21S<br>Rng:1W Qt:SE<br>BQt:NE<br>Other:AND NW<br>SW 36 21S 1E |