

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Name= FEDERAL HOME LOAN MORTGAGE CORPORATION; Date Recorded= 2016;

| Instrument #      | Date Recorded       | Name                                   | Party Role | Doc Type            | Other Name                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                      |
|-------------------|---------------------|----------------------------------------|------------|---------------------|------------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------------|
| 20160108000009210 | 01/08/2016 03:01:02 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | POWER OF ATTORNEY   | CITIMORTGAGE INC             |      |      |         |         |                           |                                                                        |
| 20160308000072860 | 03/08/2016 07:59:15 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | POWER OF ATTORNEY   | STEWART LENDER SERVICES INC  |      |      |         |         |                           |                                                                        |
| 20160930000358980 | 09/30/2016 01:24:08 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | RELEASES            | HENDERSON KEVIN M            |      |      |         |         | Instr #:20040915000513660 |                                                                        |
| 20160331000104380 | 03/31/2016 02:17:56 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | RELEASES            | MADISON AT SHOAL RUN LLC     |      |      |         |         | Instr #:20081215000465870 |                                                                        |
| 20160115000016640 | 01/15/2016 02:03:41 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | DEEDS               | SPARTAN INVEST LLC           |      |      |         |         |                           | Sec:21<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST       |
| 20160222000055120 | 02/22/2016 03:27:15 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | DEEDS               | DUARTE CELSO                 |      |      | 5       | 72      | Instr #:20151215000428310 | Lot#:13 Book:5<br>Pg:72<br>Sub:BLUEBERRY ESTATES                       |
| 20160229000062960 | 02/29/2016 02:14:24 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | DEEDS               | ALLIANCE WEALTH BUILDERS INC |      |      | 24      | 49      |                           | Lot#:17<br>Book:24 Pg:49<br>Sub:WILLOW COVE PHASE 2                    |
| 20160311000079780 | 03/11/2016 01:26:18 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Debtor     | TERMINATIONS OF UCC | TEG MADISON AT SHOAL RUN LLC |      |      | 9       | 130     | Instr #:20130819000336650 | Lot#:2 Book:9<br>Pg:130<br>Sub:SHOAL RUN                               |
| 20160308000072870 | 03/08/2016 07:59:16 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | DEEDS               | WILSON RACHEL M              |      |      | 29      | 39      |                           | Lot#:327<br>Book:29 Pg:39<br>Sub:STAGE COACH TRACE SECTOR 3 FINAL PLAT |
| 20160526000180040 | 05/26/2016 11:25:03 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | DEEDS               | MCLIN JENNIFER               |      |      | 22      | 124     | Instr #:20151215000428330 | Lot#:40<br>Book:22<br>Pg:124<br>Sub:WYNDHAM TOWNHOMES                  |

|                       |                        |                                                     |         |                         |                                                |  |  |    |     |                                  |                                                                                                |
|-----------------------|------------------------|-----------------------------------------------------|---------|-------------------------|------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------------|
| 201606220002<br>16390 | 06/22/2016<br>01:19:04 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                   | BEARDEN<br>ELWYN                               |  |  | 22 | 132 |                                  | Lot#:14<br>Book:22<br>Pg:132<br>Sub:ROCKY<br>RIDGE<br>TOWNHOMES<br>PHASE ONE                   |
| 201606240002<br>20130 | 06/24/2016<br>02:34:33 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                   | REICH JAMES<br>E                               |  |  |    |     | Instr<br>#:20150923000<br>333220 | Sec:3 Twn:19S<br>Rng:2E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                   |
| 201606290002<br>25830 | 06/29/2016<br>10:40:53 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                   | VAN ATTA<br>GARY                               |  |  |    |     |                                  | Sec:16<br>Twn:22S<br>Rng:3W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                               |
| 201606290002<br>27040 | 06/29/2016<br>03:13:40 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                   | SIZEMORE<br>MISTY M                            |  |  | 29 | 15  |                                  | Lot#:1002<br>Book:29 Pg:15<br>Sub:WYNLAKE<br>PHASE 4 C                                         |
| 201607210002<br>55780 | 07/21/2016<br>01:19:57 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                   | AGUIRRE<br>SALVADOR                            |  |  |    |     |                                  | Sec:3 Twn:22S<br>Rng:4W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                                   |
| 201608170002<br>94830 | 08/17/2016<br>01:47:30 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | ASSIGNMENT/<br>TRANSFER | WILMINGTON<br>TRUST<br>NATIONAL<br>ASSOCIATION |  |  |    |     | Instr<br>#:20160419000<br>128710 | Sec:31<br>Twn:18S<br>Rng:1W<br>Other:SEE<br>INST                                               |
| 201608170002<br>94850 | 08/17/2016<br>02:07:51 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | ASSIGNMENT/<br>TRANSFER | WILMINGTON<br>TRUST                            |  |  | 24 | 90  | Instr<br>#:20160315000<br>083110 | Lot#:1 Book:24<br>Pg:90<br>Sub:KENLEY<br>SURVEY                                                |
| 201609010003<br>18580 | 09/01/2016<br>03:24:16 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                   | JENNCA LLC                                     |  |  |    |     |                                  | Sec:14<br>Twn:19S<br>Rng:2E<br>BQt:NW<br>Other:SEE<br>INST                                     |
| 201609200003<br>42360 | 09/20/2016<br>08:17:38 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES                | PERSON<br>RUSSELL L                            |  |  |    |     |                                  | Other:SEE<br>INST                                                                              |
| 201611290004<br>35260 | 11/29/2016<br>10:44:50 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                   | REYES<br>UBALDO<br>AGUIRRE                     |  |  | 7  | 173 | Instr<br>#:20160930000<br>358970 | Lot#:3 Blk:4<br>Book:7 Pg:173<br>Sub:PLANTATI<br>ON SOUTH<br>FIRST<br>SECTOR<br>AMENDED<br>MAP |
| 201601080000<br>09220 | 01/08/2016<br>03:01:03 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES                | INGRAM<br>CHERYL A                             |  |  | 9  | 70  | Instr<br>#:20060808000<br>383800 | Lot#:28 Book:9<br>Pg:70<br>Sub:HAMLET<br>5TH SECTOR                                            |

|                       |                        |                                                     |         |                         |                                     |  |  |    |     |                                  |                                                                              |
|-----------------------|------------------------|-----------------------------------------------------|---------|-------------------------|-------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------|
| 201605260001<br>80990 | 05/26/2016<br>02:23:18 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES                | WILDSMITH<br>ROBERT<br>KEVIN        |  |  | 22 | 132 | Instr<br>#:20061219000<br>616930 | Lot#:14<br>Book:22<br>Pg:132<br>Sub:ROCKY<br>RIDGE<br>TOWNHOMES<br>PHASE ONE |
| 201606220002<br>15530 | 06/22/2016<br>09:21:45 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                   | KELLY JOHN<br>DAVID                 |  |  | 9  | 70  |                                  | Lot#:28 Book:9<br>Pg:70<br>Sub:HAMLET<br>5TH SECTOR                          |
| 201606240002<br>19380 | 06/24/2016<br>10:46:54 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | ASSIGNMENT/<br>TRANSFER | U S BANK<br>NATIONAL<br>ASSOCIATION |  |  | 9  | 130 | Instr<br>#:20160222000<br>055150 | Lot#:2 Book:9<br>Pg:130<br>Sub:SHOAL<br>RUN                                  |
| 201611150004<br>20630 | 11/15/2016<br>01:34:51 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                   | CASEY<br>BETHANY                    |  |  | 7  | 104 |                                  | Lot#:3 Blk:3<br>Book:7 Pg:104<br>Sub:INDIAN<br>WOOD<br>FOREST 3RD<br>SECTOR  |