

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 9; Date Recorded= 2005;**

| Instrument #          | Date Recorded             | Name                                                   | Party Role | Doc Type                | Other Name                                      | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                    |
|-----------------------|---------------------------|--------------------------------------------------------|------------|-------------------------|-------------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------|
| 200501190000<br>29340 | 01/19/2005<br>12:28:00 AM | BOWATER<br>ALABAMA INC<br>FKA                          | Grantor    | PARTIAL<br>RELEASE      | JOHN<br>HANCOCK<br>LIFE<br>INSURANCE<br>COMPANY |      |      |         |         | 200002140000<br>44501 | Sec:32<br>Twn:18S<br>Rng:2E Qt:S<br>BQt:NW           |
| 200501130000<br>21210 | 01/13/2005<br>11:36:00 AM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor    | DEEDS                   | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N  |      |      | 34      | 67      |                       | Lot#:1727<br>Book:34 Pg:67                           |
| 200501130000<br>21220 | 01/13/2005<br>11:36:00 AM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor    | MORTGAGE                | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK         |      |      | 34      | 67      |                       | Lot#:1725<br>Book:34 Pg:67                           |
| 200501250000<br>38430 | 01/25/2005<br>02:45:00 PM | ARBOR HILLS<br>LLC                                     | Grantor    | DEEDS                   | HPH<br>PROPERTIES<br>LLC                        |      |      | 33      | 142     |                       | Lot#:182<br>Book:33<br>Pg:142                        |
| 200502010000<br>48620 | 02/01/2005<br>09:04:00 AM | ARBOR HILLS<br>LLC                                     | Grantor    | AFFIDAVITS              | HPH<br>PROPERTIES<br>LLC                        |      |      | 33      | 23      | 200408090004<br>47120 | Lot#:66<br>Book:33 Pg:23                             |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 PM | COMPASS<br>BANK                                        | Grantee    | MORTGAGE                | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC     |      |      | 34      | 85      |                       | Lot#:52<br>Book:34 Pg:85                             |
| 200502110000<br>69950 | 02/11/2005<br>01:58:00 PM | COMPASS<br>BANK                                        | Debtor     | TERMINATION<br>S OF UCC | ARBOR HILLS<br>LLC                              |      |      | 33      | 142     | 200401020000<br>01520 | Lot#:179<br>Book:33<br>Pg:142                        |
| 200502090000<br>65680 | 02/09/2005<br>02:34:00 PM | CHELSEA<br>PARK INC                                    | Grantor    | DEEDS                   | DAVID ACTON<br>BUILDING<br>CORP                 |      |      | 34      | 21      |                       | Lot#:16<br>Book:34 Pg:21                             |
| 200502100000<br>66880 | 02/10/2005<br>12:23:00 AM | CHANCELLOR<br>CHARLIE DBA                              | Grantor    | MORTGAGE                | COLONIAL<br>BANK                                |      |      | 34      | 73      |                       | Lot#:528<br>Book:34 Pg:73                            |
| 200502170000<br>78550 | 02/17/2005<br>02:19:00 PM | COMPASS<br>BANK                                        | Grantor    | PARTIAL<br>RELEASE      | CHELSEA<br>PARK INC                             |      |      | 34      | 21      | 200407290004<br>22080 | Lot#:1-68<br>Book:34 Pg:21                           |
| 200503030001<br>00960 | 03/03/2005<br>02:09:00 PM | BOWATER<br>ALABAMA INC                                 | Grantor    | MINERAL<br>LEASE        | CDX<br>SEQUOYA LLC                              |      |      |         |         |                       | Sec:17<br>Twn:21S<br>Rng:3W Qt:N<br>BQt:NW           |
| 200503220001<br>28880 | 03/22/2005<br>01:37:23 PM | COMPASS<br>BANK                                        | Debtor     | PARTIAL<br>RELEASE UCC  | CHELSEA<br>PARK<br>PROPERTIES<br>LLC            |      |      | 34      | 21      | 200407290004<br>22070 | Lot#:1-69<br>Book:34 Pg:21<br>Sub:CHELSEA<br>PARK    |
| 200504060001<br>60820 | 04/06/2005<br>03:08:38 PM | COMPASS<br>BANK                                        | Debtor     | PARTIAL<br>RELEASE UCC  | CHELSEA<br>PARK LLC                             |      |      | 34      | 21      | 200502110000<br>68980 | Lot#:1-76<br>Book:34 Pg:21<br>Sub:CHELSEA<br>PARK    |
| 200504060001<br>60830 | 04/06/2005<br>03:08:39 PM | COMPASS<br>BANK                                        | Grantor    | PARTIAL<br>RELEASE      | EDDLEMAN<br>THORNTON<br>LLC                     |      |      | 34      | 22      | 200207190003<br>38760 | Lot#:2-29<br>Book:34 Pg:22<br>Sub:CHELSEA<br>PARK    |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 PM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor    | DEEDS                   | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N  |      |      | 34      | 122     |                       | Lot#:400<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES |

|                       |                           |                                                                        |         |                         |                                                |  |  |    |     |                       |                                                                     |
|-----------------------|---------------------------|------------------------------------------------------------------------|---------|-------------------------|------------------------------------------------|--|--|----|-----|-----------------------|---------------------------------------------------------------------|
| 200504070001<br>64060 | 04/07/2005<br>03:29:34 PM | ALAMERICA<br>BANK                                                      | Grantor | PARTIAL<br>RELEASE      | RM<br>PROPERTIES<br>LLC                        |  |  | 34 | 106 | 200405240002<br>73330 | Lot#:25<br>Book:34<br>Pg:106<br>Sub:TWELVE<br>OAKS AT<br>BRIDLEWOOD |
| 200504140001<br>76900 | 04/14/2005<br>02:59:30 PM | COMPASS<br>BANK                                                        | Grantor | RELEASES                | ARBOR HILLS<br>LLC                             |  |  | 33 | 142 | 200410260005<br>89850 | Lot#:81<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                   |
| 200504140001<br>76920 | 04/14/2005<br>02:59:32 PM | COMPASS<br>BANK                                                        | Debtor  | PARTIAL<br>RELEASE UCC  | ARBOR HILLS<br>LLC                             |  |  | 33 | 142 | 200401020000<br>01520 | Lot#:81<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                   |
| 200504140001<br>76930 | 04/14/2005<br>02:59:33 PM | COMPASS<br>BANK                                                        | Debtor  | TERMINATION<br>S OF UCC | ARBOR HILLS<br>LLC                             |  |  | 33 | 142 | 200410260005<br>89840 | Lot#:81<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                   |
| 200504120001<br>71010 | 04/12/2005<br>10:01:43 AM | COMPASS<br>BANK                                                        | Debtor  | PARTIAL<br>RELEASE UCC  | H P H<br>PROPERTIES                            |  |  | 33 | 142 |                       | Lot#:158<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                  |
| 200504150001<br>77950 | 04/15/2005<br>10:20:01 AM | CEDAR<br>MEADOWS<br>RESURVEY<br>OF LOTS 7 8<br>23 34 35 36 37<br>38 39 | Grantor | MAPS                    |                                                |  |  | 35 | 4   |                       | Lot#:39<br>Book:35 Pg:4<br>Sub:CEDAR<br>MEADOWS<br>RESURVEY         |
| 200504150001<br>78200 | 04/15/2005<br>11:11:00 AM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N                         | Grantor | MORTGAGE                | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 |                       | Lot#:400<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                |
| 200504140001<br>76790 | 04/14/2005<br>02:31:21 PM | COLONIAL<br>BANK                                                       | Grantee | MORTGAGE                | MMM<br>PROPERTIES<br>LLC                       |  |  | 34 | 117 |                       | Lot#:39<br>Book:34<br>Pg:117<br>Sub:PRESERV<br>E AT<br>TIMBERLINE   |
| 200504140001<br>76810 | 04/14/2005<br>02:31:23 PM | COLONIAL<br>BANK                                                       | Grantee | MORTGAGE                | MMM<br>PROPERTIES<br>LLC                       |  |  | 34 | 117 |                       | Lot#:117<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE    |
| 200505040002<br>13570 | 05/04/2005<br>01:10:26 PM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N                 | Grantor | CORRECTIVE<br>DEEDS     | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:400<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N                         | Grantor | MORTGAGE<br>CORRECTION  | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 | 200504050001<br>57180 | Lot#:400<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                |
| 200506030002<br>70420 | 06/03/2005<br>02:07:24 PM | AUTHENTIC<br>BUILDING<br>COMPANY<br>LLC                                | Grantee | RELEASES                | FIRST<br>AMERICAN<br>BANK                      |  |  | 34 | 123 | 200407300004<br>23180 | Lot#:25<br>Book:34<br>Pg:123<br>Sub:NOTTING<br>HAM<br>TOWNHOMES     |

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| 200507060003<br>38170 | 07/06/2005<br>03:09:39 PM | AMSOUTH<br>BANK         | Grantor | PARTIAL<br>RELEASE      | GROVE LLC                     |  |  | 35 | 36  | 200406010002<br>91870 | Lot#:63<br>Book:35 Pg:36<br>Sub:TANGLEW<br>OOD BY THE<br>CREEK             |
| 200506280003<br>18140 | 06/28/2005<br>09:48:17 AM | ARBOR HILLS<br>LLC      | Grantor | DEEDS                   | HPH<br>PROPERTIES<br>LLC      |  |  | 33 | 142 |                       | Lot#:220<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL PHASE III<br>FINAL PLAT |
| 200507080003<br>42540 | 07/08/2005<br>11:27:43 AM | CDX BISHOP<br>CREEK LLC | Grantee | ASSIGNMENT/<br>TRANSFER | LITTLE GEM<br>COAL<br>COMPANY |  |  |    |     | 200408050004<br>38360 | Sec:5 Twn:22S<br>Rng:3W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST               |