

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Name= BENCHMARK MORTGAGE;

| Instrument #      | Date Recorded       | Name               | Party Role | Doc Type | Other Name        | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                              |
|-------------------|---------------------|--------------------|------------|----------|-------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------------------------------------|
| 20150921000329090 | 09/21/2015 11:41:27 | BENCHMARK MORTGAGE | Grantor    | RELEASES | JOHNSON COLIN S   |      |      |         |         | Instr #:20091203000445660 |                                                                                                |
| 20150122000023250 | 01/22/2015 09:18:59 | BENCHMARK MORTGAGE | Grantee    | MORTGAGE | DUKE JAMES EDWARD |      |      | 18      | 72      |                           | Lot#:48 Lot:A Book:18 Pg:72 Sub:MARWOOD 3RD SECTOR RESUBDIVISION OF LOTS 48 AND 49 AMENDED MAP |
| 20150407000110120 | 04/07/2015 10:24:27 | BENCHMARK MORTGAGE | Grantee    | MORTGAGE | MILLER KARLY S    |      |      | 11      | 45      |                           | Lot#:22 Book:11 Pg:45 Sub:LINWOOD ESTATES                                                      |
| 20150427000136460 | 04/27/2015 01:17:52 | BENCHMARK MORTGAGE | Grantee    | MORTGAGE | HUSSEY MICHAEL C  |      |      | 15      | 90      |                           | Lot#:28 Book:15 Pg:90 Sub:DEARING DOWNS 11TH ADDITION                                          |
| 20150430000141340 | 04/30/2015 11:28:39 | BENCHMARK MORTGAGE | Grantee    | MORTGAGE | JOHNSON ROBERTA J |      |      | 20      | 125     |                           | Lot#:22 Book:20 Pg:125 Sub:WHITEST ONE TOWNHOMES PHASE ONE CORRECTED                           |
| 20150601000181580 | 06/01/2015 03:25:08 | BENCHMARK MORTGAGE | Grantee    | MORTGAGE | ROTHE FRANCES B   |      |      | 28      | 146     |                           | Lot#:501 Book:28 Pg:146 Sub:RIDGE AT STONEHAVEN PHASE TWO                                      |
| 20150622000209850 | 06/22/2015 03:43:54 | BENCHMARK MORTGAGE | Grantee    | MORTGAGE | BARWICK STACEY F  |      |      | 37      | 114     |                           | Lot#:89 Book:37 Pg:114 Sub:STERLING GATE SECTOR 5                                              |
| 20150713000234420 | 07/13/2015 08:28:40 | BENCHMARK MORTGAGE | Grantee    | MORTGAGE | RAGLAND JUSTIN C  |      |      | 18      | 137     |                           | Lot#:30 Book:18 Pg:137 Sub:AMBERLEY WOODS 1ST SECTOR                                           |
| 20150713000234720 | 07/13/2015 09:30:29 | BENCHMARK MORTGAGE | Grantee    | MORTGAGE | NELSON NATALIE    |      |      | 28      | 91      |                           | Lot#:224 Book:28 Pg:91 Sub:CEDAR GROVE AT STERLING GATE SECTOR 2 PHASE 5                       |

|                       |                        |                       |         |          |                            |  |  |    |     |  |                                                                                                                      |
|-----------------------|------------------------|-----------------------|---------|----------|----------------------------|--|--|----|-----|--|----------------------------------------------------------------------------------------------------------------------|
| 201507020002<br>22060 | 07/02/2015<br>08:17:19 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | YAMANE<br>MICHIKO<br>CAROL |  |  | 8  | 174 |  | Lot#:5 Lot:A<br>Book:8 Pg:174<br>Sub:CHASE<br>PLANTATION<br>AMENDED<br>MAP<br>RESURVEY<br>OF LOTS 1 2 3<br>4 5 AND 6 |
| 201507270002<br>54470 | 07/27/2015<br>10:00:13 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | MCLAUGHLIN<br>DAVID N      |  |  | 38 | 19  |  | Lot#:212<br>Book:38 Pg:19<br>Sub:LACEYS<br>GROVE<br>PHASE 2                                                          |
| 201507310002<br>63990 | 07/31/2015<br>02:45:07 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | WALKER<br>GEOFFREY B       |  |  | 10 | 84  |  | Lot#:80<br>Book:10 Pg:84<br>Sub:NAVAJO<br>HILLS NINTH<br>SECTOR                                                      |
| 201508040002<br>67640 | 08/04/2015<br>11:37:04 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | SIMPSON<br>LORI A          |  |  | 31 | 39  |  | Lot#:125<br>Book:31 Pg:39<br>Sub:HIGH<br>RIDGE<br>VILLAGE<br>PHASE 7<br>FINAL PLAT                                   |
| 201508210002<br>91040 | 08/21/2015<br>10:24:32 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | MCCLAIN<br>ROBERT A        |  |  | 19 | 75  |  | Lot#:48<br>Book:19 Pg:75<br>Sub:KENTWO<br>OD FIRST<br>ADDITION                                                       |
| 201509160003<br>24750 | 09/16/2015<br>11:41:08 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | CREEL<br>JEFFREY A         |  |  | 18 | 122 |  | Lot#:3116<br>Book:18<br>Pg:122<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 31ST<br>ADDITION                             |
| 201511090003<br>89050 | 11/09/2015<br>01:16:28 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | THOMAS JOEL<br>S           |  |  | 11 | 100 |  | Lot#:51<br>Book:11<br>Pg:100<br>Sub:BRAELINN<br>VILLAGE<br>PHASE 1                                                   |
| 201503260000<br>94640 | 03/26/2015<br>08:30:46 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | COOK VICKIE                |  |  | 27 | 16  |  | Lot#:61<br>Book:27 Pg:16<br>Sub:ROCKY<br>RIDGE PHASE<br>II                                                           |
| 201512160004<br>30160 | 12/16/2015<br>03:49:00 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | WALKER<br>THOMAS M         |  |  | 3  | 64  |  | Lot#:13 Blk:3<br>Book:3 Pg:64<br>Sub:ARDEN<br>SUBDIVISION<br>OF THE TOWN<br>OF<br>MONTEVALLO                         |