

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 32; Party Role= Grantee;**

| Instrument #      | Date Recorded       | Name                                 | Party Role | Doc Type                           | Other Name                              | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                             |
|-------------------|---------------------|--------------------------------------|------------|------------------------------------|-----------------------------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------------------------------------------------|
| 2004010200001570  | 01/02/2004 11:24:00 | SHELBY COUNTY ALABAMA                | Grantee    | EASEMENTS AND RIGHT OF WAYS        | DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP |      |      | 30      | 99      |                           | Book:30 Pg:99                                                                                 |
| 20220324000121080 | 03/24/2022 03:18:44 | CENTRAL STATE BANK                   | Grantee    | MORTGAGE                           | WHEELER JUSTIN LUKE                     |      |      | 3       | 47      |                           | Lot#:12 Blk:12 Book:3 Pg:47 Sub:E S SAFFORDS MAP OF SHELBY OF 1890                            |
| 20221003000376520 | 10/03/2022 09:59:37 | BC PALMER COVE LLC                   | Grantee    | CORRECTIVE DEEDS                   | CLAYTON PROPERTIES GROUP INC            |      |      | 56      | 59      | Instr #:20220930000374890 | Lot#:32 Book:56 Pg:59 Sub:PALMER COVE A CONDOMINIUM                                           |
| 20221006000381310 | 10/06/2022 09:26:24 | CLAYTON PROPERTIES GROUP INC         | Grantee    | AGREEMENT                          | BC PALMER COVE LLC                      |      |      | 56      | 59      |                           | Lot#:32 Book:56 Pg:59 Sub:PALMER COVE A CONDOMINIUM FINAL PLAT                                |
| 20221003000376540 | 10/03/2022 09:59:39 | BUILT CAPITAL REAL ESTATE FUND I LLC | Grantee    | MORTGAGE CORRECTION                | BC PALMER COVE LLC                      |      |      | 56      | 59      | Instr #:20220930000374910 | Lot#:32 Book:56 Pg:59 Sub:PALMER COVE A CONDOMINIUM                                           |
| 20221005000380380 | 10/05/2022 11:56:14 | COREVEST AMERICAN FIANCE LENDER LLC  | Grantee    | MORTGAGE                           | PROMINENCE HOMES & COMMUNITIES LLC      |      |      | 56      | 89      |                           | Lot#:180 Book:56 Pg:89 Sub:SHILOH CREEK PHASE 2 SECTOR 2                                      |
| 20230517000146070 | 05/17/2023 09:18:34 | CLAYTON PROPERTIES GROUP INC         | Grantee    | DEEDS                              | BC PALMER COVE LLC                      |      |      | 56      | 59      |                           | Lot#:40 Book:56 Pg:59 Sub:PALMER COVE A CONDOMINIUM                                           |
| 20230717000212990 | 07/17/2023 03:03:27 | CAMDEN PARK PHASE ONE SECTOR ONE     | Grantee    | AMENDMENT RESTRICTION OF COVENANTS | BIRMINGHAM LD LLC                       |      |      | 58      | 32      | Instr #:20201230000602400 | Lot#:84 Book:58 Pg:32 Sub:CAMDEN PARK PHASE III SECTOR ONE                                    |
| 20230913000276520 | 09/13/2023 03:25:08 | CHELSEA PARK HOLDING LLC             | Grantee    | RELEASES                           | BRYANT BANK                             |      |      | 53      | 53      | Instr #:20210527000261750 | Lot#:7-83 Book:53 Pg:53 Sub:CHELSEA PARK 7TH SECTOR SIXTH ADDITION GRAYSON PLACE NEIGHBORHOOD |

|                       |                        |                                                 |         |                                             |                                                    |  |  |    |    |                                  |                                                                                          |
|-----------------------|------------------------|-------------------------------------------------|---------|---------------------------------------------|----------------------------------------------------|--|--|----|----|----------------------------------|------------------------------------------------------------------------------------------|
| 202310250003<br>15110 | 10/25/2023<br>02:43:22 | ADAMS<br>HOMES LLC                              | Grantee | DEEDS                                       | EMERALD<br>RIDGE IV LLC                            |  |  | 58 | 69 |                                  | Lot#:54<br>Book:58 Pg:69<br>Sub:EMERALD<br>RIDGE<br>SECTOR IV                            |
| 202403120000<br>67380 | 03/12/2024<br>02:12:11 | AMERICAN<br>UNITED LIFE<br>INSURANCE<br>COMPANY | Grantee | ASSIGNMENT/<br>TRANSFER                     | HUNTLEY<br>PARK LLC                                |  |  | 56 | 83 |                                  | Lot#:32<br>Book:56 Pg:83<br>Sub:HUNTLEY<br>PARK FINAL<br>PLAT                            |
| 202207210002<br>87330 | 07/21/2022<br>02:58:36 | ADAMS<br>HOMES LLC                              | Grantee | DEEDS                                       | STATEWIDE<br>CORPORATIO<br>N                       |  |  |    |    |                                  | Other:SEE<br>INST                                                                        |
| 202209300003<br>74890 | 09/30/2022<br>11:16:45 | BC PALMER<br>COVE LLC                           | Grantee | DEEDS                                       | CLAYTON<br>PROPERTIES<br>GROUP INC                 |  |  |    |    | Instr<br>#:20220801000<br>299160 | Lot#:33<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                           |
| 202209300003<br>74910 | 09/30/2022<br>11:16:47 | BUILT<br>CAPITAL REAL<br>ESTATE FUND<br>I LLC   | Grantee | MORTGAGE                                    | BC PALMER<br>COVE LLC                              |  |  |    |    | Instr<br>#:20220801000<br>299160 | Lot#:32<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                           |
| 202211090004<br>18920 | 11/09/2022<br>01:14:38 | CAF BRIDGE<br>BORROWER<br>GS LLC                | Grantee | ASSIGNMENT/<br>TRANSFER                     | REDWOOD<br>BPL<br>HOLDINGS 2<br>INC                |  |  | 56 | 89 | Instr<br>#:20221005000<br>380380 | Lot#:180<br>Book:56 Pg:89<br>Sub:SHILOH<br>CREEK<br>PHASE 2<br>SECTOR 2                  |
| 202211180004<br>27730 | 11/18/2022<br>03:01:20 | ALABAMA<br>POWER<br>COMPANY                     | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS           | SMYER LAKE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC |  |  |    |    | Instr<br>#:20060808000<br>382700 | Sec:24<br>Twn:18S<br>Rng:1W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                         |
| 202302030000<br>29440 | 02/03/2023<br>03:15:13 | ALABAMA<br>FOREST LAND<br>TRUST INC             | Grantee | MINERAL<br>DEED                             | JAMES<br>GRAHAM<br>BROWN<br>FOUNDATION<br>INC      |  |  | 0  | 0  |                                  | Sec:8 Twn:24N<br>Rng:14E<br>BQt:SW<br>Other:SEE<br>INST                                  |
| 202312280003<br>71070 | 12/28/2023<br>09:10:04 | CLAYTON<br>PROPERTIES<br>GROUP INC              | Grantee | AGREEMENT                                   | DOMAIN<br>TIMBERLAKE<br>MULTISTATE<br>LLC          |  |  | 58 | 9  |                                  | Lot#:253<br>Book:58 Pg:9<br>Sub:FOOTHILL<br>S AT<br>BLACKRIDGE<br>PHASE 2<br>FINAL PLAT  |
| 202402120000<br>35530 | 02/12/2024<br>02:00:38 | CLAYTON<br>PROPERTIES<br>GROUP INC              | Grantee | AGREEMENT                                   | DOMAIN<br>TIMBERLAKE<br>MULTISTATE<br>LLC          |  |  | 59 | 35 |                                  | Lot#:2-40<br>Book:59 Pg:35<br>Sub:HILLSON<br>G AT MT<br>LAUREL<br>PHASE 2A<br>FINAL PLAT |
| 202403150000<br>72100 | 03/15/2024<br>11:36:36 | BANK OF<br>AMERICA                              | Grantee | MORTGAGE                                    | VINEBROOK<br>HOMES<br>BORROWER 2<br>LLC            |  |  | 24 | 46 |                                  | Lot#:8 Book:24<br>Pg:46<br>Sub:MERIWEA<br>THER<br>SECTOR I                               |
| 202403180000<br>73410 | 03/18/2024<br>10:52:44 | CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE       | Grantee | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | BIRMINGHAM<br>LD LLC                               |  |  | 59 | 75 | Instr<br>#:20201230000<br>602400 | Lot#:246<br>Book:59 Pg:75<br>Sub:CAMDEN<br>PARK PHASE<br>IV SECTOR<br>ONE                |

|                       |                        |                                                 |         |                                   |                                                       |     |     |    |     |                                                                   |                                                                                |
|-----------------------|------------------------|-------------------------------------------------|---------|-----------------------------------|-------------------------------------------------------|-----|-----|----|-----|-------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 202403120000<br>67370 | 03/12/2024<br>02:12:10 | AMERICAN<br>UNITED LIFE<br>INSURANCE<br>COMPANY | Grantee | MORTGAGE                          | HUNTLEY<br>PARK LLC                                   |     |     | 56 | 83  |                                                                   | Lot#:32<br>Book:56 Pg:83<br>Sub:HUNTLEY<br>PARK FINAL<br>PLAT                  |
| 197701100000<br>02330 | 01/10/1977<br>12:00:00 | DEARING<br>DOWNS                                | Grantee | RESTRICTION<br>S AND<br>COVENANTS | J HARRIS<br>DEVELOPMEN<br>T CORPORATIO<br>N           | 18  | 598 | 6  | 141 |                                                                   | Lot#:63 Book:6<br>Pg:141<br>Sub:DEARING<br>DOWNS FIRST<br>ADDITION             |
| 198404060000<br>70870 | 04/06/1984<br>12:00:00 | EDDLEMAN<br>BILLY D.                            | Grantee | DEEDS                             | EDDLEMAN<br>PROPERTIES<br>INC                         | 354 | 560 | 8  | 109 |                                                                   | Lot#:66 Book:8<br>Pg:109<br>Sub:MEADOW<br>BROOK 5TH<br>SECTOR<br>FIRST PHASE   |
| 198404110000<br>74330 | 04/11/1984<br>12:00:00 | EDDLEMAN<br>BILLY D.                            | Grantee | CORRECTIVE<br>DEEDS               | EDDLEMAN<br>PROPERTIES<br>INC                         | 354 | 674 | 8  | 109 | Bk Type:DEED<br>Bk:354 Pg:560<br>Instr<br>#:19840406000<br>070870 | Lot#:66 Book:8<br>Pg:109<br>Sub:MEADOW<br>BROOK 5TH<br>SECTOR<br>FIRST PHASE   |
| 200801090000<br>11420 | 01/09/2008<br>08:22:49 | FRY GRIFFIN<br>DOSTER                           | Grantee | MINERAL<br>DEED                   | FIRST<br>ALABAMA<br>BANK OF<br>MONTGOMER<br>Y TRUSTEE |     |     |    |     |                                                                   | Sec:30 Twn:19<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                   |
| 200811070004<br>32650 | 11/07/2008<br>11:31:36 | FIFTH THIRD<br>MORTGAGE<br>COMPANY              | Grantee | MORTGAGE                          | CORDER,<br>BROCK                                      |     |     | 35 | 120 |                                                                   | Lot#:1919<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA<br>PHASE V 1ST<br>ADDITION |
| 200901090000<br>07680 | 01/09/2009<br>01:18:47 | KIMBERLY<br>CLARK<br>CORPORATIO<br>N            | Grantee | PARTIAL<br>RELEASE                | CDX<br>SEQUOYA LLC                                    |     |     |    |     | 200704100001<br>63750                                             | Sec:8 Twn:21S<br>Rng:4W Qt:N<br>BQt:SE<br>Other:SEE<br>INST                    |
| 200910060003<br>78290 | 10/06/2009<br>12:25:45 | FIRST<br>FINANCIAL<br>BANK                      | Grantee | FORECLOSUR<br>E DEEDS             | BENT CREEK<br>LLC                                     |     |     | 39 | 135 | Instr<br>#:20050204000<br>058350                                  | Lot#:100<br>Book:39<br>Pg:135<br>Sub:BENT<br>CREEK<br>SECTOR 2<br>PHASE 1      |
| 201011010003<br>64330 | 11/01/2010<br>11:23:59 | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC   | Grantee | MORTGAGE                          | SOUTH<br>POINTE<br>DEVELOPMEN<br>T LTD                |     |     | 38 | 54  |                                                                   | Lot#:97<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE      |