

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= BLACKRIDGE PARTNERS LLC;**

| Instrument #      | Date Recorded       | Name                    | Party Role | Doc Type                    | Other Name              | Book | Page | MapBook | MapPage | First Reference           | Legal Description                               |
|-------------------|---------------------|-------------------------|------------|-----------------------------|-------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------|
| 20190814000295540 | 08/14/2019 01:27:06 | BLACKRIDGE PARTNERS LLC | Grantee    | RELEASES                    | VALLEY NATIONAL BANK    |      |      |         |         | Instr #:20151230000443740 |                                                 |
| 20201123000536910 | 11/23/2020 01:36:24 | BLACKRIDGE PARTNERS LLC | Grantee    | RELEASES                    | TRUSTMARK NATIONAL BANK |      |      |         |         | Instr #:20180831000315070 |                                                 |
| 20220201000044530 | 02/01/2022 09:00:34 | BLACKRIDGE PARTNERS LLC | Grantee    | RELEASES                    | TRUSTMARK NATIONAL BANK |      |      |         |         | Instr #:20210614000288770 |                                                 |
| 20220815000318840 | 08/15/2022 01:03:19 | BLACKRIDGE PARTNERS LLC | Grantor    | MORTGAGE AMENDMENT S        | SOUTHPOINT BANK         |      |      |         |         | Instr #:20180209000043030 |                                                 |
| 20190507000153590 | 05/07/2019 12:53:16 | BLACKRIDGE PARTNERS LLC | Grantee    | RELEASES                    | VALLEY NATIONAL BANK    |      |      |         |         | Instr #:20151230000443740 |                                                 |
| 20200918000420530 | 09/18/2020 03:36:53 | BLACKRIDGE PARTNERS LLC | Grantee    | RELEASES                    | REGIONS BANK            |      |      |         |         | Instr #:20190709000244580 |                                                 |
| 20210805000379060 | 08/05/2021 10:00:54 | BLACKRIDGE PARTNERS LLC | Grantor    | MORTGAGE AMENDMENT S        | SOUTHPOINT BANK         |      |      |         |         | Instr #:20180209000043030 |                                                 |
| 20211025000517270 | 10/25/2021 03:38:54 | BLACKRIDGE PARTNERS LLC | Grantee    | RELEASES                    | TRUSTMARK NATIONAL BANK |      |      |         |         | Instr #:20200213000060660 |                                                 |
| 20220420000161480 | 04/20/2022 08:01:09 | BLACKRIDGE PARTNERS LLC | Grantee    | RELEASES                    | WELLS FARGO BANK        |      |      |         |         | Instr #:20180509000159420 |                                                 |
| 20220413000151530 | 04/13/2022 08:26:05 | BLACKRIDGE PARTNERS LLC | Grantee    | RELEASES                    | WELLS FARGO BANK        |      |      |         |         | Instr #:20180509000159420 |                                                 |
| 20231204000348940 | 12/04/2023 10:48:04 | BLACKRIDGE PARTNERS LLC | Debtor     | CONTINUATION OF UCC1        | SERVISFIRST BANK        |      |      |         |         | Instr #:20190501000145830 |                                                 |
| 20240119000014330 | 01/19/2024 08:06:55 | BLACKRIDGE PARTNERS LLC | Grantor    | MORTGAGE AMENDMENT S        | TRUSTMARK NATIONAL BANK |      |      |         |         | Instr #:20180713000250000 |                                                 |
| 20240412000105120 | 04/12/2024 11:12:36 | BLACKRIDGE PARTNERS LLC | Grantee    | RELEASES                    | SERVISFIRST BANK        |      |      |         |         | Instr #:20190501000145810 |                                                 |
| 20151230000443720 | 12/30/2015 01:53:06 | BLACKRIDGE PARTNERS LLC | Grantee    | DEEDS                       | RIVERWOODS HOLDINGS LLC |      |      |         |         |                           | Sec:5 Twn:20S Rng:3W BQt:SW Other:SEE INST      |
| 20151230000443730 | 12/30/2015 01:53:07 | BLACKRIDGE PARTNERS LLC | Grantor    | EASEMENTS AND RIGHT OF WAYS | RIVERWOODS HOLDINGS LLC |      |      |         |         |                           | Sec:5 Twn:20S Rng:3W BQt:SW Other:SEE INST      |
| 20151230000443750 | 12/30/2015 01:53:09 | BLACKRIDGE PARTNERS LLC | Grantor    | ASSIGNMENT/ TRANSFER        | USAMERIBANK             |      |      |         |         |                           | Sec:5 Twn:20S Rng:3W BQt:SW Other:SEE INST      |
| 20160323000093350 | 03/23/2016 02:08:47 | BLACKRIDGE PARTNERS LLC | Grantee    | DEEDS                       | PARSONS JAMES T         |      |      |         |         |                           | Sec:5 Twn:20 Rng:3W Qt:SE BQt:SE Other:SEE INST |

|                       |                        |                               |         |                                   |                                                      |  |  |    |    |                                  |                                                                                          |
|-----------------------|------------------------|-------------------------------|---------|-----------------------------------|------------------------------------------------------|--|--|----|----|----------------------------------|------------------------------------------------------------------------------------------|
| 201604080001<br>15240 | 04/08/2016<br>12:20:47 | BLACKRIDGE<br>PARTNERS<br>LLC | Grantee | DEEDS                             | HAND<br>JOSEPH R                                     |  |  |    |    |                                  | Sec:5 Twn:20S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                             |
| 201607180002<br>48830 | 07/18/2016<br>09:35:42 | BLACKRIDGE<br>PARTNERS<br>LLC | Grantor | RESTRICTION<br>S AND<br>COVENANTS |                                                      |  |  |    |    | Instr<br>#:20160718000<br>248840 | Sec:17<br>Twn:20S<br>Rng:3W<br>BQt:NW<br>Other:SEE<br>INST                               |
| 201704270001<br>45020 | 04/27/2017<br>01:10:48 | BLACKRIDGE<br>PARTNERS<br>LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S        | REGIONS<br>BANK                                      |  |  | 46 | 31 | Instr<br>#:20160506000<br>154710 | Lot#:934<br>Book:46 Pg:31<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE II<br>SECTOR G |
| 201705080001<br>57940 | 05/08/2017<br>08:36:27 | BLACKRIDGE<br>PARTNERS<br>LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S        | REGIONS<br>BANK                                      |  |  | 47 | 43 | Instr<br>#:20160506000<br>154710 | Lot#:95<br>Book:47 Pg:43<br>Sub:BROCK<br>POINT PHASE<br>1B                               |
| 201705170001<br>71950 | 05/17/2017<br>03:13:07 | BLACKRIDGE<br>PARTNERS<br>LLC | Grantee | QUIT CLAIM<br>DEED                | CSX<br>TRANSPORTA<br>TION INC                        |  |  |    |    |                                  | Sec:5 Twn:20S<br>Rng:3W<br>BQt:SE<br>Other:SEE<br>INST                                   |
| 201705170001<br>71960 | 05/17/2017<br>03:13:08 | BLACKRIDGE<br>PARTNERS<br>LLC | Grantee | DEEDS                             | CSX<br>TRANSPORTA<br>TION INC                        |  |  |    |    |                                  | Sec:5 Twn:20S<br>Rng:3W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                             |
| 201706150002<br>11180 | 06/15/2017<br>10:24:15 | BLACKRIDGE<br>PARTNERS<br>LLC | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | SOUTHERN<br>TOWERS LP                                |  |  |    |    |                                  | Sec:5 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                             |
| 201708160002<br>96240 | 08/16/2017<br>09:33:43 | BLACKRIDGE<br>PARTNERS<br>LLC | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | BLACKRIDGE<br>PARTNERS<br>LLC                        |  |  |    |    | Instr<br>#:20151230000<br>443730 | Other:SEE<br>INST                                                                        |
| 201709080003<br>28470 | 09/08/2017<br>03:19:47 | BLACKRIDGE<br>PARTNERS<br>LLC | Grantor | MUNICIPAL<br>INSTRUMENT<br>S      | CITY OF<br>HOOVER<br>ORDINANCE<br>NO 17 2338         |  |  |    |    |                                  | Sec:5 Twn:20S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                             |
| 201709180003<br>38670 | 09/18/2017<br>10:34:50 | BLACKRIDGE<br>PARTNERS<br>LLC | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | WATER<br>WORKS<br>BOARD OF<br>THE CITY<br>BIRMINGHAM |  |  |    |    |                                  | Sec:5 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                             |
| 201709290003<br>54680 | 09/29/2017<br>09:37:29 | BLACKRIDGE<br>PARTNERS<br>LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S        | REGIONS<br>BANK                                      |  |  | 48 | 18 | Instr<br>#:20160506000<br>154710 | Lot#:39<br>Book:48 Pg:18<br>Sub:LAKE<br>WILBORN<br>PHASE 1A                              |
| 201709290003<br>56420 | 09/29/2017<br>03:52:24 | BLACKRIDGE<br>PARTNERS<br>LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S        | USAMERIBAN<br>K                                      |  |  |    |    | Instr<br>#:20151230000<br>443740 | Other:SEE<br>INST                                                                        |

|                       |                        |                               |         |                            |                 |  |  |    |    |                                  |                                                                                                                                 |
|-----------------------|------------------------|-------------------------------|---------|----------------------------|-----------------|--|--|----|----|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 201710030003<br>60580 | 10/03/2017<br>01:51:21 | BLACKRIDGE<br>PARTNERS<br>LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK |  |  | 45 | 47 | Instr<br>#:20160506000<br>154710 | Lot#:851 Lot:A<br>Book:45 Pg:47<br>Sub:RIVERWO<br>ODS EIGHT<br>SECTOR<br>PHASE II<br>SECTOR A<br>RESURVEY<br>NO 1 FINAL<br>PLAT |
|-----------------------|------------------------|-------------------------------|---------|----------------------------|-----------------|--|--|----|----|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|