

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2006; Party Role= Grantor; Date Recorded= 2006/08;**

| Instrument #          | Date Recorded          | Name                       | Party Role | Doc Type             | Other Name                      | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                              |
|-----------------------|------------------------|----------------------------|------------|----------------------|---------------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------------------------------------|
| 200608010003<br>68190 | 08/01/2006<br>08:55:18 | CITIMORTGAG<br>E INC       | Grantor    | RELEASES             | MORRISSETT<br>E MELODI<br>CONEY |      |      |         |         | 200409220005<br>23320 |                                                                                |
| 200608010003<br>68180 | 08/01/2006<br>08:54:50 | BANK OF<br>AMERICA         | Grantor    | RELEASES             | CURTIS<br>WILLIAM M JR          |      |      |         |         | 199212100002<br>96261 |                                                                                |
| 200608010003<br>68240 | 08/01/2006<br>09:00:54 | BRAVEHEART<br>BUILDING LLC | Grantor    | CORRECTIVE<br>DEEDS  | TOWER<br>DEVELOPMEN<br>T INC    |      |      | 35      | 124     | 200510040005<br>17590 | Lot#:7 Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR I                          |
| 200608010003<br>68240 | 08/01/2006<br>09:00:54 | BRAVEHEART<br>BUILDING LLC | Grantor    | CORRECTIVE<br>DEEDS  | TOWER<br>DEVELOPMEN<br>T INC    |      |      | 35      | 124     | 200510040005<br>17590 | Lot#:76<br>Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR I                      |
| 200608010003<br>68240 | 08/01/2006<br>09:00:54 | BRAVEHEART<br>BUILDING LLC | Grantor    | CORRECTIVE<br>DEEDS  | TOWER<br>DEVELOPMEN<br>T INC    |      |      | 35      | 124     | 200510040005<br>17590 | Lot#:82<br>Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR I                      |
| 200608010003<br>68240 | 08/01/2006<br>09:00:54 | BRAVEHEART<br>BUILDING LLC | Grantor    | CORRECTIVE<br>DEEDS  | TOWER<br>DEVELOPMEN<br>T INC    |      |      | 35      | 124     | 200510040005<br>17590 | Lot#:74<br>Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR I                      |
| 200608010003<br>68240 | 08/01/2006<br>09:00:54 | BRAVEHEART<br>BUILDING LLC | Grantor    | CORRECTIVE<br>DEEDS  | TOWER<br>DEVELOPMEN<br>T INC    |      |      | 35      | 124     | 200510040005<br>17590 | Lot#:83<br>Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR I                      |
| 200608010003<br>68240 | 08/01/2006<br>09:00:54 | BRAVEHEART<br>BUILDING LLC | Grantor    | CORRECTIVE<br>DEEDS  | TOWER<br>DEVELOPMEN<br>T INC    |      |      | 35      | 124     | 200510040005<br>17590 | Lot#:9 Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR I                          |
| 200608010003<br>68240 | 08/01/2006<br>09:00:54 | BRAVEHEART<br>BUILDING LLC | Grantor    | CORRECTIVE<br>DEEDS  | TOWER<br>DEVELOPMEN<br>T INC    |      |      | 35      | 124     | 200510040005<br>17590 | Lot#:75<br>Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR I                      |
| 200608010003<br>68240 | 08/01/2006<br>09:00:54 | BRAVEHEART<br>BUILDING LLC | Grantor    | CORRECTIVE<br>DEEDS  | TOWER<br>DEVELOPMEN<br>T INC    |      |      | 35      | 124     | 200510040005<br>17590 | Lot#:84<br>Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR I                      |
| 200608010003<br>68370 | 08/01/2006<br>09:38:40 | CLEMENT<br>NEIL            | Grantor    | MORTGAGE             | WACHOVIA<br>BANK                |      |      | 26      | 27      |                       | Lot#:1021<br>Book:26 Pg:27<br>Sub:HIGHLAN<br>D LAKES 10TH<br>SECTOR<br>PHASE 1 |
| 200608010003<br>68410 | 08/01/2006<br>09:38:44 | ALLEN<br>ELIZABETH         | Grantor    | POWER OF<br>ATTORNEY | GRIFFIN<br>KATHRYN A            |      |      | 7       | 48      |                       | Lot#:60 Book:7<br>Pg:48<br>Sub:VALLEY<br>STATION<br>SECOND<br>SECTOR           |
| 200608010003<br>68470 | 08/01/2006<br>09:47:31 | BALDWIN<br>ANNE H          | Grantor    | MORTGAGE             | COMPASS<br>BANK                 |      |      | 9       | 1       |                       | Lot#:54 Book:9<br>Pg:1<br>Sub:SUNNY<br>MEADOWS<br>2ND SECTOR                   |

|                       |                        |                                                        |         |                                    |                              |  |  |    |     |                       |                                                                                 |
|-----------------------|------------------------|--------------------------------------------------------|---------|------------------------------------|------------------------------|--|--|----|-----|-----------------------|---------------------------------------------------------------------------------|
| 200608010003<br>68540 | 08/01/2006<br>09:57:15 | BLOODWORT<br>H JAMES M III                             | Grantor | MORTGAGE                           | COMPASS<br>BANK              |  |  | 13 | 99  |                       | Lot#:325<br>Book:13 Pg:99<br>Sub:BROOK<br>HIGHLAND 7<br>SECTOR                  |
| 200608010003<br>68640 | 08/01/2006<br>10:09:59 | CROCKER<br>GREGORY W                                   | Grantor | MORTGAGE<br>AMENDMENT<br>S         | AMSOUTH<br>BANK              |  |  | 15 | 97  | 200212030006<br>02010 | Lot#:47<br>Book:15 Pg:97<br>Sub:GREYSTO<br>NE THE GLEN<br>AT SECTOR 1           |
| 200608010003<br>68650 | 08/01/2006<br>10:11:34 | AMSOUTH<br>BANK                                        | Grantor | RELEASES                           | TOPHAM<br>LELAND D           |  |  |    |     | 200409010004<br>90520 |                                                                                 |
| 200608010003<br>68680 | 08/01/2006<br>10:15:29 | BELLSNYDER<br>CHARLES R<br>JR                          | Grantor | MORTGAGE                           | WACHOVIA<br>BANK             |  |  | 20 | 144 |                       | Lot#:318<br>Book:20<br>Pg:144<br>Sub:WEATHER<br>LY WIXFORD<br>MOOR<br>SECTOR 24 |
| 200608010003<br>68710 | 08/01/2006<br>10:17:37 | CHELSEA<br>STATION LLC                                 | Grantor | MORTGAGE                           | FIRST<br>COMMERCIAL<br>BANK  |  |  |    |     |                       | Sec:31<br>Twn:19S<br>Rng:1W Qt:NE<br>BQt:SE                                     |
| 200608010003<br>68710 | 08/01/2006<br>10:17:37 | CHELSEA<br>STATION LLC                                 | Grantor | MORTGAGE                           | FIRST<br>COMMERCIAL<br>BANK  |  |  |    |     |                       | Sec:31<br>Twn:19S<br>Rng:1W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                |
| 200608010003<br>68710 | 08/01/2006<br>10:17:37 | CHELSEA<br>STATION LLC                                 | Grantor | MORTGAGE                           | FIRST<br>COMMERCIAL<br>BANK  |  |  |    |     |                       | Sec:31<br>Twn:19S<br>Rng:1W Qt:SE<br>BQt:NE                                     |
| 200608010003<br>68920 | 08/01/2006<br>10:54:58 | ALABAMA<br>DEPARTMENT<br>OF<br>INDUSTRIAL<br>RELATIONS | Grantor | ALA DEPT OF<br>REVENUE TAX<br>LIEN | SPECTRUMHR<br>PA M LLC       |  |  |    |     |                       |                                                                                 |
| 200608010003<br>69220 | 08/01/2006<br>11:23:13 | COLEMAN<br>KISHA                                       | Grantor | MORTGAGE                           | NATIONAL<br>CITY<br>MORTGAGE |  |  | 35 | 124 |                       | Lot#:5 Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR I                           |
| 200608010003<br>69210 | 08/01/2006<br>11:23:12 | AUTHENTIC<br>BUILDING<br>COMPANY<br>LLC                | Grantor | DEEDS                              | COLEMAN<br>KISHA             |  |  | 35 | 124 |                       | Lot#:5 Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR 1                           |
| 200608010003<br>69360 | 08/01/2006<br>11:45:04 | CLARKLIFT OF<br>ORLANDO INC<br>DBA                     | Grantor | RELEASES                           |                              |  |  |    |     | 200510240005<br>50400 | Sec:1 Twn:21S<br>Rng:3W<br>BQt:SW<br>Other:SEE<br>INST                          |
| 200608010003<br>69360 | 08/01/2006<br>11:45:04 | CLARKLIFT OF<br>ORLANDO INC<br>DBA                     | Grantor | RELEASES                           |                              |  |  |    |     | 200510240005<br>50400 | Sec:1 Twn:21S<br>Rng:3W<br>BQt:NE<br>Other:SEE<br>INST                          |
| 200608010003<br>69450 | 08/01/2006<br>12:08:16 | CAPITALSOUT<br>H BANK FKA                              | Grantor | RELEASES                           | MARINO,<br>PHILLIP S         |  |  |    |     | 200507130003<br>50540 |                                                                                 |

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|-----------------------|------------------------|-------------------------------------|---------|------------------------------------|-------------------------|--|--|----|----|--|-------------------------------------------------------------------------------------------|
| 200608010003<br>69470 | 08/01/2006<br>12:09:20 | ALPHA<br>HOMEBUILDERS LLC           | Grantor | MORTGAGE                           | CAPITALSOUTH BANK       |  |  | 35 | 69 |  | Lot#:746<br>Book:35 Pg:69<br>Sub:RIVERWOODS<br>SEVENTH<br>SECTOR<br>PHASE 1<br>FINAL PLAT |
| 200608010003<br>69570 | 08/01/2006<br>12:36:46 | ALABAMA<br>DEPARTMENT<br>OF REVENUE | Grantor | ALA DEPT OF<br>REVENUE TAX<br>LIEN | COVINGTON,<br>CHARLES R |  |  |    |    |  |                                                                                           |
| 200608010003<br>69590 | 08/01/2006<br>12:36:48 | ALABAMA<br>DEPARTMENT<br>OF REVENUE | Grantor | ALA DEPT OF<br>REVENUE TAX<br>LIEN | POOL,<br>GEORGE H W     |  |  |    |    |  |                                                                                           |
| 200608010003<br>69580 | 08/01/2006<br>12:36:47 | ALABAMA<br>DEPARTMENT<br>OF REVENUE | Grantor | ALA DEPT OF<br>REVENUE TAX<br>LIEN | MARRERO,<br>MIRANDA D   |  |  |    |    |  |                                                                                           |