

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 0; Party Role= Grantor;

| Instrument #          | Date Recorded          | Name                                              | Party Role | Doc Type                          | Other Name                      | Book | Page | MapBook | MapPage | First Reference               | Legal Description |
|-----------------------|------------------------|---------------------------------------------------|------------|-----------------------------------|---------------------------------|------|------|---------|---------|-------------------------------|-------------------|
| 191111110000<br>01280 | 11/11/1911<br>12:00:00 | ACTON<br>HIGHLANDS                                | Grantor    | MAPS                              | MAP IS<br>LOCATED IN<br>DEED BK | 231  | 184  |         |         |                               |                   |
| 191111110000<br>01220 | 11/11/1911<br>12:00:00 | ALABASTER<br>SHOPPING<br>CENTER                   | Grantor    | MAPS                              | MAP IS<br>LOCATED IN<br>DEED BK | 231  | 184  |         |         |                               |                   |
| 191111110000<br>01470 | 11/11/1911<br>12:00:00 | BRANTLEY<br>T.H.(NW1/4,NE                         | Grantor    | MAPS                              | MAP IS<br>LOCATED IN<br>DEED BK | 133  | 122  |         |         |                               |                   |
| 191111110000<br>01460 | 11/11/1911<br>12:00:00 | ALDRICH<br>TOWN OF                                | Grantor    | MAPS                              | MAP IS<br>LOCATED IN<br>DEED BK | 118  | 135  |         |         |                               |                   |
| 195005040000<br>00030 | 05/04/1950<br>12:00:00 | BAXLEY'S<br>RESURVEY<br>WORD'S                    | Grantor    | MAPS                              | ADDITION TO<br>CALERA           | 3    | 80   |         |         |                               |                   |
| 191111110000<br>01670 | 11/11/1911<br>12:00:00 | CORRECTION<br>S FROM<br>AUDIT OF                  | Grantor    | MORTGAGE                          | 8/30 CONT'D.                    | 111  | 111  |         |         |                               |                   |
| 193007070000<br>00020 | 07/07/1930<br>12:00:00 | ARMSTRONG<br>RENATE E.                            | Grantor    | MORTGAGE                          | BARNETT,<br>ROBERT C.           | 403  | 715  |         |         |                               |                   |
| 194704070000<br>00010 | 04/07/1947<br>12:00:00 | ALDMONT                                           | Grantor    | MAPS                              | ALDMONT                         | 3    | 74   |         |         |                               |                   |
| 197006260000<br>00080 | 06/26/1970<br>12:00:00 | ABLE GENE                                         | Grantor    | MORTGAGE                          | ROTENBERRY<br>, W.R.            | 314  | 206  |         |         |                               |                   |
| 197012280000<br>00850 | 12/28/1970<br>03:58:05 | ALLIED<br>CONCORD<br>FINANCIAL<br>CORPORATIO<br>N | Grantor    | POWER OF<br>ATTORNEY              | HARRISON<br>KARL C              | 265  | 399  |         |         | Bk Type:MORT<br>Bk:289 Pg:881 |                   |
| 197012300000<br>00300 | 12/30/1970<br>12:00:00 | BRANCH<br>ELMER F. &<br>CLARA                     | Grantor    | MORTGAGE                          | IRON & STEEL<br>C.U.            | 315  | 685  |         |         |                               |                   |
| 197004060000<br>00020 | 04/06/1970<br>12:00:00 | ADAMS J.                                          | Grantor    | MORTGAGE                          | HARDIN, J.L.                    | 313  | 710  |         |         |                               |                   |
| 197101040000<br>00010 | 01/04/1971<br>12:00:00 | AGEE<br>GENERAL LEE                               | Grantor    | MORTGAGE                          | GEORGENBIB<br>B G&F COLL<br>SER | 315  | 694  |         |         |                               |                   |
| 197101040000<br>00020 | 01/04/1971<br>12:00:00 | CENTRAL<br>BANK &<br>TRUST CO                     | Grantor    | PARTIAL<br>RELEASE                | CAHABA<br>VALLEY<br>HOMES INC   | 265  | 495  |         |         |                               |                   |
| 197101040000<br>00110 | 01/04/1971<br>12:00:00 | ALABAMA<br>FARMERS<br>COOP INC                    | Grantor    | RELEASES                          | ARCHER,<br>NELSON W.            | 265  | 514  |         |         |                               |                   |
| 197101040000<br>00160 | 01/04/1971<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>AL                       | Grantor    | RELEASES                          | ROBERTSON,<br>HENRY P.          | 265  | 508  |         |         |                               |                   |
| 197011170000<br>00230 | 11/17/1970<br>12:00:00 | ALLEN HENRY<br>C.                                 | Grantor    | DEEDS                             | DIAMOND<br>CONST CO<br>ALABAMA  | 268  | 504  |         |         |                               |                   |
| 197101050000<br>00310 | 01/05/1971<br>12:00:00 | CUMBERLAND<br>CAPITAL<br>CORP                     | Grantor    | RELEASES                          | KELLY, JAMES<br>E.              | 265  | 543  |         |         |                               |                   |
| 197101050000<br>00390 | 01/05/1971<br>12:00:00 | BENSON O.B.                                       | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | SHELBY CO.                      | 271  | 744  |         |         |                               |                   |
| 197101050000<br>00420 | 01/05/1971<br>12:00:00 | BIBB GEORGE<br>NEHEMIAH                           | Grantor    | MORTGAGE                          | 1ST BANK OF<br>ALABASTER        | 315  | 703  |         |         |                               |                   |

|                       |                        |                                |         |                       |                                 |     |     |  |  |  |  |
|-----------------------|------------------------|--------------------------------|---------|-----------------------|---------------------------------|-----|-----|--|--|--|--|
| 197101050000<br>00430 | 01/05/1971<br>12:00:00 | ARCHER<br>NELSON<br>WAYNE      | Grantor | MORTGAGE              | ALABAMA<br>FARMERS<br>COOP INC  | 315 | 696 |  |  |  |  |
| 197101060000<br>00570 | 01/06/1971<br>12:00:00 | CITY NATL<br>BANK BHAM         | Grantor | RELEASES              | LOWE,<br>JOHNNY L.              | 265 | 554 |  |  |  |  |
| 197101080000<br>00970 | 01/08/1971<br>12:00:00 | CHAMPION<br>C.C.               | Grantor | AFFIDAVITS            | *NONE GIVEN*                    | 265 | 581 |  |  |  |  |
| 197101080000<br>01030 | 01/08/1971<br>12:00:00 | CENTRAL<br>BANK &<br>TRUST CO  | Grantor | PARTIAL<br>RELEASE    | CAHABA<br>VALLEY<br>HOMES INC   | 265 | 593 |  |  |  |  |
| 197101110000<br>01180 | 01/11/1971<br>12:00:00 | 1ST NATL<br>INVT CO<br>AMERICA | Grantor | PARTIAL<br>RELEASE    | CAHABA<br>VALLEY<br>HOMES INC   | 265 | 629 |  |  |  |  |
| 197101120000<br>01430 | 01/12/1971<br>12:00:00 | BERRYHILL<br>THOMAS C.         | Grantor | FORECLOSUR<br>E DEEDS | NORTH<br>AMERICAN<br>ACCEPTANCE | 265 | 635 |  |  |  |  |
| 197101140000<br>01660 | 01/14/1971<br>12:00:00 | BLOOM EARL<br>C, JR.           | Grantor | RELEASES              | MITCHELL,<br>AMOS L.            | 270 | 500 |  |  |  |  |
| 197101150000<br>01830 | 01/15/1971<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>AL    | Grantor | RELEASES              | BALLENTINE,<br>R.E.             | 265 | 693 |  |  |  |  |
| 197101180000<br>02140 | 01/18/1971<br>12:00:00 | CITY FED<br>SV&LN ASOC         | Grantor | RELEASES              | STALLINGS,<br>MAGGIE D.         | 265 | 697 |  |  |  |  |
| 197101050000<br>00300 | 01/05/1971<br>12:00:00 | CUMBERLAND<br>CAPITAL<br>CORP  | Grantor | RELEASES              | KELLY, JAMES<br>E.              | 265 | 544 |  |  |  |  |