

**Search Criteria Filters Applied: Legal Seq= 46;**

| Instrument #          | Date Recorded          | Name                             | Party Role | Doc Type                                    | Other Name                                        | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                  |
|-----------------------|------------------------|----------------------------------|------------|---------------------------------------------|---------------------------------------------------|------|------|---------|---------|-----------------|----------------------------------------------------------------------------------------------------|
| 201212180004<br>82840 | 12/18/2012<br>09:43:15 | WESTERN<br>PROPERTIES<br>LLC     | Grantor    | DEEDS                                       | WESTERN REI<br>LLC                                |      |      |         |         |                 | Sec:27 Twn:22<br>Rng:3W BQt:E<br>Other:SEE<br>INST                                                 |
| 201212180004<br>82840 | 12/18/2012<br>09:43:15 | WESTERN REI<br>LLC               | Grantee    | DEEDS                                       | WESTERN<br>PROPERTIES<br>LLC                      |      |      |         |         |                 | Sec:27 Twn:22<br>Rng:3W BQt:E<br>Other:SEE<br>INST                                                 |
| 201212180004<br>82840 | 12/18/2012<br>09:43:15 | CASHION<br>WILLIAM B             | Grantor    | DEEDS                                       | WESTERN REI<br>LLC                                |      |      |         |         |                 | Sec:27 Twn:22<br>Rng:3W BQt:E<br>Other:SEE<br>INST                                                 |
| 200501260000<br>39420 | 01/26/2005<br>09:56:00 | WEBB SCOT G                      | Grantor    | LIEN                                        | HORIZON<br>CONDOMINIU<br>MS AT<br>MEADOWBRO<br>OK |      |      | 28      | 141     |                 | Lot#:1803<br>Book:28<br>Pg:141                                                                     |
| 201612270004<br>68790 | 12/27/2016<br>10:37:14 | THORNBURG<br>MARI ROSE C         | Grantor    | QUIT CLAIM<br>DEED                          | THORNBURG<br>MARI ROSE C                          |      |      | 3       | 38      |                 | Lot#:9 Blk:10<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY                           |
| 201612270004<br>68790 | 12/27/2016<br>10:37:14 | THORNBURG<br>MARI ROSE C         | Grantee    | QUIT CLAIM<br>DEED                          | THORNBURG<br>CHARLES H                            |      |      | 3       | 38      |                 | Lot#:9 Blk:10<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY                           |
| 200710100004<br>71450 | 10/10/2007<br>08:55:23 | STONE<br>CREEK                   | Grantee    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | LAKESTONE<br>DEVELOPMEN<br>T LLC                  |      |      | 39      | 22      |                 | Lot#:51<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT |
| 200710100004<br>71450 | 10/10/2007<br>08:55:23 | LAKESTONE<br>DEVELOPMEN<br>T LLC | Grantor    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | STONE<br>CREEK                                    |      |      | 39      | 22      |                 | Lot#:51<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT |
| 197608130000<br>76870 | 08/13/1976<br>12:00:00 | SCOTT &<br>WILLIAMS CO<br>INC    | Grantor    | RESTRICTION<br>S AND<br>COVENANTS           | *NONE GIVEN*                                      | 16   | 429  | 6       | 101     |                 | Lot#:46 Book:6<br>Pg:101<br>Sub:SCOTTSD<br>ALE                                                     |
| 200511220006<br>08160 | 11/22/2005<br>11:53:59 | SAVANNAH<br>BUILDING CO<br>LLC   | Grantee    | DEEDS                                       | CARTER<br>MASON<br>INVESTMENT<br>S LLC            |      |      | 35      | 121     |                 | Lot#:47<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE<br>SUBDIVISION                                   |
| 200710080004<br>69280 | 10/08/2007<br>01:47:24 | SAVANNAH<br>BUILDING CO<br>LLC   | Grantee    | DEEDS                                       | POLO FARMS<br>INVESTMENT<br>S LLC                 |      |      | 39      | 42      |                 | Lot#:321<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR I                       |

|                       |                        |                                       |         |                         |                                                             |    |     |    |     |                                  |                                                                                         |
|-----------------------|------------------------|---------------------------------------|---------|-------------------------|-------------------------------------------------------------|----|-----|----|-----|----------------------------------|-----------------------------------------------------------------------------------------|
| 200710080004<br>69300 | 10/08/2007<br>01:47:26 | SAVANNAH<br>BUILDING CO<br>LLC        | Grantor | MORTGAGE                | REGIONS<br>BANK                                             |    |     | 39 | 42  |                                  | Lot#:340<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1            |
| 200812310004<br>80950 | 12/31/2008<br>11:43:32 | SEIL CO LLC                           | Grantor | DEEDS                   | RIME<br>HOLDINGS<br>LLC                                     |    |     | 40 | 75  |                                  | Lot#:70<br>Book:40 Pg:75<br>Sub:KENSING<br>TON PLACE<br>PHASE 1<br>SECTOR 2             |
| 201003250000<br>86380 | 03/25/2010<br>10:41:11 | SAVANNAH<br>BUILDING CO<br>LLC        | Grantor | FORECLOSUR<br>E DEEDS   | REGIONS<br>BANK                                             |    |     | 39 | 42  | Instr<br>#:20071008000<br>469300 | Lot#:340<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1            |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | HARRIS &<br>BARROW CO                 | Grantor | ASSIGNMENT/<br>TRANSFER | FIRST<br>COMMERCIAL<br>BANK                                 |    |     | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:41<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                  |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 | ALABAMA<br>POWER CO                   | Grantee | AGREEMENT               | THOMPSON<br>REALTY CO<br>INC                                | 21 | 855 | 6  | 150 |                                  | Lot#:104<br>Book:6 Pg:150<br>Sub:SHOAL<br>CREEK                                         |
| 201003250000<br>86350 | 03/25/2010<br>10:33:40 | CROSSINGS<br>INVESTMENT<br>CO LLC THE | Grantee | DEEDS                   | POLO FARMS<br>INVESTMENT<br>S LLC                           |    |     | 39 | 41  | Instr<br>#:20061024000<br>523570 | Lot#:151<br>Book:39 Pg:41<br>Sub:POLO<br>CROSSINGS<br>SECTOR 1                          |
| 200303030001<br>26990 | 03/03/2003<br>01:34:00 | FORESIGHT<br>DEVELOPMEN<br>T CO INC   | Grantee | LIEN                    | FLANAGANS<br>EXCAVATING<br>COMPANY INC                      |    |     | 30 | 138 |                                  | Lot#:7 Book:30<br>Pg:138                                                                |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 | FKH SFR C1<br>LP                      | Grantor | DEEDS                   | FKH SFR C1<br>LP                                            |    |     | 42 | 43  |                                  | Lot#:120<br>Book:42 Pg:43<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT II FINAL<br>PLAT |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 | FKH SFR C1<br>LP                      | Grantee | DEEDS                   | FKH SFR C1<br>LP                                            |    |     | 42 | 43  |                                  | Lot#:120<br>Book:42 Pg:43<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT II FINAL<br>PLAT |
| 202107210003<br>53580 | 07/21/2021<br>02:16:04 | FKH SFR C1<br>LP                      | Grantor | MORTGAGE                | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |    |     | 42 | 43  |                                  | Lot#:120<br>Book:42 Pg:43<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT II FINAL<br>PLAT |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 | THOMPSON<br>REALTY CO<br>INC          | Grantor | AGREEMENT               | ALABAMA<br>POWER CO                                         | 21 | 855 | 6  | 150 |                                  | Lot#:104<br>Book:6 Pg:150<br>Sub:SHOAL<br>CREEK                                         |
| 200812020004<br>54670 | 12/02/2008<br>11:36:23 | ELMORE<br>JOHN DURR<br>CO TRUSTEE     | Grantor | MINERAL<br>DEED         | FRY, GRIFFIN<br>DOSTER                                      |    |     |    |     | 200801090000<br>11420            | Sec:36 Twn:19<br>Rng:1W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                            |

|                       |                        |                                   |         |                 |                        |     |     |   |    |                       |                                                                  |
|-----------------------|------------------------|-----------------------------------|---------|-----------------|------------------------|-----|-----|---|----|-----------------------|------------------------------------------------------------------|
| 200812020004<br>54670 | 12/02/2008<br>11:36:23 | REGIONS<br>BANK CO<br>TRUSTEE AKA | Grantor | MINERAL<br>DEED | FRY, GRIFFIN<br>DOSTER |     |     |   |    | 200801090000<br>11420 | Sec:36 Twn:19<br>Rng:1W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST     |
| 197311140000<br>63010 | 11/14/1973<br>12:00:00 | RUX CARTER<br>REAL ESTATE<br>CO   | Grantor | DEEDS           | PHILLIPS,<br>FRED F.   | 283 | 804 | 4 | 63 |                       | Lot#:4 Blk:C<br>Book:4 Pg:63<br>Sub:RIVERVIE<br>W<br>SUBDIVISION |