

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 97;**

| Instrument #      | Date Recorded          | Name                                         | Party Role    | Doc Type                   | Other Name                            | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                       |
|-------------------|------------------------|----------------------------------------------|---------------|----------------------------|---------------------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------------|
| 20130906000362150 | 09/06/2013 08:04:58 AM | SAFE FUTURE BIRMINGHAM REAL ESTATE LLC       | Grantee       | ASSIGNMENT/ TRANSFER       | AFK PROPERTIES LLC                    |      |      | 38      | 120     | Instr #:20130820000339700 | Lot#:141 Book:38 Pg:120 Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT       |
| 20040506000239110 | 05/06/2004 11:13:00 AM | FOREST LAKES LLC                             | Grantor       | DEEDS                      | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 33      | 25      |                           | Lot#:341 Book:33 Pg:25                                                  |
| 20050209000065670 | 02/09/2005 02:34:00 PM | DAVID ACTON BUILDING CORPORATION             | Grantor       | MORTGAGE                   | RED MOUNTAIN BANK                     |      |      | 34      | 21      |                           | Lot#:92 Book:34 Pg:21                                                   |
| 20050405000157160 | 04/05/2005 01:58:46 PM | FOREST LAKES LLC                             | Grantor       | DEEDS                      | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 34      | 122     |                           | Lot#:488 Book:34 Pg:122 Sub:FOREST LAKES                                |
| 20050504000213560 | 05/04/2005 01:10:25 PM | FOREST LAKES LLC                             | Grantor       | CORRECTIVE DEEDS           | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 34      | 122     | 20050405000157160         | Lot#:490 Book:34 Pg:122 Sub:FOREST LAKES                                |
| 20050524000253230 | 05/24/2005 04:14:50 PM | GREENBRIAR LTD                               | Grantee       | RESTRICTIONS AND COVENANTS | STERLING GATE SUBDIVISION             |      |      | 25      | 52      | 19970519000155751         | Lot#:96 Book:25 Pg:52 Sub:STERLING GATE CEDAR GROVE AT SECTOR 2 PHASE 1 |
| 20160831000315220 | 08/31/2016 08:15:34 AM | THORNTON NEW HOME SALES INC                  | Secured party | TERMINATIONS OF UCC        | SERVISFIRST BANK                      |      |      | 38      | 109     | Instr #:20120531000191650 | Lot#:50 Book:38 Pg:109 Sub:CHELSEA STATION                              |
| 20161227000468790 | 12/27/2016 10:37:14 AM | THORNBURG MARI ROSE C                        | Grantee       | QUIT CLAIM DEED            | THORNBURG CHARLES H                   |      |      | 3       | 38      |                           | Lot#:6 Blk:38 Book:3 Pg:38 Sub:E W SAFFORDS MAP OF SHELBY               |
| 20180626000227330 | 06/26/2018 01:30:34 PM | THORNBURG MARI ROSE                          | Grantor       | QUIT CLAIM DEED            | CONNELL WILLIAM NELSON                |      |      | 3       | 38      |                           | Lot#:6 Blk:39 Book:3 Pg:38 Sub:E W SAFFORDS MAP OF SHELBY               |
| 20210721000353580 | 07/21/2021 02:16:04 PM | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC | Grantee       | MORTGAGE                   | FKH SFR C1 LP                         |      |      | 43      | 63      |                           | Lot#:6-51 Lot:A Book:43 Pg:63 Sub:CHELSEA PARK 6TH SECTOR 6TH ADDITION  |

|                       |                           |                                                            |         |                         |                                                              |  |  |    |     |                                  |                                                                                       |
|-----------------------|---------------------------|------------------------------------------------------------|---------|-------------------------|--------------------------------------------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------------|
| 200607070003<br>26460 | 07/07/2006<br>01:02:13 PM | GEOMET INC                                                 | Grantor | MORTGAGE                | BANK OF AMERICA                                              |  |  |    |     | 200602150000<br>75010            | Sec:22<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                      |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 PM | HUDDLESTON<br>MINERALS<br>LLC                              | Grantee | MINERAL<br>LEASE        | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |  |  |    |     |                                  | Sec:31 Twn:19<br>Rng:1W BQt:E<br>Other:SEE<br>INST                                    |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 PM | HUDDLESTON<br>GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE | Grantor | MINERAL<br>LEASE        | HUDDLESTON<br>MINERALS<br>LLC                                |  |  |    |     |                                  | Sec:31 Twn:19<br>Rng:1W BQt:E<br>Other:SEE<br>INST                                    |
| 202107210003<br>53580 | 07/21/2021<br>02:16:04 PM | FKH SFR C1<br>LP                                           | Grantor | MORTGAGE                | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC  |  |  | 43 | 63  |                                  | Lot#:6-51 Lot:A<br>Book:43 Pg:63<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR 6TH<br>ADDITION |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 PM | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION                 | Grantee | MORTGAGE                | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC                |  |  | 37 | 53  |                                  | Lot#:2098<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION            |
| 200801070000<br>06990 | 01/07/2008<br>11:02:21 AM | PARK HOMES<br>LLC                                          | Grantor | MORTGAGE                | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC  |  |  | 37 | 47  |                                  | Lot#:9-109<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                      |
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 AM | LVN<br>CORPORATIO<br>N                                     | Grantee | ASSIGNMENT/<br>TRANSFER | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N           |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:22<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2               |
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 AM | LVN<br>CORPORATIO<br>N                                     | Grantee | ASSIGNMENT/<br>TRANSFER | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N           |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:21<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2               |
| 201308200003<br>39630 | 08/20/2013<br>11:30:27 AM | MITFORD<br>HEIGHTS<br>DEVELOPMEN<br>T LLC                  | Grantor | DEEDS                   | AFK<br>PROPERTIES<br>LLC                                     |  |  | 38 | 120 |                                  | Lot#:150<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT  |
| 202405030001<br>29550 | 05/03/2024<br>09:05:12 AM | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC            | Grantee | DEEDS                   | BIRMINGHAM<br>LD LLC                                         |  |  | 59 | 75  |                                  | Lot#:373<br>Book:59 Pg:75<br>Sub:CAMDEN<br>PARK PHASE<br>IV SECTOR<br>ONE             |
| 201608310003<br>15220 | 08/31/2016<br>08:15:34 AM | SERVISFIRST<br>BANK                                        | Debtor  | TERMINATION<br>S OF UCC | THORNTON<br>NEW HOME<br>SALES INC                            |  |  | 38 | 109 | Instr<br>#:20120531000<br>191650 | Lot#:50<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                |

|                       |                           |                        |         |                    |                          |  |  |   |    |  |                                                                          |
|-----------------------|---------------------------|------------------------|---------|--------------------|--------------------------|--|--|---|----|--|--------------------------------------------------------------------------|
| 201612270004<br>68790 | 12/27/2016<br>10:37:14 AM | THORNBURG<br>CHARLES H | Grantor | QUIT CLAIM<br>DEED | THORNBURG<br>MARI ROSE C |  |  | 3 | 38 |  | Lot#:6 Blk:38<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY |
|-----------------------|---------------------------|------------------------|---------|--------------------|--------------------------|--|--|---|----|--|--------------------------------------------------------------------------|