

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2017; Name= ALABAMA CREDIT UNION; Date Recorded= 2017/01;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20170117000019980	01/17/2017 11:32:49	ALABAMA CREDIT UNION	Grantee	MORTGAGE	COX MICHAEL H			18	129		Lot#:2118 Book:18 Pg:129 Sub:BROOK HIGHLAND 21ST SECTOR PHASE II