

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 11; Date Recorded= 2009;**

| Instrument #          | Date Recorded          | Name                                   | Party Role | Doc Type                          | Other Name                                             | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                                            |
|-----------------------|------------------------|----------------------------------------|------------|-----------------------------------|--------------------------------------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------------------------------------------------------------------|
| 200901090000<br>07680 | 01/09/2009<br>01:18:47 | CDX<br>SEQUOYA LLC                     | Grantor    | PARTIAL<br>RELEASE                | KIMBERLY<br>CLARK<br>CORPORATIO<br>N                   |      |      |         |         | 200704100001<br>63750 | Sec:18<br>Twn:21S<br>Rng:3W Qt:N<br>BQt:SE<br>Other:SEE<br>INST                                              |
| 200901120000<br>09190 | 01/12/2009<br>11:27:44 | CHESSER<br>DEVELOPMEN<br>T LLC         | Grantor    | MORTGAGE                          | FIRST UNITED<br>SECURITY<br>BANK                       |      |      | 38      | 49      |                       | Lot#:96<br>Book:38 Pg:49<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE II<br>AMENDED<br>MAP                     |
| 200901230000<br>21560 | 01/23/2009<br>10:29:18 | CDX<br>SEQUOYA LLC                     | Grantor    | PARTIAL<br>RELEASE                | BOWATER<br>ALABAMA INC                                 |      |      |         |         | 200510280005<br>62400 | Sec:18<br>Twn:21S<br>Rng:3W<br>BQt:SE<br>Other:SEE<br>INST                                                   |
| 200901260000<br>24850 | 01/26/2009<br>03:05:40 | BOWATER<br>ALABAMA LLC                 | Grantor    | MORTGAGE<br>AMENDMENT<br>S        | WACHOVIA<br>BANK                                       |      |      |         |         | 200805160002<br>00130 | Sec:36<br>Twn:19S<br>Rng:2E Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                             |
| 200901260000<br>24860 | 01/26/2009<br>03:05:41 | BOWATER<br>ALABAMA LLC                 | Grantor    | MORTGAGE<br>AMENDMENT<br>S        | WACHOVIA<br>BANK                                       |      |      |         |         | 200805160002<br>00140 | Sec:1 Twn:20S<br>Rng:2E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                                 |
| 200901290000<br>29230 | 01/29/2009<br>02:09:12 | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC | Debtor     | FINANCING<br>STATEMENT            | FRONTIER<br>BANK                                       |      |      | 40      | 54      |                       | Lot#:128 Blk:28<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200903260001<br>12750 | 03/26/2009<br>03:29:30 | BEAVERS<br>CHARLES A J<br>JR           | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | SAUNDERS<br>BRIDGE<br>HOMEOWNERS<br>ASSOCIATION<br>INC |      |      |         |         |                       | Sec:27<br>Twn:18S<br>Rng:1E BQt:E<br>Other:SEE<br>INST                                                       |
| 200904030001<br>22530 | 04/03/2009<br>11:44:09 | COLONIAL<br>BANK                       | Grantor    | PARTIAL<br>RELEASE                | CHACE LAKE<br>RESIDENTIAL<br>LLC                       |      |      | 40      | 130     | 200805210002<br>07150 | Lot#:11<br>Book:40<br>Pg:130<br>Sub:CHACE<br>LAKE PHASE<br>2B FINAL<br>PLAT                                  |
| 200904090001<br>31690 | 04/09/2009<br>11:52:55 | BUCK CREEK<br>CONSTRUCTIO<br>N INC     | Grantor    | MORTGAGE                          | MOBLEY<br>DEVELOPMENT<br>INC                           |      |      | 37      | 70      |                       | Lot#:1414<br>Book:37 Pg:70<br>Sub:BRAEMAR<br>AT<br>BALLANTRAE<br>PHASE I                                     |

|                       |                        |                                |         |                                   |                                                             |  |  |    |     |                                  |                                                                                           |
|-----------------------|------------------------|--------------------------------|---------|-----------------------------------|-------------------------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------|
| 200906030002<br>11420 | 06/03/2009<br>01:50:29 | ADAMS<br>HOMES LLC             | Grantor | MORTGAGE<br>AMENDMENT<br>S        | WACHOVIA<br>BANK                                            |  |  | 35 | 117 | Instr<br>#:20080717000<br>288700 | Lot#:88<br>Book:35<br>Pg:117<br>Sub:HIDDEN<br>FOREST                                      |
| 200907140002<br>70620 | 07/14/2009<br>02:24:28 | BANCORPSO<br>UTH BANK          | Grantor | RELEASES                          |                                                             |  |  |    |     | Instr<br>#:20050119000<br>029290 | Sec:22<br>Twn:19S<br>Rng:1E BQt:NE<br>Other:SEE<br>INST                                   |
| 200908040002<br>98250 | 08/04/2009<br>11:11:28 | CENTRAL<br>STATE BANK          | Grantor | PARTIAL<br>RELEASE                | GLADES OF<br>WHIPPORWIL<br>L                                |  |  |    |     | Instr<br>#:20060829000<br>424880 | Lot#:57<br>Sub:DUNSTAN<br>S MAP OF THE<br>TOWN OF<br>CALERA                               |
| 200908110003<br>09290 | 08/11/2009<br>03:24:27 | BEAURY<br>LAWRENCE             | Grantor | MUNICIPAL<br>INSTRUMENT<br>S      | CHELSEA<br>CITY OF<br>ORDINANCE<br>NUMBER X 09<br>07 21 465 |  |  |    |     |                                  | Other:SEE<br>INST                                                                         |
| 200909090003<br>45540 | 09/09/2009<br>12:55:43 | CALERA GAS<br>LLC              | Grantee | ASSIGNMENT/<br>TRANSFER           | WALLACE W<br>RAY                                            |  |  |    |     | Instr<br>#:20050201000<br>050290 | Sec:10<br>Twn:22S<br>Rng:4W<br>BQt:NW<br>Other:SEE<br>INST                                |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 | CALERA GAS<br>LLC              | Grantor | ASSIGNMENT/<br>TRANSFER           | CALERA<br>GATHERING<br>LLC                                  |  |  |    |     |                                  | Sec:3 Twn:22S<br>Rng:4W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                              |
| 200909160003<br>53290 | 09/16/2009<br>10:56:41 | BIO FUELS<br>HOLDINGS<br>LLC   | Grantor | QUIT CLAIM<br>DEED                | WHITE ROCK<br>QUARRIES<br>LLC                               |  |  |    |     |                                  | Sec:25<br>Twn:19S<br>Rng:2E<br>BQt:NW<br>Other:SEE<br>INST                                |
| 200910080003<br>81600 | 10/08/2009<br>12:33:33 | CHESSER<br>DEVELOPMEN<br>T LLC | Grantor | RESTRICTION<br>S AND<br>COVENANTS | COTTAGES AT<br>CHESSER                                      |  |  | 38 | 49  | Instr<br>#:20040511000<br>248910 | Lot#:105<br>Book:38 Pg:49<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE II<br>AMENDED<br>MAP |
| 200910080003<br>81600 | 10/08/2009<br>12:33:33 | COTTAGES AT<br>CHESSER         | Grantee | RESTRICTION<br>S AND<br>COVENANTS | CHESSER<br>DEVELOPMEN<br>T LLC                              |  |  | 38 | 49  | Instr<br>#:20040511000<br>248910 | Lot#:105<br>Book:38 Pg:49<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE II<br>AMENDED<br>MAP |
| 200910010003<br>74000 | 10/01/2009<br>03:48:21 | CROSSLIN<br>CARLA M            | Grantor | DEEDS                             | MCCASTLE<br>LLC                                             |  |  |    |     |                                  | Lot#:7 Blk:52<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                   |
| 200910130003<br>87060 | 10/13/2009<br>12:33:37 | BANCORPSO<br>UTH BANK          | Grantor | DEEDS                             | NSH CORP                                                    |  |  | 38 | 1   | Instr<br>#:20081113000<br>438770 | Lot#:65<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                                         |

|                       |                        |                                        |               |                                                |                                                                      |  |  |    |     |                                  |                                                                              |
|-----------------------|------------------------|----------------------------------------|---------------|------------------------------------------------|----------------------------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------|
| 200910130003<br>87070 | 10/13/2009<br>12:33:38 | BANCORPSO<br>UTH BANK                  | Grantee       | MORTGAGE                                       | NSH CORP                                                             |  |  | 38 | 1   |                                  | Lot#:65<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                            |
| 200910060003<br>78290 | 10/06/2009<br>12:25:45 | BENT CREEK<br>LLC                      | Grantor       | FORECLOSUR<br>E DEEDS                          | FIRST<br>FINANCIAL<br>BANK                                           |  |  | 36 | 23  | Instr<br>#:20050204000<br>058350 | Lot#:27<br>Book:36 Pg:23<br>Sub:BENT<br>CREEK<br>SECTOR 1                    |
| 200910220003<br>97280 | 10/22/2009<br>08:05:25 | ALAMERICA<br>BANK                      | Grantee       | ASSIGNMENT/<br>TRANSFER                        | SOUTHERN<br>RESOURCE<br>RESERVE LLC                                  |  |  |    |     |                                  | Sec:24<br>Twn:21S<br>Rng:4W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST             |
| 200910220003<br>97290 | 10/22/2009<br>08:05:26 | ALAMERICA<br>BANK                      | Secured party | FINANCING<br>STATEMENT                         | SOUTHERN<br>RESOURCE<br>RESERVE LLC                                  |  |  |    |     | Instr<br>#:20091022000<br>397270 | Sec:24<br>Twn:21S<br>Rng:4W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST             |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 | CHELSEA<br>STATION LLC                 | Grantor       | FORECLOSUR<br>E DEEDS                          | FIRST<br>COMMERCIAL<br>BANK                                          |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:16<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                       |
| 200901020000<br>01450 | 01/02/2009<br>01:59:02 | CHESSER<br>PLANTATION<br>LLC           | Grantor       | MORTGAGE                                       | FIRST UNITED<br>SECURITY<br>BANK                                     |  |  | 31 | 21  |                                  | Lot#:77<br>Book:31 Pg:21<br>Sub:CHESSER<br>PLANTATION<br>PHASE I<br>SECTOR I |
| 200901230000<br>21560 | 01/23/2009<br>10:29:18 | BOWATER<br>ALABAMA INC                 | Grantee       | PARTIAL<br>RELEASE                             | CDX<br>SEQUOYA LLC                                                   |  |  |    |     | 200510280005<br>62400            | Sec:18<br>Twn:21S<br>Rng:3W<br>BQt:SE<br>Other:SEE<br>INST                   |
| 200902180000<br>58460 | 02/18/2009<br>04:21:49 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Secured party | FINANCING<br>STATEMENT                         | PINE<br>MOUNTAIN<br>PRESERVE<br>IMPROVEMEN<br>T DISTRICT<br>NO THREE |  |  |    |     |                                  | Sec:17<br>Twn:19S<br>Rng:1E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST             |
| 200903260001<br>12790 | 03/26/2009<br>03:29:34 | BEAVER<br>CHARLES A J<br>BEAVERS JR    | Grantor       | VACATION<br>EASEMENTS<br>AND RIGHTS<br>OF WAYS |                                                                      |  |  |    |     |                                  | Sec:23<br>Twn:18S<br>Rng:1E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST             |
| 200907020002<br>54510 | 07/02/2009<br>10:06:36 | BOWATER<br>ALABAMA LLC                 | Grantor       | MORTGAGE                                       | LAW<br>DEBENTURE<br>TRUST<br>COMPANY OF<br>NEW YORK                  |  |  |    |     |                                  | Sec:1 Twn:20S<br>Rng:2E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                 |