

**Search Criteria Filters Applied: Date Recorded= 2009; Name= RED MOUNTAIN BANK;**

| Instrument #          | Date Recorded          | Name                    | Party Role | Doc Type                    | Other Name                            | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                                                               |
|-----------------------|------------------------|-------------------------|------------|-----------------------------|---------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 200901070000<br>04380 | 01/07/2009<br>11:56:28 | RED<br>MOUNTAIN<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER     | NEWCASTLE<br>CONSTRUCTI<br>ON INC     |      |      | 38      | 62      | 200802050000<br>46270 | Lot#:38<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>MAP                                                |
| 200901070000<br>04440 | 01/07/2009<br>12:28:33 | RED<br>MOUNTAIN<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER     | NEWCASTLE<br>CONSTRUCTI<br>ON INC     |      |      | 38      | 62      | 200802050000<br>46250 | Lot#:34<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>MAP                                                |
| 200901070000<br>04860 | 01/07/2009<br>01:32:32 | RED<br>MOUNTAIN<br>BANK | Grantee    | MORTGAGE                    | SHAW,<br>TREVOR A                     |      |      | 32      | 91      |                       | Lot#:11-22<br>Lot:A Blk:11<br>Book:32 Pg:91<br>Sub:MT<br>LAUREL<br>PHASE II<br>RESUBDIVISI<br>ON OF LOTS<br>11-21 AND 11-<br>22 |
| 200901130000<br>10510 | 01/13/2009<br>08:08:55 | RED<br>MOUNTAIN<br>BANK | Grantee    | SUBORDINATI<br>ON AGREEMENT | FIRST<br>AMERICAN<br>BANK             |      |      | 22      | 78      | 200603080001<br>08210 | Lot#:62<br>Book:22 Pg:78<br>Sub:ASHLEY<br>BROOK                                                                                 |
| 200901230000<br>22450 | 01/23/2009<br>01:44:27 | RED<br>MOUNTAIN<br>BANK | Grantee    | MORTGAGE                    | BIRCHALL,<br>JAMES T                  |      |      | 36      | 110     |                       | Lot#:79 Lot:A<br>Book:36<br>Pg:110<br>Sub:INVERNE<br>SS COVE<br>PHASE 2<br>RESURVEY #1<br>FINAL PLAT                            |
| 200901280000<br>27210 | 01/28/2009<br>12:54:30 | RED<br>MOUNTAIN<br>BANK | Grantee    | MORTGAGE                    | STRATFORD<br>HOMES AND<br>LAND LLC    |      |      | 40      | 60      |                       | Lot#:196<br>Book:40 Pg:60<br>Sub:WYNLAKE<br>SECTOR 5                                                                            |
| 200901290000<br>28520 | 01/29/2009<br>11:46:51 | RED<br>MOUNTAIN<br>BANK | Grantee    | MORTGAGE                    | NEELY,<br>MITCHELL                    |      |      | 29      | 99      |                       | Lot#:225<br>Book:29 Pg:99<br>Sub:WOODLA<br>NDS<br>SECTORS 2 4<br>AND 5 FINAL<br>PLAT                                            |
| 200902060000<br>40060 | 02/06/2009<br>10:46:05 | RED<br>MOUNTAIN<br>BANK | Grantor    | RELEASES                    | DOUBLE OAK<br>COMMUNITY<br>CHURCH AKA |      |      |         |         | 200703230001<br>33490 | Other:SEE<br>INST                                                                                                               |
| 200902060000<br>41410 | 02/06/2009<br>03:11:52 | RED<br>MOUNTAIN<br>BANK | Grantee    | MORTGAGE                    | FLEMMING,<br>JOSEPH H JR              |      |      | 30      | 82      |                       | Lot#:1714<br>Book:30 Pg:82<br>Sub:EAGLE<br>POINT 17TH<br>SECTOR                                                                 |
| 200902060000<br>41420 | 02/06/2009<br>03:11:53 | RED<br>MOUNTAIN<br>BANK | Grantor    | SUBORDINATI<br>ON AGREEMENT | RED<br>MOUNTAIN<br>BANK               |      |      | 30      | 82      | 200902060000<br>41410 | Lot#:1714<br>Book:30 Pg:82<br>Sub:EAGLE<br>POINT 17TH<br>SECTOR                                                                 |

|                       |                        |                         |           |                                |                                    |  |  |    |     |                       |                                                                                          |
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| 200902060000<br>41420 | 02/06/2009<br>03:11:53 | RED<br>MOUNTAIN<br>BANK | Grantee   | SUBORDINATI<br>ON<br>AGREEMENT | RED<br>MOUNTAIN<br>BANK            |  |  | 30 | 82  | 200902060000<br>41410 | Lot#:1714<br>Book:30 Pg:82<br>Sub:EAGLE<br>POINT 17TH<br>SECTOR                          |
| 200902120000<br>48600 | 02/12/2009<br>12:17:08 | RED<br>MOUNTAIN<br>BANK | Plaintiff | JUDGEMENTS                     | FORD,<br>ROBERT<br>GRANT           |  |  |    |     |                       |                                                                                          |
| 200902120000<br>48610 | 02/12/2009<br>12:17:09 | RED<br>MOUNTAIN<br>BANK | Plaintiff | JUDGEMENTS                     | FORD, KAY T                        |  |  |    |     |                       |                                                                                          |
| 200902200000<br>60690 | 02/20/2009<br>10:41:20 | RED<br>MOUNTAIN<br>BANK | Grantee   | MORTGAGE                       | FREDERIKSE<br>N MATTHEW B<br>AKA   |  |  | 39 | 84  |                       | Lot#:12<br>Book:39 Pg:84<br>Sub:HEATHER<br>WOOD 7TH<br>SECTOR<br>FINAL<br>RECORD<br>PLAT |
| 200902250000<br>66650 | 02/25/2009<br>09:58:59 | RED<br>MOUNTAIN<br>BANK | Grantor   | RELEASES                       | JONES<br>NANCY L                   |  |  |    |     | 200806040002<br>27090 |                                                                                          |
| 200902230000<br>63050 | 02/23/2009<br>12:43:21 | RED<br>MOUNTAIN<br>BANK | Grantor   | RELEASES                       | BUCK CREEK<br>CONSTRUCTI<br>ON INC |  |  |    |     | 200804180001<br>58880 |                                                                                          |
| 200902230000<br>63070 | 02/23/2009<br>12:43:23 | RED<br>MOUNTAIN<br>BANK | Grantor   | RELEASES                       | BUCK CREEK<br>CONSTRUCTI<br>ON INC |  |  |    |     | 200606270003<br>07730 |                                                                                          |
| 200903030000<br>75640 | 03/03/2009<br>11:48:29 | RED<br>MOUNTAIN<br>BANK | Grantor   | SUBORDINATI<br>ON<br>AGREEMENT | ALIA NT BANK                       |  |  | 18 | 141 | 200903030000<br>75630 | Lot#:22<br>Book:18<br>Pg:141<br>Sub:CAHABA<br>OAKS                                       |
| 200903110000<br>88580 | 03/11/2009<br>10:56:34 | RED<br>MOUNTAIN<br>BANK | Grantor   | RELEASES                       | ROBERT S<br>GRANT<br>CONST INC     |  |  |    |     | 200802110000<br>55860 |                                                                                          |
| 200903110000<br>88790 | 03/11/2009<br>11:42:37 | RED<br>MOUNTAIN<br>BANK | Grantee   | MORTGAGE                       | STRATFORD<br>HOMES AND<br>LAND LLC |  |  | 40 | 60  |                       | Lot#:260<br>Book:40 Pg:60<br>Sub:WYNLAKE<br>SECTOR 5                                     |
| 200903160000<br>95750 | 03/16/2009<br>02:17:01 | RED<br>MOUNTAIN<br>BANK | Grantee   | MORTGAGE                       | GREGORY,<br>STEVEN P               |  |  | 27 | 72  |                       | Lot#:5-02 Blk:5<br>Book:27 Pg:72<br>Sub:MT<br>LAUREL<br>PHASE 1A                         |
| 200903160000<br>95760 | 03/16/2009<br>02:17:02 | RED<br>MOUNTAIN<br>BANK | Grantor   | SUBORDINATI<br>ON<br>AGREEMENT | RED<br>MOUNTAIN<br>BANK            |  |  | 27 | 72  | 200804180001<br>58730 | Lot#:5-02 Blk:5<br>Book:27 Pg:72<br>Sub:MT<br>LAUREL<br>PHASE 1A                         |
| 200903160000<br>95760 | 03/16/2009<br>02:17:02 | RED<br>MOUNTAIN<br>BANK | Grantee   | SUBORDINATI<br>ON<br>AGREEMENT | RED<br>MOUNTAIN<br>BANK            |  |  | 27 | 72  | 200804180001<br>58730 | Lot#:5-02 Blk:5<br>Book:27 Pg:72<br>Sub:MT<br>LAUREL<br>PHASE 1A                         |
| 200904020001<br>20360 | 04/02/2009<br>12:16:51 | RED<br>MOUNTAIN<br>BANK | Grantor   | RELEASES                       | AUTHENTIC<br>HOMES LLC             |  |  |    |     | 200811050004<br>28890 |                                                                                          |
| 200904130001<br>34790 | 04/13/2009<br>12:57:56 | RED<br>MOUNTAIN<br>BANK | Plaintiff | JUDGEMENTS                     | TAYLOR,<br>JAMES A                 |  |  |    |     |                       |                                                                                          |
| 200904220001<br>48840 | 04/22/2009<br>04:08:32 | RED<br>MOUNTAIN<br>BANK | Grantor   | POWER OF<br>ATTORNEY           | FIRST BANK<br>MORTGAGE             |  |  |    |     |                       |                                                                                          |

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| 200904170001<br>41390 | 04/17/2009<br>10:59:45 | RED<br>MOUNTAIN<br>BANK | Grantor   | SUBORDINATI<br>ON<br>AGREEMENT | RED<br>MOUNTAIN<br>BANK |  |  | 16 | 121 | 200904170001<br>41380 | Lot#:16<br>Book:16<br>Pg:121<br>Sub:LAKE<br>HEATHER<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>INVERNESS |
| 200904170001<br>41390 | 04/17/2009<br>10:59:45 | RED<br>MOUNTAIN<br>BANK | Grantee   | SUBORDINATI<br>ON<br>AGREEMENT | RED<br>MOUNTAIN<br>BANK |  |  | 16 | 121 | 200904170001<br>41380 | Lot#:16<br>Book:16<br>Pg:121<br>Sub:LAKE<br>HEATHER<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>INVERNESS |
| 200904170001<br>41380 | 04/17/2009<br>10:59:44 | RED<br>MOUNTAIN<br>BANK | Grantee   | MORTGAGE                       | ADAMS, PAUL<br>G        |  |  | 16 | 121 |                       | Lot#:16<br>Book:16<br>Pg:121<br>Sub:LAKE<br>HEATHER<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>INVERNESS |
| 200904240001<br>52140 | 04/24/2009<br>02:58:55 | RED<br>MOUNTAIN<br>BANK | Plaintiff | JUDGEMENTS                     | SANFORD,<br>RHONDA W    |  |  |    |     |                       |                                                                                                          |