

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Role= Grantor; Date Recorded= 1998; Name= S & S  
DEVELOPMENT INC;**

| Instrument #          | Date Recorded          | Name                         | Party Role | Doc Type                          | Other Name                            | Book | Page | MapBook | MapPage | First Reference | Legal Description                           |
|-----------------------|------------------------|------------------------------|------------|-----------------------------------|---------------------------------------|------|------|---------|---------|-----------------|---------------------------------------------|
| 199808070003<br>04331 | 08/07/1998<br>02:19:32 | S & S<br>DEVELOPMEN<br>T INC | Grantor    | AGREEMENT                         | LAKE<br>CAMERON<br>PROPERTY<br>OWNERS |      |      |         |         |                 |                                             |
| 199805140001<br>76701 | 05/14/1998<br>09:43:29 | S & S<br>DEVELOPMEN<br>T INC | Grantor    | DEEDS                             | FOSTER,<br>JAMES W III                |      |      |         |         |                 | Sec:11<br>Twn:20S<br>Rng:1W Qt:SW<br>BQt:NW |
| 199805140001<br>76741 | 05/14/1998<br>09:43:37 | S & S<br>DEVELOPMEN<br>T INC | Grantor    | MORTGAGE                          | FIRST<br>FEDERAL<br>BANK              |      |      |         |         |                 | Sec:11<br>Twn:20S<br>Rng:1W Qt:SW<br>BQt:NW |
| 199810080003<br>95131 | 10/08/1998<br>03:01:52 | S & S<br>DEVELOPMEN<br>T INC | Grantor    | DEEDS                             | GLOBETTI, W<br>T                      |      |      | 24      | 96      |                 | Lot#:6 Book:24<br>Pg:96                     |
| 199810230004<br>14891 | 10/23/1998<br>09:21:25 | S & S<br>DEVELOPMEN<br>T INC | Grantor    | DEEDS                             | WALSH,<br>MICHAEL<br>TIMOTHY          |      |      | 24      | 96      |                 | Lot#:5 Book:24<br>Pg:96                     |
| 199810230004<br>14861 | 10/23/1998<br>09:11:52 | S & S<br>DEVELOPMEN<br>T INC | Grantor    | DEEDS                             | HEATH,<br>JAMES E                     |      |      | 24      | 96      |                 | Lot#:8 Book:24<br>Pg:96                     |
| 199807200002<br>75381 | 07/20/1998<br>02:40:17 | S & S<br>DEVELOPMEN<br>T INC | Grantor    | MORTGAGE                          | FIRST<br>FEDERAL<br>BANK              |      |      |         |         |                 | Sec:11<br>Twn:20S<br>Rng:1W Qt:SW<br>BQt:NW |
| 199810060003<br>90911 | 10/06/1998<br>02:55:34 | S & S<br>DEVELOPMEN<br>T INC | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | SHELBY<br>COUNTY<br>HEALTH DEPT       |      |      | 24      | 96      |                 | Lot#:6 Book:24<br>Pg:96                     |
| 199810230004<br>14851 | 10/23/1998<br>09:11:50 | S & S<br>DEVELOPMEN<br>T INC | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | GLYNN<br>HOLLOW                       |      |      | 24      | 96      |                 | Book:24 Pg:96<br>Desc:GLYNN<br>HOLLOW       |