

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2005; Date Recorded= 2005/07; Name= ACCREDITED HOME LENDERS INC;**

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
200507060003 35840	07/06/2005 08:32:03	ACCREDITED HOME LENDERS INC	Grantor	RELEASES	MERCER, AMY					200312090007 95790	
200507070003 38970	07/07/2005 08:46:24	ACCREDITED HOME LENDERS INC	Grantor	RELEASES	WILLIAMS, ANTONIO					200505130002 30670	
200507010003 28950	07/01/2005 10:18:36	ACCREDITED HOME LENDERS INC	Grantee	MORTGAGE	VANCE, BENJAMIN N			14	91		Lot#:112 Book:14 Pg:91 Sub:GREYSTO NE 1ST SECTOR PHASE 1
200507010003 28960	07/01/2005 10:18:37	ACCREDITED HOME LENDERS INC	Grantee	MORTGAGE	VANCE, BENJAMIN N			14	91		Lot#:112 Book:14 Pg:91 Sub:GREYSTO NE 1ST SECTOR PHASE 1
200507050003 32220	07/05/2005 08:49:35	ACCREDITED HOME LENDERS INC	Grantee	MORTGAGE	VINES, TONY			26	122		Lot#:151 Book:26 Pg:122 Sub:CEDAR GROVE AT STERLING GATE SECTOR 2 PHASE 3
200507250003 72330	07/25/2005 03:51:57	ACCREDITED HOME LENDERS INC	Grantee	MORTGAGE	ALLEN, DUSTIN			34	3		Lot#:646 Book:34 Pg:3 Sub:FOREST LAKES 12 SECTOR
200507210003 65550	07/21/2005 12:03:25	ACCREDITED HOME LENDERS INC	Grantee	MORTGAGE	JOHNSON, JAMES W			8	165		Lot#:28 Book:8 Pg:165 Sub:CHAPARR AL THIRD SECTOR
200507280003 79160	07/28/2005 11:31:22	ACCREDITED HOME LENDERS INC	Grantee	MORTGAGE	LAMMI, BETH E			10	2		Lot#:16 Book:10 Pg:2 Sub:MEADOW BROOK TOWNHOMES
200507280003 79170	07/28/2005 11:31:23	ACCREDITED HOME LENDERS INC	Grantee	MORTGAGE	LAMMI, BETH E			10	2		Lot#:16 Book:10 Pg:2 Sub:MEADOW BROOK TOWNHOMES
200507050003 32230	07/05/2005 08:49:36	ACCREDITED HOME LENDERS INC	Grantee	MORTGAGE	VINES, TONY			26	122		Lot#:151 Book:26 Pg:122 Sub:CEDAR GROVE AT STERLING GATE SECTOR 2 PHASE 3

200507250003 72320	07/25/2005 03:51:56	ACCREDITED HOME LENDERS INC	Grantee	MORTGAGE	ALLEN, DUSTIN			34	3		Lot#:646 Book:34 Pg:3 Sub:FOREST LAKES 12TH SECTOR
200507210003 65540	07/21/2005 12:03:24	ACCREDITED HOME LENDERS INC	Grantee	MORTGAGE	JOHNSON, JAMES W			8	165		Lot#:28 Book:8 Pg:165 Sub:CHAPARR AL THIRD SECTOR