

| Search Criteria Filters Applied: Party Seq= 1,0; Name= PREMIERE HOMES INC; Legal Seq= 4; |                     |                    |            |          |                  |      |      |         |         |                 |                                                                               |
|------------------------------------------------------------------------------------------|---------------------|--------------------|------------|----------|------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------------------|
| Instrument #                                                                             | Date Recorded       | Name               | Party Role | Doc Type | Other Name       | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                             |
| 20021107000555230                                                                        | 11/07/2002 01:02:00 | PREMIERE HOMES INC | Grantor    | MORTGAGE | COLONIAL BANK    |      |      | 30      | 81      |                 | Lot#:423<br>Book:30 Pg:81                                                     |
| 20031010000682120                                                                        | 10/10/2003 09:10:00 | PREMIERE HOMES INC | Grantor    | MORTGAGE | REGIONS BANK     |      |      | 32      | 12      |                 | Lot#:362<br>Book:32 Pg:12                                                     |
| 20031016000693430                                                                        | 10/16/2003 12:48:00 | PREMIERE HOMES INC | Grantor    | MORTGAGE | COMPASS BANK     |      |      | 32      | 11      |                 | Lot#:411<br>Book:32 Pg:11                                                     |
| 20061004000490490                                                                        | 10/04/2006 08:50:09 | PREMIERE HOMES INC | Grantor    | DEEDS    | DONOHOOAU TO LLC |      |      | 30      | 117     |                 | Lot#:3 Book:30<br>Pg:117<br>Sub:BROADVIEW<br>COMMERCIAL<br>PARK FINAL<br>PLAT |