

| Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2005; Name= QUICKEN LOANS INC; |                     |                   |            |          |                          |      |      |         |         |                   |                                                        |
|------------------------------------------------------------------------------------------------|---------------------|-------------------|------------|----------|--------------------------|------|------|---------|---------|-------------------|--------------------------------------------------------|
| Instrument #                                                                                   | Date Recorded       | Name              | Party Role | Doc Type | Other Name               | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                      |
| 20050210000066820                                                                              | 02/10/2005 11:34:00 | QUICKEN LOANS INC | Grantor    | RELEASES | SIMPSON, SUSIE           |      |      |         |         | 20040302000107830 |                                                        |
| 20051228000665270                                                                              | 12/28/2005 11:01:47 | QUICKEN LOANS INC | Grantor    | RELEASES | GIBBONS, GRANT C         |      |      |         |         | 20050223000086060 |                                                        |
| 20050629000322120                                                                              | 06/29/2005 08:51:14 | QUICKEN LOANS INC | Grantor    | RELEASES | KLEIN, JOE               |      |      |         |         | 20040525000277680 |                                                        |
| 20051013000534610                                                                              | 10/13/2005 01:58:45 | QUICKEN LOANS INC | Grantor    | RELEASES | ROBISON, CHARLES ALAN    |      |      |         |         | 20050207000060060 |                                                        |
| 20050104000002060                                                                              | 01/04/2005 12:06:00 | QUICKEN LOANS INC | Grantee    | MORTGAGE | BERRY, WANDA M           |      |      | 24      | 93      |                   | Lot#:4 Book:24 Pg:93                                   |
| 20050104000002050                                                                              | 01/04/2005 12:03:00 | QUICKEN LOANS INC | Grantee    | MORTGAGE | BERRY, WANDA M           |      |      | 24      | 93      |                   | Lot#:4 Book:24 Pg:93                                   |
| 20050121000032780                                                                              | 01/21/2005 11:56:00 | QUICKEN LOANS INC | Grantee    | MORTGAGE | GENTLEY GINGER INCORRECT |      |      | 32      | 12      |                   | Lot#:347 Book:32 Pg:12                                 |
| 20050121000032820                                                                              | 01/21/2005 12:05:00 | QUICKEN LOANS INC | Grantee    | MORTGAGE | GENTLEY, GINGER          |      |      | 32      | 12      |                   | Lot#:347 Book:32 Pg:12                                 |
| 20050207000060060                                                                              | 02/07/2005 10:33:00 | QUICKEN LOANS INC | Grantee    | MORTGAGE | ROBISON, CHARLES ALAN    |      |      | 21      | 71      |                   | Lot#:5 Book:21 Pg:71                                   |
| 20050207000060050                                                                              | 02/07/2005 10:33:00 | QUICKEN LOANS INC | Grantee    | MORTGAGE | ROBISON, CHARLES ALAN    |      |      | 21      | 71      |                   | Lot#:5 Book:21 Pg:71                                   |
| 20050228000092600                                                                              | 02/28/2005 10:15:00 | QUICKEN LOANS INC | Grantee    | MORTGAGE | ROTHER, DENNIS E         |      |      | 17      | 145     |                   | Lot#:54 Book:17 Pg:145                                 |
| 20050228000092590                                                                              | 02/28/2005 10:15:00 | QUICKEN LOANS INC | Grantee    | MORTGAGE | ROTHER, DENNIS E         |      |      | 17      | 145     |                   | Lot#:54 Book:17 Pg:145                                 |
| 20050310000109030                                                                              | 03/10/2005 11:28:17 | QUICKEN LOANS INC | Grantee    | MORTGAGE | BELAND, DAVID A          |      |      | 16      | 17      |                   | Lot#:43 Book:16 Pg:17 Sub:DEARING DOWNS                |
| 20050310000109000                                                                              | 03/10/2005 11:23:10 | QUICKEN LOANS INC | Grantee    | MORTGAGE | BELAND, DAVID A          |      |      | 16      | 17      |                   | Lot#:43 Book:16 Pg:17 Sub:DEARING DOWNS                |
| 20050401000149730                                                                              | 04/01/2005 10:54:33 | QUICKEN LOANS INC | Grantee    | MORTGAGE | GARY, KEVIN              |      |      | 23      | 102     |                   | Lot#:1 Book:23 Pg:102 Sub:WILLOW CREEK SOUTH           |
| 20050401000149740                                                                              | 04/01/2005 10:54:34 | QUICKEN LOANS INC | Grantee    | MORTGAGE | GARY, KEVIN              |      |      | 23      | 102     |                   | Lot#:1 Book:23 Pg:102 Sub:WILLOW CREEK SOUTH           |
| 20050406000160110                                                                              | 04/06/2005 01:45:54 | QUICKEN LOANS INC | Grantee    | MORTGAGE | CHAMPLIN, KENNETH J      |      |      | 28      | 13      |                   | Lot#:456 Book:28 Pg:13 Sub:OLD CAHABA                  |
| 20050405000156830                                                                              | 04/05/2005 12:52:19 | QUICKEN LOANS INC | Grantee    | MORTGAGE | WHITLEY, BOB J           |      |      | 17      | 64      |                   | Lot#:20 Lot:A Book:17 Pg:64 Sub:COTTAGE S AT SOUTHLAKE |

|                       |                        |                      |         |                         |                            |  |  |    |     |                       |                                                                                                             |
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| 200504200001<br>86290 | 04/20/2005<br>10:07:42 | QUICKEN<br>LOANS INC | Grantee | MORTGAGE                | SURAN,<br>BRENDA H         |  |  | 6  | 22  |                       | Lot#:22 Book:6<br>Pg:22<br>Sub:PORTSOU<br>TH FIRST<br>SECTOR                                                |
| 200504280002<br>02610 | 04/28/2005<br>10:03:31 | QUICKEN<br>LOANS INC | Grantee | MORTGAGE                | COOLEY, TINA<br>R          |  |  | 8  | 102 |                       | Lot#:14 Blk:2<br>Book:8 Pg:102<br>Sub:WILLOW<br>GLEN<br>SECOND<br>SECTOR                                    |
| 200504290002<br>06580 | 04/29/2005<br>02:32:28 | QUICKEN<br>LOANS INC | Grantee | MORTGAGE                | HUGHES,<br>JAMES A         |  |  |    |     |                       | Sec:36<br>Twn:19S<br>Rng:3W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                                            |
| 200505020002<br>07580 | 05/02/2005<br>10:06:29 | QUICKEN<br>LOANS INC | Grantee | MORTGAGE                | SPANN,<br>JAMES M JR       |  |  | 29 | 136 |                       | Lot#:104<br>Book:29<br>Pg:136<br>Sub:COVE OF<br>GREYSTONE<br>PHASE II                                       |
| 200505090002<br>19950 | 05/09/2005<br>10:41:18 | QUICKEN<br>LOANS INC | Grantee | MORTGAGE                | FORTNER,<br>MORONICA       |  |  | 24 | 62  |                       | Lot#:130<br>Book:24 Pg:62<br>Sub:LAKE<br>FOREST<br>FIRST<br>SECTOR                                          |
| 200505090002<br>20000 | 05/09/2005<br>10:48:46 | QUICKEN<br>LOANS INC | Grantee | MORTGAGE                | CURRIE,<br>MEREDITH K      |  |  | 29 | 35  |                       | Lot#:40<br>Book:29 Pg:35<br>Sub:NOTTING<br>HAM PHASE I<br>RESURVEY<br>LOTS 36 37 38<br>AND 40 FINAL<br>PLAT |
| 200505230002<br>47790 | 05/23/2005<br>09:59:48 | QUICKEN<br>LOANS INC | Grantee | MORTGAGE                | TEMPLE,<br>RODNEY W        |  |  |    |     |                       | Sec:27<br>Twn:24N<br>Rng:15E<br>Qt:NW BQt:SW<br>Other:SEE<br>INST                                           |
| 200505230002<br>49090 | 05/23/2005<br>01:08:32 | QUICKEN<br>LOANS INC | Grantee | MORTGAGE                | JUNEAC,<br>MICHAEL         |  |  | 33 | 141 |                       | Lot#:308<br>Book:33<br>Pg:141<br>Sub:WOODLA<br>NDS SECTOR<br>3                                              |
| 200505180002<br>39570 | 05/18/2005<br>09:52:40 | QUICKEN<br>LOANS INC | Grantor | ASSIGNMENT/<br>TRANSFER | ETRADEBANK                 |  |  | 27 | 84  | 200405130002<br>51840 | Lot#:1177<br>Book:27 Pg:84<br>Sub:HIGHLAN<br>D LAKES 11TH<br>SECTOR<br>PHASE I                              |
| 200505240002<br>50840 | 05/24/2005<br>08:51:44 | QUICKEN<br>LOANS INC | Grantor | ASSIGNMENT/<br>TRANSFER | FIRST<br>TENNESSEE<br>BANK |  |  | 29 | 114 | 200407070003<br>74090 | Lot#:111<br>Book:29<br>Pg:114<br>Sub:FOREST<br>LAKE SECTOR<br>2 PHASE 1                                     |
| 200505180002<br>40580 | 05/18/2005<br>12:25:41 | QUICKEN<br>LOANS INC | Grantee | MORTGAGE                | THOMAS,<br>MARK<br>ANDREW  |  |  | 23 | 37  |                       | Lot#:314<br>Book:23 Pg:37<br>Sub:WYNDHA<br>M WYNWOOD<br>SECTOR                                              |

|                       |                        |                      |         |          |                    |  |  |    |   |  |                                                              |
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| 200505190002<br>42420 | 05/19/2005<br>09:56:39 | QUICKEN<br>LOANS INC | Grantee | MORTGAGE | OSMAN,<br>MUHAMMAD |  |  | 34 | 3 |  | Lot#:623<br>Book:34 Pg:3<br>Sub:FOREST<br>LAKES<br>SECTOR 12 |
|-----------------------|------------------------|----------------------|---------|----------|--------------------|--|--|----|---|--|--------------------------------------------------------------|