

| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 3; Name= FIRST FINANCIAL BANK; |                     |                      |            |                     |                                |      |      |         |         |                           |                                                                     |
|--------------------------------------------------------------------------------------------|---------------------|----------------------|------------|---------------------|--------------------------------|------|------|---------|---------|---------------------------|---------------------------------------------------------------------|
| Instrument #                                                                               | Date Recorded       | Name                 | Party Role | Doc Type            | Other Name                     | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                   |
| 20171219000452450                                                                          | 12/19/2017 04:00:12 | FIRST FINANCIAL BANK | Grantor    | DEEDS               | HUSKY TAILS LLC                |      |      |         |         |                           | Other:SEE INST                                                      |
| 20191119000428900                                                                          | 11/19/2019 11:00:07 | FIRST FINANCIAL BANK | Grantee    | MORTGAGE            | RAJPARI INC                    |      |      |         |         |                           | Other:SEE INST                                                      |
| 20201221000584370                                                                          | 12/21/2020 10:36:48 | FIRST FINANCIAL BANK | Grantee    | MORTGAGE            | AL WADUD LLC                   |      |      |         |         |                           | Lot#:4 Blk:194 Sub:DUNSTAN S MAP OF CALERA                          |
| 20210730000368040                                                                          | 07/30/2021 08:01:19 | FIRST FINANCIAL BANK | Grantee    | MORTGAGE            | MULJI PARVEZ                   |      |      |         |         |                           | Other:SEE INST                                                      |
| 20210927000468790                                                                          | 09/27/2021 11:12:05 | FIRST FINANCIAL BANK | Grantee    | MORTGAGE CORRECTION | INFINITY PROPERTY HOLDINGS INC |      |      | 0       | 0       | Instr #:20210730000368020 | Other:SEE INST                                                      |
| 20220413000151450                                                                          | 04/13/2022 08:17:54 | FIRST FINANCIAL BANK | Grantee    | MORTGAGE            | NICHOLS MARY S                 |      |      |         |         |                           | Other:SEE INST                                                      |
| 20220718000282730                                                                          | 07/18/2022 03:21:33 | FIRST FINANCIAL BANK | Grantee    | MORTGAGE            | CHEBM USA INC                  |      |      | 21      | 142     |                           | Lot#:5 Book:21 Pg:142 Sub:MURRAY OAKS ESTATES                       |
| 20220816000320410                                                                          | 08/16/2022 08:38:59 | FIRST FINANCIAL BANK | Grantee    | MORTGAGE            | THOMAS JASON R                 |      |      | 0       | 0       | Instr #:20200720000300110 | Other:SEE INST                                                      |
| 20070126000040080                                                                          | 01/26/2007 11:46:17 | FIRST FINANCIAL BANK | Grantee    | MORTGAGE            | HABSHEY, JOSEPH                |      |      | 3       | 121     |                           | Lot#:2 Blk:3 Book:3 Pg:121 Sub:JOSEPH SQUIRES MAP OF TOWN OF HELENA |
| 20091006000378290                                                                          | 10/06/2009 12:25:45 | FIRST FINANCIAL BANK | Grantee    | FORECLOSUR E DEEDS  | BENT CREEK LLC                 |      |      | 36      | 23      | Instr #:20050204000058350 | Lot#:1 Book:36 Pg:23 Sub:BENT CREEK SECTOR 1                        |
| 20091117000428230                                                                          | 11/17/2009 03:14:44 | FIRST FINANCIAL BANK | Grantee    | AFFIDAVITS          | FREEMAN V EDWARD               |      |      | 36      | 23      | Instr #:20091006000378290 | Lot#:30 Book:36 Pg:23 Sub:BENT CREEK SECTOR 1                       |
| 20091214000456770                                                                          | 12/14/2009 10:46:26 | FIRST FINANCIAL BANK | Grantor    | QUIT CLAIM DEED     | PINNACLE BANK                  |      |      | 39      | 135     |                           | Lot#:87 Book:39 Pg:135 Sub:BENT CREEK SECTOR 2 PHASE 1              |
| 20100105000002560                                                                          | 01/05/2010 11:04:40 | FIRST FINANCIAL BANK | Grantor    | DEEDS               | CARMEUSE LIME & STONE INC      |      |      |         |         |                           | Other:SEE INST                                                      |
| 20110119000019790                                                                          | 01/19/2011 01:31:05 | FIRST FINANCIAL BANK | Grantee    | FORECLOSUR E DEEDS  | HABSHEY JOSEPH                 |      |      | 3       | 121     | Instr #:20070126000040080 | Lot#:1 Blk:5 Book:3 Pg:121 Sub:JOSEPH SQUIRE MAP OF TOWN OF HELENA  |

|                       |                        |                            |         |                                |                                          |  |  |    |     |                                  |                                                                                               |
|-----------------------|------------------------|----------------------------|---------|--------------------------------|------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------------|
| 201201240000<br>27680 | 01/24/2012<br>09:06:49 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE                       | KNIPPERS<br>REBECCA<br>LYNN              |  |  |    |     |                                  | Sec:26<br>Twn:19S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                              |
| 201203150000<br>90350 | 03/15/2012<br>11:03:05 | FIRST<br>FINANCIAL<br>BANK | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | HOMESTAR<br>FINANCIAL<br>CORPORATIO<br>N |  |  | 42 | 115 | Instr<br>#:20030731000<br>493260 | Lot#:1 Lot:B<br>Book:42<br>Pg:115<br>Sub:REYNOLD<br>S JONES<br>RESURVEY<br>OF LOTS 1<br>AND 2 |
| 201312170004<br>82280 | 12/17/2013<br>11:44:41 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE                       | L & C<br>PROPERTIES<br>LLC               |  |  |    |     |                                  | Sec:35<br>Twn:20S<br>Rng:3W<br>BQt:SE<br>Other:SEE<br>INST                                    |
| 201409120002<br>86610 | 09/12/2014<br>10:33:24 | FIRST<br>FINANCIAL<br>BANK | Grantor | DEEDS                          | STEVENSON<br>JACKIE                      |  |  | 39 | 135 |                                  | Lot#:98<br>Book:39<br>Pg:135<br>Sub:BEN<br>CREEK<br>SUBDIVISION<br>SECTOR 2<br>PHASE 1        |
| 201707270002<br>69600 | 07/27/2017<br>12:08:23 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE                       | DEVANI<br>FEROZ A                        |  |  | 14 | 31  |                                  | Lot#:39<br>Book:14 Pg:31<br>Sub:SOUTHLA<br>KE FIRST<br>ADDITION                               |
| 200210310005<br>36930 | 10/31/2002<br>08:36:00 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE                       | BEARD,<br>WALTER B                       |  |  | 5  | 32  |                                  | Lot#:4 Lot:A<br>Book:5 Pg:32                                                                  |
| 200401140000<br>25630 | 01/14/2004<br>10:27:00 | FIRST<br>FINANCIAL<br>BANK | Grantor | PARTIAL<br>RELEASE             | POWELL<br>BUILDERS INC                   |  |  | 32 | 40  | 200201140000<br>23831            | Lot#:18<br>Book:32 Pg:40                                                                      |
| 200406230003<br>42310 | 06/23/2004<br>12:30:00 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE                       | ELLIOTT,<br>STANFORD                     |  |  |    |     |                                  | Sec:1 Twn:19S<br>Rng:2E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                  |
| 200409030004<br>94950 | 09/03/2004<br>11:49:00 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE                       | MOSER, JOHN<br>JAMES                     |  |  | 24 | 28  |                                  | Lot#:11 Lot:A<br>Book:24 Pg:28                                                                |
| 200409100005<br>05840 | 09/10/2004<br>02:43:00 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE                       | BLOOM,<br>JAMES K                        |  |  | 5  | 27  |                                  | Lot#:11 Blk:1<br>Book:5 Pg:27                                                                 |
| 200410270005<br>93420 | 10/27/2004<br>12:10:00 | FIRST<br>FINANCIAL<br>BANK | Grantor | PARTIAL<br>RELEASE             | PETRA LAND<br>CO                         |  |  | 34 | 1   | 200307240004<br>72940            | Lot#:64<br>Book:34 Pg:1                                                                       |
| 200402170000<br>80340 | 02/17/2004<br>08:50:00 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE                       | BEARD,<br>WALTER B                       |  |  | 5  | 32  |                                  | Lot#:3 Lot:A<br>Book:5 Pg:32                                                                  |
| 200406220003<br>38700 | 06/22/2004<br>01:00:00 | FIRST<br>FINANCIAL<br>BANK | Grantor | PARTIAL<br>RELEASE             | PETRA LAND<br>CO                         |  |  | 33 | 69  | 200307240004<br>72940            | Lot#:7 Book:33<br>Pg:69                                                                       |
| 200502170000<br>77930 | 02/17/2005<br>12:41:00 | FIRST<br>FINANCIAL<br>BANK | Grantor | PARTIAL<br>RELEASE             | PETRA LAND<br>CO                         |  |  | 34 | 92  | 200307240004<br>72940            | Lot#:75<br>Book:34 Pg:92                                                                      |

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| 200504250001<br>94650 | 04/25/2005<br>08:41:01 | FIRST<br>FINANCIAL<br>BANK | Grantor | RELEASES           | PETRA LAND<br>CO  |  |  | 34 | 92 | 200307240004<br>72940 | Lot#:29<br>Book:34 Pg:92<br>Sub:MEADOW<br>S AT<br>HERIWEATHE<br>R PHASE 1<br>SECOND<br>ADDITION |
| 200601120000<br>20630 | 01/12/2006<br>01:24:53 | FIRST<br>FINANCIAL<br>BANK | Grantor | PARTIAL<br>RELEASE | BENT CREEK<br>LLC |  |  | 36 | 23 | 200502040000<br>58350 | Lot#:6 Book:36<br>Pg:23<br>Sub:BENT<br>CREEK<br>SUBDIVISION<br>SECTOR I                         |