

**Search Criteria Filters Applied: Legal Seq= 99; Name= COMPASS BANK;**

| Instrument #          | Date Recorded          | Name            | Party Role    | Doc Type                   | Other Name                                  | Book | Page | MapBook | MapPage | First Reference       | Legal Description  |
|-----------------------|------------------------|-----------------|---------------|----------------------------|---|------|------|---------|---------|-----------------------|--|
| 200502040000<br>58830 | 02/04/2005<br>03:43:00 | COMPASS<br>BANK | Grantee       | ASSIGNMENT/<br>TRANSFER    | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |      |      | 34      | 85      |                       | Lot#:130<br>Book:34 Pg:85  |
| 200502040000<br>58840 | 02/04/2005<br>03:43:00 | COMPASS<br>BANK | Secured party | FINANCING<br>STATEMENT     | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |      |      | 34      | 85      |                       | Lot#:129<br>Book:34 Pg:85  |
| 200510130005<br>34520 | 10/13/2005<br>01:44:14 | COMPASS<br>BANK | Grantor       | RELEASES                   | CARTER<br>MASON<br>INVESTMENT<br>S LLC      |      |      | 35      | 121     | 200409140005<br>09760 | Lot#:31<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE<br>SUBDIVISION                 |
| 200510130005<br>34530 | 10/13/2005<br>01:44:15 | COMPASS<br>BANK | Debtor        | TERMINATION<br>S OF UCC    | CARTER<br>MASON<br>INVESTMENT<br>S LLC      |      |      | 35      | 121     | 200501180000<br>26550 | Lot#:31<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE                                |
| 200703290001<br>41410 | 03/29/2007<br>10:53:16 | COMPASS<br>BANK | Grantee       | MORTGAGE<br>AMENDMENT<br>S | TOWN<br>BUILDERS INC                        |      |      | 38      | 26      | 200211040005<br>44530 | Lot#:19-17<br>Blk:19 Book:38<br>Pg:26 Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 1 |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 | COMPASS<br>BANK | Grantee       | MORTGAGE                   | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |      |      | 34      | 85      |                       | Lot#:134<br>Book:34 Pg:85  |
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 | COMPASS<br>BANK | Grantee       | MORTGAGE                   | CLARK<br>EDWARDS<br>LLC                     |      |      | 36      | 6       |                       | Lot#:135<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2                |