

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1999; Legal Seq= 1;**

| Instrument #          | Date Recorded          | Name                                   | Party Role | Doc Type                | Other Name                      | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                      |
|-----------------------|------------------------|----------------------------------------|------------|-------------------------|---------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------------|
| 199901060000<br>06241 | 01/06/1999<br>11:31:46 | BALLARD<br>JENNIFER J                  | Grantee    | DEEDS                   | BALLARD,<br>JAMES               |      |      | 8       | 121     |                       | Lot:F Blk:14<br>Book:8 Pg:121                                          |
| 199901060000<br>06471 | 01/06/1999<br>12:08:48 | COATS & CO<br>INC                      | Grantee    | MORTGAGE                | MCSWAIN,<br>BOBBY G             |      |      | 5       | 130     |                       | Lot#:10 Book:5<br>Pg:130                                               |
| 199901060000<br>06481 | 01/06/1999<br>12:08:49 | COATS & CO<br>INC                      | Grantor    | ASSIGNMENT/<br>TRANSFER | FLEET<br>MORTGAGE<br>CORP       |      |      | 5       | 130     | 199901060000<br>06471 | Lot#:10 Book:5<br>Pg:130<br>Desc:1999-<br>00647                        |
| 199901060000<br>06561 | 01/06/1999<br>12:08:59 | AMERICAPITA<br>L FUNDING<br>CORP       | Grantee    | MORTGAGE                | BAKER,<br>EDWARD<br>HARPER      |      |      | 5       | 46      |                       | Lot#:8 Book:5<br>Pg:46                                                 |
| 199901060000<br>07171 | 01/06/1999<br>02:39:26 | COATS & CO<br>INC                      | Grantee    | MORTGAGE                | ANGLE,<br>MARCUS E JR           |      |      | 15      | 58      |                       | Lot#:67<br>Book:15 Pg:58                                               |
| 199901060000<br>07181 | 01/06/1999<br>02:39:27 | COATS & CO<br>INC                      | Grantor    | ASSIGNMENT/<br>TRANSFER | SOUTHTRUST<br>BANK              |      |      | 15      | 58      | 199901060000<br>07171 | Lot#:67<br>Book:15 Pg:58<br>Desc:1999-<br>00717                        |
| 199901060000<br>07221 | 01/06/1999<br>02:39:32 | COATS & CO<br>INC DBA                  | Grantee    | MORTGAGE                | POWELL,<br>CHARLES A            |      |      | 19      | 100     |                       | Lot#:28<br>Book:19<br>Pg:100                                           |
| 199901060000<br>07241 | 01/06/1999<br>02:39:34 | CARLTON<br>DONNA C                     | Grantee    | DEEDS                   | CARLTON,<br>MICHAEL B           |      |      | 9       | 144     |                       | Lot#:40 Book:9<br>Pg:144                                               |
| 199901070000<br>07581 | 01/07/1999<br>08:20:33 | APCO<br>EMPLOYEES<br>CREDIT<br>UNION   | Grantee    | MORTGAGE                | HIGHTOWER,<br>LYNN              |      |      | 22      | 133     | 199809220003<br>70081 | Lot#:25<br>Book:22<br>Pg:133<br>Desc:1998-<br>37008                    |
| 199901070000<br>07571 | 01/07/1999<br>08:20:32 | C W<br>FULGHAM<br>CONSTRUCTI<br>ON INC | Grantor    | DEEDS                   | HIGHTOWER,<br>LYNN              |      |      | 22      | 133     | 199708120002<br>56471 | Lot#:25<br>Book:22<br>Pg:133<br>Desc:1997-<br>25647                    |
| 199901070000<br>07661 | 01/07/1999<br>08:34:34 | BRADISH<br>PATRICE<br>ANNE             | Grantor    | DEEDS                   | NOLEN,<br>CHRISTINE             |      |      |         |         |                       | Sec:25<br>Twn:20S<br>Rng:1E Qt:SE<br>BQt:SW<br>Other:SEE<br>INSTRUMENT |
| 199901070000<br>07841 | 01/07/1999<br>08:57:17 | COUNTRYWID<br>E HOME<br>LOANS INC      | Grantor    | RELEASES                | HOWARD,<br>WILL W JR            |      |      | 20      | 76      | 199610040003<br>30531 | Lot#:38<br>Book:20 Pg:76<br>Desc:1996-<br>33053                        |
| 199901070000<br>07831 | 01/07/1999<br>08:57:16 | COUNTRYWID<br>E HOME<br>LOANS INC      | Grantor    | RELEASES                | SMITH,<br>SANDRA SUE            |      |      | 20      | 130     | 199607240002<br>38761 | Lot#:176 Lot:A<br>Book:20<br>Pg:130<br>Desc:1996-<br>23876             |
| 199901070000<br>07941 | 01/07/1999<br>09:13:41 | AMSOUTH<br>BANK                        | Grantee    | MORTGAGE                | FITZPATRICK,<br>RAYMOND P<br>JR |      |      | 16      | 89      |                       | Lot#:21<br>Book:16 Pg:89                                               |
| 199901070000<br>08011 | 01/07/1999<br>09:42:53 | AMSOUTH<br>BANK                        | Grantee    | MORTGAGE                | BURDETTE,<br>ROY JOSEPH         |      |      | 5       | 39      |                       | Lot#:23 Book:5<br>Pg:39                                                |
| 199901070000<br>08081 | 01/07/1999<br>09:43:02 | CHARTER<br>ONE<br>MORTGAGE<br>CORP     | Grantee    | MORTGAGE                | INGRAM,<br>JASON L              |      |      | 6       | 100     |                       | Lot#:30 Book:6<br>Pg:100<br>Desc:SEE<br>INSTRUMENT                     |
| 199901070000<br>08101 | 01/07/1999<br>09:43:04 | CLAYTON<br>JAMES MARK                  | Grantor    | DEEDS                   | PORTER,<br>WILLIAM E JR         |      |      | 17      | 52      |                       | Lot#:7 Book:17<br>Pg:52                                                |

|                       |                        |                                 |         |                         |                                    |  |  |    |     |                       |                                                                                       |
|-----------------------|------------------------|---------------------------------|---------|-------------------------|------------------------------------|--|--|----|-----|-----------------------|---------------------------------------------------------------------------------------|
| 199901070000<br>08321 | 01/07/1999<br>10:27:55 | AMSOUTH<br>BANK                 | Grantee | MORTGAGE                | MARTIN,<br>RONNIE L                |  |  |    |     |                       | Sec:16<br>Twn:24N<br>Rng:15E Qt:NE<br>BQt:NW                                          |
| 199901070000<br>08351 | 01/07/1999<br>10:44:22 | CAPSTEAD<br>INC                 | Grantor | RELEASES                | KNIPPERS,<br>CHET                  |  |  | 9  | 168 | 199404280001<br>38661 | Lot#:4 Book:9<br>Pg:168<br>Desc:1994-<br>13866                                        |
| 199901070000<br>08601 | 01/07/1999<br>11:29:44 | COLONIAL<br>MORTGAGE<br>COMPANY | Grantee | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>BANK                   |  |  |    |     | 199901070000<br>08591 | Sec:04<br>Twn:18S<br>Rng:1E Qt:NW<br>BQt:SE<br>Other:1999-<br>00859 SEE<br>INSTRUMENT |
| 199901070000<br>08831 | 01/07/1999<br>12:37:54 | AMSOUTH<br>BANK                 | Grantee | MORTGAGE                | STEEBER,<br>GERALD E               |  |  | 13 | 102 |                       | Lot#:57<br>Book:13<br>Pg:102                                                          |
| 199901070000<br>08931 | 01/07/1999<br>01:04:15 | BAKER JAMES<br>DAVIS            | Grantor | MORTGAGE<br>CORRECTION  | SOUTHTRUST<br>MORTGAGE<br>CORP     |  |  |    |     | 199811200004<br>62961 | Sec:06<br>Twn:22S<br>Rng:2W Qt:NE<br>BQt:SW<br>Other:1998-<br>46296 SEE<br>INSTRUMENT |
| 199901070000<br>09141 | 01/07/1999<br>01:31:46 | CULBERSON<br>LINDA C            | Grantor | MORTGAGE                | FIRST UNION<br>HOME EQUITY<br>BANK |  |  | 21 | 93  |                       | Lot#:202<br>Book:21 Pg:93                                                             |
| 199901070000<br>09161 | 01/07/1999<br>01:34:16 | BOONE<br>THOMAS A JR            | Grantor | EXECUTORS<br>DEED       | BAHAKEI,<br>DERANE L               |  |  |    |     |                       | Sec:08<br>Twn:22S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INSTRUMENT                |
| 199901070000<br>09151 | 01/07/1999<br>01:34:13 | BOONE<br>THOMAS A JR            | Grantor | POWER OF<br>ATTORNEY    | KILLINGSWOR<br>TH, PEGGIE          |  |  |    |     |                       | Sec:08<br>Twn:22S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INSTRUMENT                |
| 199901070000<br>09161 | 01/07/1999<br>01:34:16 | BAHAKEI<br>DERANE L             | Grantee | EXECUTORS<br>DEED       | BOONE,<br>THOMAS A JR              |  |  |    |     |                       | Sec:08<br>Twn:22S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INSTRUMENT                |
| 199901070000<br>09171 | 01/07/1999<br>01:34:17 | BAHAKEI<br>DERANE L             | Grantor | MORTGAGE                | EQUIPRIME<br>INC                   |  |  |    |     |                       | Sec:08<br>Twn:22S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INSTRUMENT                |
| 199901070000<br>09481 | 01/07/1999<br>02:24:53 | ALLEN DONNA<br>T                | Grantor | CORRECTIVE<br>DEEDS     | CONE,<br>WILLIAM E JR              |  |  | 8  | 154 |                       | Lot#:603<br>Book:8 Pg:154                                                             |
| 199901070000<br>09561 | 01/07/1999<br>02:37:30 | COYNE<br>EDWARD J               | Grantor | MORTGAGE                | REGIONS<br>MORTGAGE<br>INC         |  |  | 10 | 86  |                       | Lot#:14 Lot:&<br>Blk:0009<br>Book:10 Pg:86<br>Desc:14A                                |
| 199901070000<br>09701 | 01/07/1999<br>03:27:09 | CENTRAL<br>STATE BANK           | Grantee | MORTGAGE                | WALKER,<br>WILLIAM D               |  |  |    |     |                       | Sec:16<br>Twn:22S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INSTRUMENT                |