

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 1; Date Recorded= 2008; Name= PRINCIPAL BANK;

| Instrument #      | Date Recorded       | Name           | Party Role | Doc Type             | Other Name             | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                          |
|-------------------|---------------------|----------------|------------|----------------------|------------------------|------|------|---------|---------|-------------------|----------------------------------------------------------------------------|
| 20080325000119610 | 03/25/2008 10:34:45 | PRINCIPAL BANK | Grantor    | RELEASES             | GILBERT MARK A         |      |      | 7       | 45      | 20030129000055910 | Lot#:59 Book:7 Pg:45 Sub:EAGLE WOOD ESTATES FIRST SECTOR                   |
| 20080408000142850 | 04/08/2008 04:03:22 | PRINCIPAL BANK | Grantor    | RELEASES             | FOSTER, DEBORAH KAY    |      |      | 11      | 122     | 20040809000444650 | Lot#:14 Book:11 Pg:122 Sub:AUDUBON FOREST FIRST ADDITION                   |
| 20080826000341460 | 08/26/2008 09:06:21 | PRINCIPAL BANK | Grantee    | ASSIGNMENT/ TRANSFER | VOLKSWAGEN BANK USA    |      |      |         |         |                   | Other:SEE INST                                                             |
| 20080915000365510 | 09/15/2008 01:46:16 | PRINCIPAL BANK | Grantor    | RELEASES             | SOWELL MICHAEL G       |      |      | 16      | 96      | 20030730000490040 | Lot#:819 Book:16 Pg:96 Sub:BROOK HIGHLAND 8TH SECTOR 2ND PHASE             |
| 20080929000384450 | 09/29/2008 01:27:56 | PRINCIPAL BANK | Grantor    | RELEASES             | MCCAIN MATTHEW         |      |      | 31      | 95      | 20031201000777130 | Lot#:206 Book:31 Pg:95 Sub:SILVER CREEK SECTOR II PHASE II                 |
| 20081103000425870 | 11/03/2008 02:51:07 | PRINCIPAL BANK | Grantor    | RELEASES             | CARREKER, KEITH JORDAN |      |      | 24      | 60      | 20020904000423860 | Lot#:342 Book:24 Pg:60 Sub:HIGHLAND LAKES 3RD SECTOR PHASE V               |
| 20080616000244430 | 06/16/2008 02:31:56 | PRINCIPAL BANK | Grantor    | RELEASES             | TRIVETT, KEVIN L       |      |      | 25      | 124     | 20051114000595210 | Lot#:34 Book:25 Pg:124 Sub:CEDARS THE                                      |
| 20080627000262810 | 06/27/2008 12:51:39 | PRINCIPAL BANK | Grantee    | MORTGAGE             | GAMMELL, MICHAEL       |      |      | 8       | 161     |                   | Lot#:15 Book:8 Pg:161 Sub:RIVERCHASE COUNTRY CLUB SECOND ADDITION PHASE II |
| 20080911000360760 | 09/11/2008 09:49:37 | PRINCIPAL BANK | Grantee    | ASSIGNMENT/ TRANSFER | VOLKSWAGEN BANK        |      |      |         |         | 20060111000019430 | Other:SEE INST                                                             |