

| Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 1998; |                        |                                                |            |                         |                                         |      |      |         |         |                       |                                                                                       |
|-------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------|------------|-------------------------|-----------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------------------------|
| Instrument #                                                                                    | Date Recorded          | Name                                           | Party Role | Doc Type                | Other Name                              | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                     |
| 199812300005<br>20961                                                                           | 12/30/1998<br>01:03:12 | UNIVERSITY<br>FEDERAL<br>CREDIT<br>UNION       | Grantor    | RELEASES                | MCREE,<br>CYNTHIA<br>CONNER             |      |      |         |         | 199705200001<br>56931 |                                                                                       |
| 199812300005<br>21021                                                                           | 12/30/1998<br>01:13:37 | VANDERPOOL<br>GENE                             | Grantor    | MORTGAGE                | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |      |      | 6       | 109     |                       | Lot#:18 Blk:2<br>Book:6 Pg:109                                                        |
| 199812300005<br>21031                                                                           | 12/30/1998<br>01:15:50 | RODGERS<br>MICHAEL D                           | Grantor    | MORTGAGE                | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC   |      |      | 6       | 70      | 199405160001<br>58341 | Lot#:2 Book:6<br>Pg:70<br>Desc:1994-<br>15834 SEE<br>INSTRUMENT                       |
| 199812300005<br>21061                                                                           | 12/30/1998<br>01:19:23 | RODGERS<br>MICHAEL D                           | Grantor    | MORTGAGE                | EQUITY<br>NATIONAL<br>MORTGAGE          |      |      | 6       | 70      | 199405160001<br>58341 | Lot#:2 Book:6<br>Pg:70<br>Desc:1994-<br>15834                                         |
| 199812300005<br>21081                                                                           | 12/30/1998<br>01:20:01 | UNION STATE<br>BANK                            | Grantee    | MORTGAGE                | CARROLL,<br>JAMES N                     |      |      | 23      | 121     |                       | Lot#:54 Blk:2<br>Book:23<br>Pg:121                                                    |
| 199812300005<br>21191                                                                           | 12/30/1998<br>01:38:56 | ZAHARIADIS<br>NIKOLAOS                         | Grantee    | DEEDS                   | MASON,<br>EUGENE L                      |      |      | 22      | 48      |                       | Lot#:35<br>Book:22 Pg:48                                                              |
| 199812300005<br>21181                                                                           | 12/30/1998<br>01:36:02 | SOUTHERN<br>COMMUNICAT<br>IONS<br>SERVICES INC | Grantor    | LEASE                   | PINNACLE<br>TOWERS INC                  |      |      |         |         | 199510200003<br>01921 | Sec:25<br>Twn:19S<br>Rng:1E Qt:NE<br>BQt:SE<br>Other:1995-<br>30192 SEE<br>INSTRUMENT |
| 199812300005<br>21201                                                                           | 12/30/1998<br>01:38:58 | ZAHARIADIS<br>NIKOLAOS                         | Grantor    | MORTGAGE                | SOUTHTRUST<br>MORTGAGE<br>CORP          |      |      | 22      | 48      |                       | Lot#:35<br>Book:22 Pg:48                                                              |
| 199812300005<br>21201                                                                           | 12/30/1998<br>01:38:58 | SOUTHTRUST<br>MORTGAGE<br>CORP                 | Grantee    | MORTGAGE                | ZAHARIADIS,<br>NIKOLAOS                 |      |      | 22      | 48      |                       | Lot#:35<br>Book:22 Pg:48                                                              |
| 199812300005<br>21331                                                                           | 12/30/1998<br>02:03:24 | SIMMONS<br>CARL WAYNE                          | Grantee    | MORTGAGE                | ANSCHUTZ,<br>WAYNE H                    |      |      | 11      | 45      |                       | Lot#:3 Book:11<br>Pg:45                                                               |
| 199812300005<br>21341                                                                           | 12/30/1998<br>02:03:26 | SIMMONS<br>CARL WAYNE                          | Grantor    | ASSIGNMENT/<br>TRANSFER | CASTLE<br>MORTGAGE<br>CORP              |      |      | 11      | 45      | 199812300005<br>21331 | Lot#:3 Book:11<br>Pg:45<br>Desc:1998-<br>52133                                        |
| 199812300005<br>21361                                                                           | 12/30/1998<br>02:03:28 | REDDOCK<br>TIMOTHY G                           | Grantor    | MORTGAGE                | NEW SOUTH<br>FEDERAL<br>SAVINGS         |      |      | 24      | 16      |                       | Lot#:11<br>Book:24 Pg:16                                                              |
| 199812300005<br>21391                                                                           | 12/30/1998<br>02:10:33 | TURNER<br>CHARLES T III                        | Grantor    | MORTGAGE                | ALIAANT BANK                            |      |      | 9       | 34      |                       | Lot#:5 Book:9<br>Pg:34                                                                |
| 199812300005<br>21371                                                                           | 12/30/1998<br>02:03:29 | REDDOCK<br>TIMOTHY G                           | Grantor    | MORTGAGE                | NEW SOUTH<br>FEDERAL<br>SAVINGS         |      |      | 24      | 16      |                       | Lot#:11<br>Book:24 Pg:16                                                              |
| 199812300005<br>21401                                                                           | 12/30/1998<br>02:17:35 | SAVISKI<br>FRANK P                             | Grantor    | MORTGAGE                | MOLTON<br>ALLEN &<br>WILLIAMS<br>CORP   |      |      | 11      | 31      |                       | Lot#:28<br>Book:11 Pg:31                                                              |
| 199812300005<br>21491                                                                           | 12/30/1998<br>02:18:42 | REDDOCK<br>GINGER C                            | Grantor    | DEEDS                   | BAKER, MILEY<br>S                       |      |      | 17      | 103     |                       | Lot#:48<br>Book:17<br>Pg:103                                                          |
| 199812300005<br>21511                                                                           | 12/30/1998<br>02:18:45 | ROSSON<br>THOMAS D                             | Grantor    | DEEDS                   | BRISENDINE,<br>BETH T                   |      |      | 22      | 78      |                       | Lot#:63<br>Book:22 Pg:78                                                              |

|                       |                        |                              |         |                                |                                              |  |  |    |     |                       |                                                                                   |
|-----------------------|------------------------|------------------------------|---------|--------------------------------|----------------------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------------------------|
| 199812300005<br>21571 | 12/30/1998<br>02:33:10 | REGIONS<br>MORTGAGE<br>INC   | Grantee | MORTGAGE                       | CLARK,<br>GREGORY J                          |  |  | 9  | 151 |                       | Lot#:25 Book:9<br>Pg:151                                                          |
| 199812300005<br>21501 | 12/30/1998<br>02:18:43 | ROSSON<br>THOMAS D           | Grantor | POWER OF<br>ATTORNEY           | ROSSON,<br>DEANNE E                          |  |  | 22 | 78  |                       | Lot#:63<br>Book:22 Pg:78                                                          |
| 199812300005<br>21581 | 12/30/1998<br>02:33:11 | SHADRICK<br>GREGORY<br>BRENT | Grantor | MORTGAGE<br>CORRECTION         | LIBERTY<br>MORTGAGE<br>CORP                  |  |  | 12 | 78  |                       | Lot#:10<br>Book:12 Pg:78                                                          |
| 199812300005<br>21601 | 12/30/1998<br>02:33:14 | REGIONS<br>MORTGAGE<br>INC   | Grantee | MORTGAGE                       | DURRETT,<br>BRUCE<br>EDWARD                  |  |  | 18 | 95  |                       | Lot#:20<br>Book:18 Pg:95                                                          |
| 199812300005<br>21611 | 12/30/1998<br>02:33:15 | REGIONS<br>MORTGAGE<br>INC   | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | GREEN TREE<br>FINANCIAL<br>SERVICING<br>CORP |  |  |    |     | 199705090001<br>44961 |                                                                                   |
| 199812300005<br>21741 | 12/30/1998<br>02:55:02 | SLAWINSKI<br>JOHN            | Grantor | MORTGAGE                       | NORTH<br>AMERICAN<br>MORTGAGE<br>CO INC      |  |  | 17 | 182 |                       | Lot#:24 Blk:1<br>Book:17<br>Pg:182                                                |
| 199812300005<br>21761 | 12/30/1998<br>02:55:05 | SMITH<br>JOHNNY              | Grantor | MORTGAGE                       | CASTLE<br>MORTGAGE<br>CORP                   |  |  | 7  | 42  |                       | Lot#:1 Book:7<br>Pg:42                                                            |
| 199812300005<br>21771 | 12/30/1998<br>02:55:06 | SHIRLEY<br>SHERIDAN W        | Grantor | MORTGAGE                       | FIRST<br>FEDERAL<br>BANK                     |  |  | 19 | 141 |                       | Lot#:8 Book:19<br>Pg:141                                                          |
| 199812300005<br>21831 | 12/30/1998<br>03:21:38 | SINGLETERRY<br>GEROME        | Grantor | MORTGAGE                       | CENTRAL<br>STATE BANK                        |  |  |    |     |                       | Lot#:15 Lot:&<br>Blk:102<br>Desc:16 SEE<br>INSTRUMENT                             |
| 199812300005<br>21871 | 12/30/1998<br>03:25:10 | READ CHRISTI<br>H            | Grantee | RELEASES                       | HANNA, PETE<br>M                             |  |  | 7  | 117 | 199407280002<br>37001 | Lot#:2 Book:7<br>Pg:117<br>Desc:1994-<br>23700                                    |
| 199812300005<br>21881 | 12/30/1998<br>03:27:39 | RICHARDS<br>CYNTHIA A        | Grantor | FORECLOSUR<br>E DEEDS          | GE CAPITAL<br>MORTGAGE<br>SERVICES           |  |  | 9  | 18  | 199403300001<br>03211 | Lot#:38 Book:9<br>Pg:18<br>Desc:1994-<br>10321 & 1997-<br>22830 SEE<br>INSTRUMENT |