

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2014; Name= NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT;**

| Instrument #      | Date Recorded       | Name   | Party Role | Doc Type | Other Name                      | Book | Page | MapBook | MapPage | First Reference           | Legal Description   |
|-------------------|---------------------|--|------------|----------|---------------------------------|------|------|---------|---------|---------------------------|---|
| 20140702000199980 | 07/02/2014 12:07:59 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | BULLARD MICHAEL                 |      |      |         |         | Instr #:20140425000123590 |   |
| 20140108000007500 | 01/08/2014 11:59:58 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | FEDERAL NATIONAL MORTGAGE ASSOC |      |      | 6       | 62      | Instr #:20131010000406250 | Lot#:201 Book:6 Pg:62 Sub:CAMBRIAN WOOD CONDOMINIUM                 |
| 20140108000007510 | 01/08/2014 11:59:59 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | DOUGLAS JOHN P                  |      |      | 8       | 29      | Instr #:20131010000406350 | Lot#:30 Book:8 Pg:29 Sub:HEATHER WOOD 3RD SECTOR                    |
| 20140108000007540 | 01/08/2014 12:00:02 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | TOTAL THERAPY PLUS INC          |      |      | 8       | 25      | Instr #:20131010000406090 | Lot#:19 Book:8 Pg:25 Sub:TOWN OF ADAM BROWN PHASE 2                 |
| 20140108000007590 | 01/08/2014 12:00:07 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | WELLS FARGO BANK                |      |      | 5       | 118     | Instr #:20131010000406140 | Lot#:16 Blk:5 Book:5 Pg:118 Sub:INDIAN VALLEY 6TH SECTOR            |
| 20140108000007570 | 01/08/2014 12:00:05 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | EANES ROSEMARY E                |      |      | 6       | 140     | Instr #:20131010000406110 | Lot#:11 Book:6 Pg:140 Sub:WAGON TRACE                               |
| 20140108000007560 | 01/08/2014 12:00:04 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | FARMER CONNOR                   |      |      | 9       | 148     | Instr #:20131010000406130 | Lot#:8 Lot:A Book:9 Pg:148 Sub:LEE STREET ESTATE RESURVEY OF PLAT 8 |
| 20140108000007580 | 01/08/2014 12:00:06 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | WHEELER JEFF S                  |      |      | 26      | 34      | Instr #:20131010000405990 | Lot#:1414 Book:26 Pg:34 Sub:EAGLE POINT 14TH SECTOR                 |
| 20140108000007600 | 01/08/2014 12:00:08 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | TOTAL THERAPY PLUS INC          |      |      | 8       | 25      | Instr #:20131010000406100 | Lot#:19 Book:8 Pg:25 Sub:TOWN OF ADAM BROWN PHASE 2                 |
| 20140317000072460 | 03/17/2014 09:38:36 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | WILSON RICHARD                  |      |      | 8       | 51      | Instr #:20131010000406080 | Lot#:16 Book:8 Pg:51 Sub:WOODFORD AMENDED MAP                       |

|                       |                        |   |         |          |                                     |  |  |    |     |                                  |   |
|-----------------------|------------------------|---|---------|----------|-------------------------------------|--|--|----|-----|----------------------------------|---|
| 201404080001<br>00680 | 04/08/2014<br>09:49:58 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | LESTER<br>MITCH                     |  |  | 10 | 27  | Instr<br>#:20131010000<br>406060 | Lot#:28<br>Book:10 Pg:27<br>Sub:MEADOW<br>BROOK 5TH<br>SECTOR 3RD<br>PHASE                                    |
| 201405120001<br>42220 | 05/12/2014<br>12:16:50 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN     | JOHNSON<br>THELMA                   |  |  |    |     |                                  | Sec:6 Twn:19S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST  |
| 201405120001<br>42240 | 05/12/2014<br>12:16:52 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN     | BRATHWAITE<br>RAFAEL O              |  |  | 34 | 102 |                                  | Lot#:2 Lot:A<br>Book:34<br>Pg:102<br>Sub:MEADOW<br>BROOK<br>TOWNHOMES<br>PHASE III<br>RESURVEY<br>OF LOTS 1-9 |
| 201405120001<br>42250 | 05/12/2014<br>12:16:53 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN     | U S BANK<br>NATIONAL<br>ASSOCIATION |  |  | 5  | 12  |                                  | Lot#:22 Book:5<br>Pg:12<br>Sub:SPRING<br>GARDEN<br>ESTATES<br>SECTOR TWO                                      |
| 201405120001<br>42260 | 05/12/2014<br>12:16:54 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN     | MADDOX<br>LARRY                     |  |  |    |     |                                  | Other:SEE<br>INST   |
| 201405120001<br>42330 | 05/12/2014<br>12:54:07 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | JONES SAM E                         |  |  | 12 | 81  | Instr<br>#:20140425000<br>123720 | Lot#:26<br>Book:12 Pg:81<br>Sub:HEATHER<br>WOOD 4TH<br>SECTOR 2ND<br>ADDITION                                 |
| 201405120001<br>42350 | 05/12/2014<br>12:54:09 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | COLLIER<br>JAMES<br>HUNTER          |  |  | 6  | 163 | Instr<br>#:20140425000<br>123390 | Lot#:43 Blk:1<br>Book:6 Pg:163<br>Sub:SELKIRK<br>A<br>SUBDIVISION<br>OF<br>INVERNESS                          |
| 201405120001<br>42360 | 05/12/2014<br>12:54:10 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | LEE KEVIN D                         |  |  | 9  | 91  | Instr<br>#:20140425000<br>123640 | Lot#:58 Book:9<br>Pg:91<br>Sub:SUNNY<br>MEADOWS<br>3RD SECTOR   |
| 201405120001<br>42380 | 05/12/2014<br>12:54:12 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | HOWARD<br>GEORGE D                  |  |  | 13 | 69  | Instr<br>#:20131010000<br>406320 | Lot#:23<br>Book:13 Pg:69<br>Sub:INDIAN<br>HIGHLAND<br>ESTATES   |
| 201405120001<br>42420 | 05/12/2014<br>12:54:16 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | SHADER<br>KAREN                     |  |  | 9  | 1   | Instr<br>#:20140425000<br>123670 | Lot#:56 Book:9<br>Pg:1  |

|                       |                        |   |         |          |                             |  |  |    |     |                                  |   |
|-----------------------|------------------------|---|---------|----------|-----------------------------|--|--|----|-----|----------------------------------|---|
| 201405120001<br>42440 | 05/12/2014<br>12:54:18 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | MALONE JON<br>A             |  |  | 8  | 19  | Instr<br>#:20140425000<br>123650 | Lot#:27 Blk:1<br>Book:8 Pg:19<br>Sub:SUNNY<br>MEADOWS<br>PHASE TWO  |
| 201405120001<br>42450 | 05/12/2014<br>12:54:19 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | STEWART<br>JANE J           |  |  | 5  | 111 | Instr<br>#:20140425000<br>123530 | Lot#:5 Lot:A<br>Blk:1 Book:5<br>Pg:111<br>Sub:ALTADEN<br>A PARK<br>RESURVEY   |
| 201405120001<br>42470 | 05/12/2014<br>12:54:21 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | MILLER<br>CHRISTOPHE<br>R L |  |  | 7  | 100 | Instr<br>#:20140425000<br>123470 | Lot#:9 Book:7<br>Pg:100   |
| 201405120001<br>42510 | 05/12/2014<br>12:54:25 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | BAILEY J<br>MARK            |  |  | 15 | 36  | Instr<br>#:20140425000<br>123620 | Lot#:6 Blk:B<br>Book:15 Pg:36   |
| 201405120001<br>42520 | 05/12/2014<br>12:54:26 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | TRELEAVEN<br>HAROLD         |  |  | 7  | 149 | Instr<br>#:20140425000<br>123380 | Lot#:12 Blk:2<br>Book:7 Pg:149<br>Sub:SELKIRK<br>INVERNESS<br>PHASE IV<br>FIRST<br>ADDITION A<br>SUBDIVISION<br>OF<br>INVERNESS |
| 201405290001<br>61380 | 05/29/2014<br>10:45:53 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN     | NOLEN JAMES<br>C            |  |  | 11 | 109 |                                  | Lot#:36<br>Book:11<br>Pg:109<br>Sub:JAMESW<br>OOD THIRD<br>SECTOR   |
| 201410020003<br>08740 | 10/02/2014<br>10:48:15 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | RAY JOHN R                  |  |  | 5  | 118 | Instr<br>#:20131010000<br>406170 | Lot#:3 Blk:5<br>Book:5 Pg:118<br>Sub:INDIAN<br>VALLEY 6TH<br>SECTOR   |
| 201410020003<br>08880 | 10/02/2014<br>11:25:45 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | RAY JOHN R                  |  |  | 5  | 118 | Instr<br>#:20140425000<br>123510 | Lot#:3 Blk:5<br>Book:5 Pg:118<br>Sub:INDIAN<br>VALLEY 6TH<br>SECTOR   |
| 201410020003<br>08910 | 10/02/2014<br>11:28:23 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | CORNELIOUS<br>ANDREW W      |  |  | 19 | 41  | Instr<br>#:20131010000<br>406010 | Lot#:41<br>Book:19 Pg:41<br>Sub:OLD<br>BROOK<br>PLACE   |
| 201401080000<br>07520 | 01/08/2014<br>12:00:00 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | COMPASS<br>BANK             |  |  | 28 | 141 | Instr<br>#:20131010000<br>406030 | Lot#:1405<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>A<br>CONDOMINIUM   |