

Search Criteria Filters Applied: Party Seq= 1,0; Name= NEW SOUTH FEDERAL SAVINGS BANK; Index Type= Land Records; Date Recorded= 2002;

| Instrument #      | Date Recorded       | Name                           | Party Role | Doc Type             | Other Name                         | Book | Page | MapBook | MapPage | First Reference   | Legal Description                      |
|-------------------|---------------------|--------------------------------|------------|----------------------|------------------------------------|------|------|---------|---------|-------------------|----------------------------------------|
| 2002010200000411  | 01/02/2002 09:23:40 | NEW SOUTH FEDERAL SAVINGS BANK | Grantee    | MORTGAGE             | EDDY, FRED E                       |      |      | 7       | 25      |                   | Lot#:5 Blk:8 Book:7 Pg:25              |
| 20020102000002731 | 01/02/2002 03:00:38 | NEW SOUTH FEDERAL SAVINGS BANK | Grantor    | ASSIGNMENT/ TRANSFER | GMAC MORTGAGE CORP                 |      |      |         |         | 20010209000047231 |                                        |
| 20020102000002751 | 01/02/2002 03:00:40 | NEW SOUTH FEDERAL SAVINGS BANK | Grantor    | ASSIGNMENT/ TRANSFER | GMAC MORTGAGE CORP                 |      |      |         |         | 20010621000256691 |                                        |
| 20020103000006211 | 01/03/2002 03:52:18 | NEW SOUTH FEDERAL SAVINGS BANK | Grantor    | RELEASES             | IRWIN, THOMAS                      |      |      |         |         | 20001206000420041 |                                        |
| 20020104000007351 | 01/04/2002 10:27:38 | NEW SOUTH FEDERAL SAVINGS BANK | Grantee    | MORTGAGE             | HOOPER, G DUWANE                   |      |      | 19      | 3       |                   | Lot#:528 Book:19 Pg:3                  |
| 20020104000007361 | 01/04/2002 10:27:39 | NEW SOUTH FEDERAL SAVINGS BANK | Grantee    | MORTGAGE             | HOOPER, G DUWANE                   |      |      | 19      | 3       |                   | Lot#:528 Book:19 Pg:3                  |
| 20020107000009891 | 01/07/2002 10:50:46 | NEW SOUTH FEDERAL SAVINGS BANK | Grantor    | RELEASES             | HONNOLD, SCOTT A                   |      |      |         |         | 19971224000417891 |                                        |
| 20020107000010491 | 01/07/2002 12:44:37 | NEW SOUTH FEDERAL SAVINGS BANK | Grantor    | RELEASES             | HOLCOMB, BETTY G                   |      |      |         |         | 20000713000235541 |                                        |
| 20020107000010481 | 01/07/2002 12:43:45 | NEW SOUTH FEDERAL SAVINGS BANK | Grantor    | RELEASES             | GEBHART, LAURI A                   |      |      |         |         | 19981109000443611 |                                        |
| 20020115000026801 | 01/15/2002 01:58:20 | NEW SOUTH FEDERAL SAVINGS BANK | Grantee    | MORTGAGE             | MUNSON, JONATHAN                   |      |      | 28      | 94      |                   | Lot#:37 Book:28 Pg:94                  |
| 20020107000010681 | 01/07/2002 01:56:43 | NEW SOUTH FEDERAL SAVINGS BANK | Grantor    | RELEASES             | DAUGHETY, LARRY W                  |      |      |         |         | 19960118000017481 |                                        |
| 20020108000011671 | 01/08/2002 08:54:30 | NEW SOUTH FEDERAL SAVINGS BANK | Grantee    | MORTGAGE CORRECTION  | HAY, DAVID BRYAN                   |      |      | 24      | 11      | 20011015000445411 | Lot#:748 Book:24 Pg:11 Desc:2001-44541 |
| 20020116000029341 | 01/16/2002 01:08:01 | NEW SOUTH FEDERAL SAVINGS BANK | Grantor    | ASSIGNMENT/ TRANSFER | WELLS FARGO HOME MORTGAGE INC      |      |      |         |         | 20011003000428011 |                                        |
| 20020108000013601 | 01/08/2002 01:35:45 | NEW SOUTH FEDERAL SAVINGS BANK | Grantor    | PARTIAL RELEASE      | AMERICAN HOMES & LAND CORPORATIO N |      |      | 28      | 94      | 20000926000338561 | Lot#:20 Book:28 Pg:94 Desc:2000-33856  |

|                       |                        |                                         |         |                         |                                    |  |  |    |     |                       |                                                                             |
|-----------------------|------------------------|-----------------------------------------|---------|-------------------------|------------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------------------|
| 200201170000<br>31791 | 01/17/2002<br>01:23:04 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                | STRICKLAND,<br>BRIAN K             |  |  | 28 | 94  |                       | Lot#:33<br>Book:28 Pg:94                                                    |
| 200201170000<br>31781 | 01/17/2002<br>01:23:03 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                | STRICKLAND,<br>BRIAN K             |  |  | 28 | 94  |                       | Lot#:33<br>Book:28 Pg:94                                                    |
| 200201090000<br>15731 | 01/09/2002<br>09:48:40 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                | REACH,<br>CHASTAIN J               |  |  | 28 | 133 |                       | Lot#:1192<br>Book:28<br>Pg:133                                              |
| 200201090000<br>15911 | 01/09/2002<br>10:17:22 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | ONESOURCE<br>MORTGAGE<br>LLC       |  |  |    |     | 200110030004<br>26271 |                                                                             |
| 200201090000<br>16321 | 01/09/2002<br>12:16:09 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                | SMITH, JAMES<br>AUBREY             |  |  | 26 | 149 |                       | Lot#:905<br>Book:26<br>Pg:149                                               |
| 200201180000<br>32901 | 01/18/2002<br>10:08:42 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | RELEASES                | WATERS,<br>LARRY J                 |  |  |    |     | 199510250003<br>04991 |                                                                             |
| 200201090000<br>16921 | 01/09/2002<br>02:52:54 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                | ROBERTSON,<br>RAYMOND              |  |  | 28 | 13  |                       | Lot#:439<br>Book:28 Pg:13                                                   |
| 200201180000<br>33031 | 01/18/2002<br>10:35:14 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MT LAUREL<br>MORTGAGE<br>LLC       |  |  |    |     | 200109240004<br>11381 |                                                                             |
| 200201090000<br>17361 | 01/09/2002<br>03:37:34 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | PARTIAL<br>RELEASE      | AMERICAN<br>HOMES AND<br>LAND CORP |  |  | 28 | 94  |                       | Lot#:4 Lot:&<br>Book:28 Pg:94<br>Desc:LOT 9                                 |
| 200201090000<br>17401 | 01/09/2002<br>03:41:18 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | PARTIAL<br>RELEASE      | AMERICAN<br>HOMES AND<br>LAND CORP |  |  | 28 | 13  |                       | Lot#:424 Lot:&<br>Book:28 Pg:13<br>Desc:LOTS<br>433-434 AND<br>442 SEE INST |
| 200201220000<br>35071 | 01/22/2002<br>10:45:05 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | RELEASES                | PHELPS,<br>JEFFREY S               |  |  |    |     | 199304010000<br>88101 |                                                                             |
| 200201220000<br>35091 | 01/22/2002<br>10:46:29 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | RELEASES                | MYERS,<br>DELANE                   |  |  |    |     | 199912290005<br>23021 |                                                                             |
| 200201220000<br>35111 | 01/22/2002<br>10:47:41 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | RELEASES                | BAILEY,<br>THURMON<br>STUART       |  |  |    |     | 199905180002<br>09061 |                                                                             |
| 200201220000<br>35581 | 01/22/2002<br>11:36:06 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | ASSIGNMENT/<br>TRANSFER | COUNTRYWID<br>E HOME<br>LOANS INC  |  |  |    |     | 200108300003<br>75251 |                                                                             |
| 200201220000<br>35591 | 01/22/2002<br>11:37:48 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | ASSIGNMENT/<br>TRANSFER | COUNTRYWID<br>E HOME<br>LOANS INC  |  |  |    |     | 200110010004<br>23681 |                                                                             |

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| 200201110000<br>20861 | 01/11/2002<br>11:07:18 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | COOGAN,<br>DANIEL P |  |  | 16 | 17 |  | Lot#:14<br>Book:16 Pg:17 |
|-----------------------|------------------------|-----------------------------------------|---------|----------|---------------------|--|--|----|----|--|--------------------------|