| Search Criteria Filters Applied: Date Recorded= 1998; Name= UNITED COMPANIES LENDING CORP; |                        |  |            |                         |  |      |      |         |         |                       |   |
|--|------------------------|--|------------|-------------------------|--|------|------|---------|---------|-----------------------|---|
| Instrument #   | Date Recorded          | Name                                   | Party Role | Doc Type                | Other Name                                   | Book | Page | MapBook | MapPage | First Reference       | Legal<br>Description  |
| 199801080000<br>05521  | 01/08/1998<br>10:56:59 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantee    | POWER OF<br>ATTORNEY    | ALABAMA<br>TELCO<br>CREDIT<br>UNION          |      |      | 7       | 57      |                       | Lot#:69 Book:7<br>Pg:57   |
| 199801080000<br>05531  | 01/08/1998<br>10:57:01 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER | ALABAMA<br>TELCO<br>CREDIT<br>UNION          |      |      | 7       | 57      | 199712290004<br>20431 | Lot#:69 Book:7<br>Pg:57<br>Desc:1997-<br>42043                      |
| 199801260000<br>26591  | 01/26/1998<br>02:09:57 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantor    | ASSIGNMENT/<br>TRANSFER | BANKERS<br>TRUST CO                          |      |      |         |         | 199612020003<br>95791 |   |
| 199801140000<br>13511  | 01/14/1998<br>12:25:33 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantee    | POWER OF<br>ATTORNEY    | ALABAMA<br>TELCO<br>CREDIT<br>UNION          |      |      | 7       | 57      |                       | Lot#:69 Book:7<br>Pg:57   |
| 199802020000<br>32351  | 02/02/1998<br>10:14:03 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantor    | ASSIGNMENT/<br>TRANSFER | BANKERS<br>TRUST<br>COMPANY                  |      |      |         |         | 199704070001<br>07581 |   |
| 199802230000<br>59711  | 02/23/1998<br>01:22:11 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantor    | RELEASES                | LOWERY,<br>PAUL B                            |      |      |         |         | 199502080000<br>34671 |   |
| 199802230000<br>59701  | 02/23/1998<br>01:22:10 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER | BANKERS<br>TRUST<br>COMPANY OF<br>CALIFORNIA |      |      |         |         | 199502080000<br>34671 |   |
| 199802100000<br>45161  | 02/10/1998<br>09:07:26 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantor    | RELEASES                | ALEXANDER,<br>CHRISTINE                      |      |      |         |         | 199505010001<br>11751 |   |
| 199802130000<br>49401  | 02/13/1998<br>11:19:40 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantor    | ASSIGNMENT/<br>TRANSFER | BANKERS<br>TRUST CO                          |      |      |         |         | 199706030001<br>71601 |   |
| 199803300001<br>11091  | 03/30/1998<br>11:24:34 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER | BANKERS<br>TRUST CO                          |      |      |         |         | 199504140000<br>96131 |   |
| 199803260001<br>07151  | 03/26/1998<br>02:01:40 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER | SOUTHTRUST<br>BANK                           |      |      |         |         | 199803130000<br>87861 |   |
| 199804290001<br>53771  | 04/29/1998<br>10:34:41 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER | SOUTHTRUST<br>BANK                           |      |      | 9       | 70      | 199804290001<br>53761 | Lot#:30 Book:9<br>Pg:70<br>Desc:1998-<br>15376                      |
| 199805140001<br>77831  | 05/14/1998<br>12:17:10 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantor    | RELEASES                | JOHNSON,<br>GWENDOLYN<br>B                   |      |      |         |         | 199308300002<br>60661 |   |
| 199806090002<br>13761  | 06/09/1998<br>02:09:46 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER | UNIVERSITY<br>FEDERAL<br>CREDIT<br>UNION     |      |      |         |         | 199805270001<br>92441 | Sec:13<br>Twn:20S<br>Rng:4W Qt:NW<br>BQt:NW<br>Other:1998-<br>19244 |

| 199806170002<br>26191 | 06/17/1998<br>02:54:27 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantee | POWER OF<br>ATTORNEY         | SOUTHTRUST<br>BANK                  |  |    |     |                       |   |
|-----------------------|------------------------|--|---------|------------------------------|-------------------------------------|--|----|-----|-----------------------|---|
| 199806150002<br>22751 | 06/15/1998<br>01:23:08 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER      | BANKERS<br>TRUST CO                 |  |    |     | 199507270001<br>99191 |   |
| 199808070003<br>03771 | 08/07/1998<br>12:20:46 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER      | BANKERS<br>TRUST<br>COMPANY         |  |    |     | 199506270001<br>67581 |   |
| 199808100003<br>05881 | 08/10/1998<br>12:22:42 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER      | BANKERS<br>TRUST<br>COMPANY         |  |    |     | 199710170003<br>37841 |   |
| 199808250003<br>30371 | 08/25/1998<br>10:53:19 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER      | BANKERS<br>TRUST<br>COMPANY         |  |    |     | 199509200002<br>62491 |   |
| 199808250003<br>30381 | 08/25/1998<br>10:53:20 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantor | RELEASES                     | GABLE,<br>RONNIE L                  |  |    |     | 199509200002<br>62491 |   |
| 199809100003<br>54921 | 09/10/1998<br>12:23:50 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantee | POWER OF<br>ATTORNEY         | ALABAMA<br>TELCO<br>CREDIT<br>UNION |  |    |     |                       |   |
| 199809170003<br>64041 | 09/17/1998<br>10:53:00 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantee | POWER OF<br>ATTORNEY         | SOUTHTRUST<br>BANK OF<br>ALABAMA    |  |    |     |                       |   |
| 199809170003<br>64051 | 09/17/1998<br>10:53:01 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER      | SOUTHTRUST<br>BANK OF<br>ALABAMA    |  | 14 | 114 | 199808070003<br>03091 | Lot#:86<br>Book:14<br>Pg:114<br>Desc:1998-<br>30309 |
| 199809300003<br>80432 | 09/30/1998<br>09:35:18 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantee | MORTGAGE                     | WEBBER,<br>REBECCA                  |  |    |     | 199809100003<br>54941 |   |
| 199810020003<br>85521 | 10/02/1998<br>12:52:26 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantor | RELEASES                     | KELLEY,<br>JERRLYN                  |  |    |     | 199307150002<br>07831 |   |
| 199810020003<br>85511 | 10/02/1998<br>12:52:24 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER      | BANKERS<br>TRUST<br>COMPANY         |  |    |     | 199307150002<br>07831 |   |
| 199810190004<br>07151 | 10/19/1998<br>10:34:21 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER      | BANKERS<br>TRUST CO                 |  |    |     | 199805270001<br>92441 |   |
| 199811050004<br>36781 | 11/05/1998<br>10:02:17 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantee | CORRECTED<br>ASSIGNMENT<br>S | BANK                                |  |    |     | 199809110003<br>55591 |   |
| 199811180004<br>58671 | 11/18/1998<br>01:36:04 | UNITED<br>COMPANIES<br>LENDING<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER      | SOUTHTRUST<br>BANK                  |  | 7  | 3   | 199811180004<br>58651 | Lot#:44 Book:7<br>Pg:3<br>Desc:1998-<br>45865       |

| 199811120004<br>48971 | 11/12/1998<br>12:53:24 | UNITED<br>COMPANIES<br>LENDING | Grantor | RELEASES | STANBERRY,<br>ANDREW |  |  | 199607180002<br>32081 |  |
|-----------------------|------------------------|--------------------------------|---------|----------|----------------------|--|--|-----------------------|--|
|                       |                        | CORP                           |         |          |                      |  |  |                       |  |