

Search Criteria Filters Applied: Legal Seq= 7; Name= Bank of America;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20110712000202710	07/12/2011 03:06:16	Bank of America	Grantee	MORTGAGE AMENDMENT S	ADAMS HOMES LLC			37	6	Instr #:20071026000496310	Lot#:1866 Book:37 Pg:6 Sub:OLD CAHABA PHASE V 3RD ADDITION
20120227000069180	02/27/2012 03:22:23	Bank of America	Grantor	ASSIGNMENT/ TRANSFER	WELLS FARGO BANK					Instr #:20060407000161090	Sec:35 Twn:20S Rng:3W Qt:SE BQt:SE Other:SEE INST
20130405000142010	04/05/2013 02:52:17	Bank of America	Grantee	MORTGAGE AMENDMENT S	MARTINEZ TERRY			3	38	Instr #:20081126000450370	Lot#:7 Blk:118 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF SHELBY
20140320000077030	03/20/2014 10:50:22	Bank of America	Grantor	FORECLOSUR E DEEDS	BANK OF AMERICA			3	38	Instr #:20081126000450370	Lot#:7 Blk:118 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF SHELBY OF 1819
20190329000100160	03/29/2019 09:58:01	Bank of America	Grantee	MORTGAGE AMENDMENT S	AMERICAN TOWER ASSET SUB LLC					Instr #:20100119000016920	Sec:22 Twn:22S Rng:2W Qt:NW BQt:NE Other:SEE INST
20201221000583780	12/21/2020 09:21:57	Bank of America	Grantor	SUBORDINATI ON AGREEMENT	QUICKEN LOANS INC			27	107	Instr #:20191009000371600	Lot#:14 Blk:57 Book:27 Pg:107 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA
20130115000020500	01/15/2013 12:47:26	Bank of America	Grantee	FORECLOSUR E DEEDS	MARTIN TRACY Y			3	47	Instr #:20080514000197600	Lot#:19 Blk:120 Book:3 Pg:47 Sub:E S SAFFORDS MAP
20130411000148990	04/11/2013 10:24:31	Bank of America	Grantor	DEEDS	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T			3	47		Lot#:19 Blk:120 Book:3 Pg:47 Sub:E S SAFFORDS MAP
20140320000077030	03/20/2014 10:50:22	Bank of America	Grantee	FORECLOSUR E DEEDS	MARTINEZ TERRY			3	38	Instr #:20081126000450370	Lot#:7 Blk:118 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF SHELBY OF 1819
20141124000369870	11/24/2014 01:11:49	Bank of America	Grantor	DEEDS	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T			3	38		Lot#:7 Blk:118 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF SHELBY OF 1819