

Search Criteria Filters Applied: Name= CENTRAL STATE BANK; Legal Seq= 35;

| Instrument #          | Date Recorded          | Name                  | Party Role | Doc Type               | Other Name                     | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                        |
|-----------------------|------------------------|-----------------------|------------|------------------------|--------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------------------------------|
| 199002090000<br>40080 | 02/09/1990<br>12:00:00 | CENTRAL<br>STATE BANK | Grantee    | MORTGAGE<br>CORRECTION | HEART OF<br>DIXIE RR<br>MUSEUM | 278  | 358  |         |         |                       | Lot#:13 Blk:218<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                |
| 202203240001<br>21080 | 03/24/2022<br>03:18:44 | CENTRAL<br>STATE BANK | Grantee    | MORTGAGE               | WHEELER<br>JUSTIN LUKE         |      |      | 3       | 47      |                       | Lot#:4 Blk:33<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1890      |
| 200312190008<br>18540 | 12/19/2003<br>03:27:00 | CENTRAL<br>STATE BANK | Grantor    | AFFIDAVITS             | CENTRAL<br>STATE BANK          |      |      | 22      | 135     | 199702210000<br>56281 | Lot#:4 Book:22<br>Pg:135                                                                 |
| 200312190008<br>18540 | 12/19/2003<br>03:27:00 | CENTRAL<br>STATE BANK | Grantee    | AFFIDAVITS             | CENTRAL<br>STATE BANK          |      |      | 22      | 135     | 199702210000<br>56281 | Lot#:4 Book:22<br>Pg:135                                                                 |
| 201207170002<br>55100 | 07/17/2012<br>09:49:27 | CENTRAL<br>STATE BANK | Grantee    | MORTGAGE               | BLEVINS<br>EDWARD E            |      |      | 3       | 38      |                       | Lot#:11 Blk:17<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 201404100001<br>05060 | 04/10/2014<br>03:44:23 | CENTRAL<br>STATE BANK | Grantee    | MORTGAGE               | REEBALS<br>CHRISTOPHE<br>R B   |      |      | 39      | 64      |                       | Lot#:34<br>Book:39 Pg:64<br>Sub:HAMPTON<br>SQUARE                                        |
| 200803200001<br>14400 | 03/20/2008<br>03:21:56 | CENTRAL<br>STATE BANK | Grantee    | MORTGAGE               | MCDONALD,<br>TONY              |      |      | 3       | 38      |                       | Lot#:12 Blk:17<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |