

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1996;**

| Instrument #          | Date Recorded          | Name                                        | Party Role    | Doc Type                   | Other Name                                  | Book | Page | MapBook | MapPage | First Reference       | Legal Description                           |
|-----------------------|------------------------|---------------------------------------------|---------------|----------------------------|---------------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------|
| 199601220000<br>20821 | 01/22/1996<br>10:02:54 | ALABAMA<br>POWER CO                         | Secured party | FINANCING<br>STATEMENT     | BELL, DAVID<br>G                            |      |      | 7       | 114     |                       | Lot#:14 Book:7<br>Pg:114                    |
| 199601220000<br>20781 | 01/22/1996<br>09:57:09 | ALABAMA<br>POWER CO                         | Secured party | FINANCING<br>STATEMENT     | SMITH, BASIL                                |      |      |         |         |                       | Sec:12<br>Twn:21S<br>Rng:5W Qt:SW<br>BQt:NE |
| 199601220000<br>20831 | 01/22/1996<br>10:02:56 | BROWN<br>TERRI                              | Debtor        | FINANCING<br>STATEMENT     | ALABAMA<br>POWER CO                         |      |      | 5       | 18      |                       | Lot#:3 Blk:3<br>Book:5 Pg:18                |
| 199601220000<br>20821 | 01/22/1996<br>10:02:54 | BELL DAVID G                                | Debtor        | FINANCING<br>STATEMENT     | ALABAMA<br>POWER CO                         |      |      | 7       | 114     |                       | Lot#:14 Book:7<br>Pg:114                    |
| 199601220000<br>20841 | 01/22/1996<br>10:02:57 | ALABAMA<br>POWER CO                         | Debtor        | TERMINATION<br>S OF UCC    | DOOLEY,<br>LINDA FAYE                       |      |      |         |         |                       |                                             |
| 199601220000<br>20851 | 01/22/1996<br>10:02:58 | ALABAMA<br>POWER CO                         | Debtor        | TERMINATION<br>S OF UCC    | BRIDGES,<br>JOSEPH DEAN                     |      |      |         |         |                       |                                             |
| 199601220000<br>20871 | 01/22/1996<br>10:03:01 | ALABAMA<br>POWER CO                         | Debtor        | TERMINATION<br>S OF UCC    | CLAYTON,<br>RICHARD A III                   |      |      |         |         |                       |                                             |
| 199601220000<br>20861 | 01/22/1996<br>10:02:59 | ALABAMA<br>POWER CO                         | Debtor        | TERMINATION<br>S OF UCC    | BORIE,<br>DANIEL E                          |      |      |         |         | 199307120002<br>02111 |                                             |
| 199601220000<br>20911 | 01/22/1996<br>10:15:54 | BUSBY<br>MARQUERITE                         | Grantor       | DEEDS                      | CAMBRIAN<br>RIDGE LLC                       |      |      |         |         |                       | Sec:13<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:NE |
| 199601220000<br>20921 | 01/22/1996<br>10:17:55 | BUILDERS<br>GROUP INC                       | Grantor       | DEEDS                      | WILLIAMSON,<br>RICHARD M                    |      |      | 20      | 19      |                       | Lot#:1 Blk:2<br>Book:20 Pg:19               |
| 199601220000<br>21041 | 01/22/1996<br>12:25:53 | ACTON<br>DEVELOPMEN<br>T CORP               | Grantor       | MORTGAGE                   | FIRST<br>ALABAMA<br>BANK                    |      |      | 16      | 148     |                       | Lot#:2031<br>Book:16<br>Pg:148              |
| 199601220000<br>20951 | 01/22/1996<br>10:23:20 | CAPITAL<br>ENTERPRISES<br>INC               |               | ARTICLES OF<br>DISSOLUTION | CAPITAL<br>ENTERPRISES<br>INC               |      |      |         |         |                       |                                             |
| 199601220000<br>21071 | 01/22/1996<br>12:38:50 | ACTON<br>HOMES INC                          | Grantor       | MORTGAGE                   | FIRST<br>ALABAMA<br>BANK                    |      |      | 18      | 129     |                       | Lot#:2119<br>Book:18<br>Pg:129              |
| 199601220000<br>21371 | 01/22/1996<br>12:51:06 | AVCO<br>FINANCIAL<br>SERVICES               | Secured party | FINANCING<br>STATEMENT     | WALLACE,<br>ROGER                           |      |      |         |         |                       |                                             |
| 199601220000<br>21351 | 01/22/1996<br>12:46:45 | ACE<br>DEMOLITION<br>& SALVAGE<br>INC       |               | ARTICLES OF<br>DISSOLUTION | ACE<br>DEMOLITION<br>& SALVAGE<br>INC       |      |      |         |         |                       |                                             |
| 199601220000<br>21321 | 01/22/1996<br>12:42:16 | COMPASS<br>BANK                             | Grantor       | RELEASES                   | BURLESON,<br>JOHN D                         |      |      |         |         | 199304280001<br>18341 |                                             |
| 199601220000<br>21461 | 01/22/1996<br>01:03:08 | AMERICAN<br>INDEPENDEN<br>T MORTGAGE<br>INC | Grantor       | ASSIGNMENT/<br>TRANSFER    | BOATMENS<br>NATIONAL<br>MORTGAGE<br>INC     |      |      |         |         |                       |                                             |
| 199601220000<br>21461 | 01/22/1996<br>01:03:08 | BOATMENS<br>NATIONAL<br>MORTGAGE<br>INC     | Grantee       | ASSIGNMENT/<br>TRANSFER    | AMERICAN<br>INDEPENDEN<br>T MORTGAGE<br>INC |      |      |         |         |                       |                                             |
| 199601220000<br>21441 | 01/22/1996<br>01:01:27 | COUNTRYWID<br>E FUNDING<br>CORP             | Grantor       | RELEASES                   | PUTNAM,<br>STANLEY K                        |      |      | 8       | 178     |                       | Lot#:44 Book:8<br>Pg:178                    |
| 199601220000<br>21411 | 01/22/1996<br>12:58:06 | COMPASS<br>BANK                             | Grantee       | ASSIGNMENT/<br>TRANSFER    | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP      |      |      |         |         | 199512070003<br>51021 |                                             |

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|-----------------------|------------------------|------------------------------------------------------|-----------|------------------------------|--------------------------------------|--|--|----|----|-----------------------|-------------------------------------------------|
| 199601220000<br>21411 | 01/22/1996<br>12:58:06 | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP               | Grantor   | ASSIGNMENT/<br>TRANSFER      | COMPASS<br>BANK                      |  |  |    |    | 199512070003<br>51021 |                                                 |
| 199601220000<br>21501 | 01/22/1996<br>01:07:46 | CARRAWAY<br>METHODIST<br>MEDICAL<br>CENTER           | Plaintiff | HOSPITAL<br>LIENS            | SMITH,<br>JOHNNY R                   |  |  |    |    |                       |                                                 |
| 199601220000<br>21561 | 01/22/1996<br>01:26:55 | CATES<br>JEFFRY CECIL                                | Grantor   | MORTGAGE                     | MAGNOLIA<br>FEDERAL<br>BANK          |  |  |    |    |                       | Sec:07<br>Twn:21S<br>Rng:1E Qt:SE<br>BQt:SW     |
| 199601220000<br>21691 | 01/22/1996<br>02:14:28 | CRESTAR<br>MORTGAGE<br>CORP                          | Grantee   | ASSIGNMENT/<br>TRANSFER      | FIRST<br>FEDERAL OF<br>ALABAMA       |  |  |    |    | 199601050000<br>04191 |                                                 |
| 199601220000<br>21661 | 01/22/1996<br>02:10:04 | COLONIAL<br>MORTGAGE<br>CO                           | Grantee   | CORRECTED<br>ASSIGNMENT<br>S | HERITAGE<br>HOME<br>MORTGAGE<br>CORP |  |  |    |    | 199511270003<br>37191 |                                                 |
| 199601220000<br>21571 | 01/22/1996<br>01:30:24 | CHASE<br>PLANTATION<br>HOMEOWNER<br>S<br>ASSOCIATION | Grantor   | LIEN                         | PIPER,<br>DEBORAH B                  |  |  | 9  | 47 |                       | Lot#:13 Book:9<br>Pg:47                         |
| 199601220000<br>21741 | 01/22/1996<br>02:21:38 | BANK OF<br>AMERICA                                   | Grantee   | CORRECTED<br>ASSIGNMENT<br>S | FOX<br>MORTGAGE<br>INC               |  |  | 8  | 26 | 199511300003<br>43281 | Lot#:23 Book:8<br>Pg:26<br>Desc:1995-<br>34328  |
| 199601220000<br>21891 | 01/22/1996<br>02:45:08 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY           | Grantor   | ASSIGNMENT/<br>TRANSFER      | REGIONS<br>MORTGAGE<br>INC           |  |  |    |    | 199510090002<br>82981 |                                                 |
| 199601220000<br>21881 | 01/22/1996<br>02:40:43 | COLONIAL<br>MORTGAGE<br>CO                           | Grantor   | RELEASES                     | LAWSON,<br>ALAN C                    |  |  | 17 | 34 | 199309080002<br>73661 | Lot#:44<br>Book:17 Pg:34<br>Desc:1993-<br>27366 |
| 199601220000<br>21911 | 01/22/1996<br>02:45:11 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY           | Grantor   | ASSIGNMENT/<br>TRANSFER      | REGIONS<br>MORTGAGE<br>INC           |  |  |    |    | 199508080002<br>15541 |                                                 |