

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Name= PNC BANK; Date Recorded= 2016;

| Instrument #      | Date Recorded       | Name     | Party Role | Doc Type                | Other Name                            | Book | Page | MapBook | MapPage | First Reference                                 | Legal Description                                                                                     |
|-------------------|---------------------|----------|------------|-------------------------|---------------------------------------|------|------|---------|---------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 20160405000109670 | 04/05/2016 12:05:31 | PNC BANK | Grantor    | RELEASES                | LARUSSA DAVID M                       |      |      |         |         | Instr #:20070306000099670                       |                                                                                                       |
| 20160503000147050 | 05/03/2016 11:50:56 | PNC BANK | Grantor    | RELEASES                | TIPTON MILTON R                       |      |      |         |         |                                                 | Other:SEE INST                                                                                        |
| 20160728000265130 | 07/28/2016 01:30:55 | PNC BANK | Grantor    | DEEDS                   | FEDERAL NATIONAL MORTGAGE ASSOCIATION |      |      | 17      | 29      | Instr #:.201606060000192770                     | Lot#:55 Book:17 Pg:29 Sub:ASHFORD HEIGHTS SECOND ADDITION                                             |
| 20160815000290440 | 08/15/2016 12:03:52 | PNC BANK | Grantor    | RELEASES                | LUMPKIN EDWIN B                       |      |      |         |         | Legacy #:1998-45474 Instr #:.199811160000454741 | Other:SEE INST                                                                                        |
| 20161213000454720 | 12/13/2016 12:29:24 | PNC BANK | Grantor    | DEEDS                   | MCDANAL RALPH S                       |      |      | 24      | 18      | Instr #:.201610070000370440                     | Lot#:21 Book:24 Pg:18 Sub:CHANDAL AR TOWNHOMES FIRST ADDITION                                         |
| 20161209000450950 | 12/09/2016 11:30:57 | PNC BANK | Grantor    | RELEASES                | WAGES DAVID J                         |      |      |         |         | Instr #:.201010200000350340                     | Other:SEE INST                                                                                        |
| 20160518000170250 | 05/18/2016 03:12:47 | PNC BANK | Grantor    | SUBORDINATION AGREEMENT | CITIBANK                              |      |      | 12      | 75      | Instr #:.200302190000105150                     | Lot#:2411 Lot:A Book:12 Pg:75 Sub:RIVERCHASE COUNTRY CLUB 24TH ADDITION RESURVEY OF LOTS 2410 TO 2411 |
| 20160614000205080 | 06/14/2016 10:39:37 | PNC BANK | Grantor    | RELEASES                | JOHNSON TRUDY O                       |      |      |         |         |                                                 | Other:SEE INST                                                                                        |
| 20160718000249420 | 07/18/2016 12:13:56 | PNC BANK | Grantor    | RELEASES                | HUTCHESON LLOYD S                     |      |      |         |         |                                                 | Other:SEE INST                                                                                        |
| 20160916000338870 | 09/16/2016 12:10:07 | PNC BANK | Grantor    | RELEASES                | TAYLOR TRENT ALAN                     |      |      |         |         |                                                 | Other:SEE INST                                                                                        |
| 20160104000001480 | 01/04/2016 12:49:13 | PNC BANK | Grantor    | RELEASES                | SNEAD JERRY W                         |      |      |         |         | Instr #:.200705210000235710                     | Other:SEE INST                                                                                        |
| 20160316000084430 | 03/16/2016 11:31:21 | PNC BANK | Grantor    | ASSIGNMENT/ TRANSFER    | DLJ MORTGAGE CAPITAL INC              |      |      | 19      | 111     | Instr #:.200803210000116510                     | Lot#:15 Book:19 Pg:111 Sub:RIVER HIGHLANDS                                                            |
| 20160429000141890 | 04/29/2016 11:05:20 | PNC BANK | Grantor    | RELEASES                | THORNTON NEW HOME SALES INC           |      |      | 30      | 119     | Instr #:.200803170000107280                     | Lot#:68 Book:30 Pg:119 Sub:DUNNAVA NT SQUARE                                                          |
| 20160329000099730 | 03/29/2016 10:10:15 | PNC BANK | Grantor    | RELEASES                | ALLETAG KARL F                        |      |      |         |         | Instr #:.201502040000037010                     | Other:SEE INST                                                                                        |

|                       |                        |          |         |          |                          |  |  |  |  |                                  |                   |
|-----------------------|------------------------|----------|---------|----------|--------------------------|--|--|--|--|----------------------------------|-------------------|
| 201604190001<br>27740 | 04/19/2016<br>10:41:05 | PNC BANK | Grantor | RELEASES | EICHELBERG<br>ER PETER C |  |  |  |  | Instr<br>#:20030227000<br>120700 | Other:SEE<br>INST |
|-----------------------|------------------------|----------|---------|----------|--------------------------|--|--|--|--|----------------------------------|-------------------|