

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 55; Index Type= Land Records; Date Recorded= 2021;**

| Instrument #          | Date Recorded          | Name                                                        | Party Role | Doc Type                       | Other Name                                                  | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                    |
|-----------------------|------------------------|-------------------------------------------------------------|------------|--------------------------------|-------------------------------------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------|
| 202101150000<br>24240 | 01/15/2021<br>08:25:51 | EQUITY BANK                                                 | Grantor    | RELEASES                       | RC<br>BIRMINGHAM<br>LLC                                     |      |      | 39      | 12      | Instr<br>#:20180723000<br>261450 | Lot#:64<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                   |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 | FKH SFR C1<br>LP                                            | Grantor    | DEEDS                          | FKH SFR C1<br>LP                                            |      |      | 15      | 47      |                                  | Lot#:5 Book:15<br>Pg:47<br>Sub:PARK<br>PLACE                         |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 | FKH SFR C1<br>LP                                            | Grantee    | DEEDS                          | FKH SFR C1<br>LP                                            |      |      | 15      | 47      |                                  | Lot#:5 Book:15<br>Pg:47<br>Sub:PARK<br>PLACE                         |
| 202107210003<br>53580 | 07/21/2021<br>02:16:04 | FKH SFR C1<br>LP                                            | Grantor    | MORTGAGE                       | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |      |      | 15      | 47      |                                  | Lot#:5 Book:15<br>Pg:47<br>Sub:PARK<br>PLACE                         |
| 202104210001<br>99470 | 04/21/2021<br>03:42:38 | BIRMINGHAM<br>LD LLC                                        | Grantor    | MORTGAGE                       | TEXAS<br>CAPITAL<br>BANK                                    |      |      | 52      | 15      |                                  | Lot#:67<br>Book:52 Pg:15<br>Sub:STONEBR<br>IAR PHASE 2<br>FINAL PLAT |
| 202110130004<br>98710 | 10/13/2021<br>01:38:46 | BIRMINGHAM<br>LD LLC                                        | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | TEXAS<br>CAPITAL<br>BANK                                    |      |      |         |         | Instr<br>#:20210202000<br>053330 | Other:SEE<br>INST                                                    |
| 202104210001<br>99470 | 04/21/2021<br>03:42:38 | TEXAS<br>CAPITAL<br>BANK                                    | Grantee    | MORTGAGE                       | BIRMINGHAM<br>LD LLC                                        |      |      | 52      | 15      |                                  | Lot#:67<br>Book:52 Pg:15<br>Sub:STONEBR<br>IAR PHASE 2<br>FINAL PLAT |
| 202110130004<br>98710 | 10/13/2021<br>01:38:46 | TEXAS<br>CAPITAL<br>BANK                                    | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | BIRMINGHAM<br>LD LLC                                        |      |      |         |         | Instr<br>#:20210202000<br>053330 | Other:SEE<br>INST                                                    |
| 202101150000<br>24240 | 01/15/2021<br>08:25:51 | RC<br>BIRMINGHAM<br>LLC                                     | Grantee    | RELEASES                       | EQUITY BANK                                                 |      |      | 39      | 12      | Instr<br>#:20180723000<br>261450 | Lot#:64<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                   |
| 202107210003<br>53580 | 07/21/2021<br>02:16:04 | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC | Grantee    | MORTGAGE                       | FKH SFR C1<br>LP                                            |      |      | 15      | 47      |                                  | Lot#:5 Book:15<br>Pg:47<br>Sub:PARK<br>PLACE                         |