

Search Criteria Filters Applied: Party Seq= 1,0; Name= JPMORGAN CHASE BANK; Date Recorded= 2015;

| Instrument #          | Date Recorded             | Name                   | Party Role | Doc Type                     | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                                          | Legal Description                                                                             |
|-----------------------|---------------------------|------------------------|------------|------------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 201501060000<br>05120 | 01/06/2015<br>10:31:32 AM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE                     | STEDWELL<br>MARK<br>PATRICK                               |      |      | 8       | 48      |                                                          | Lot#:2 Book:8<br>Pg:48<br>Sub:WALDEN<br>SURVEY                                                |
| 201501090000<br>09690 | 01/09/2015<br>11:20:20 AM | JPMORGAN<br>CHASE BANK | Grantee    | FORECLOSUR<br>E DEEDS        | SHIFLETT<br>RHONDA<br>YVONNE                              |      |      | 39      | 131     | Instr<br>#:20110722000<br>213270                         | Lot#:151<br>Book:39<br>Pg:131<br>Sub:CAMDEN<br>COVE WEST<br>SECTOR 3<br>PHASE 3<br>FINAL PLAT |
| 201501020000<br>00110 | 01/02/2015<br>08:55:51 AM | JPMORGAN<br>CHASE BANK | Grantor    | DEEDS                        | THOMAS<br>BRIAN                                           |      |      | 4       | 16      |                                                          | Lot#:8 Book:4<br>Pg:16<br>Sub:RUDY<br>TIDMORE MAP                                             |
| 201501020000<br>00190 | 01/02/2015<br>09:26:33 AM | JPMORGAN<br>CHASE BANK | Grantee    | ASSIGNMENT/<br>TRANSFER      | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20130805000<br>318000                         |                                                                                               |
| 201501140000<br>14380 | 01/14/2015<br>11:58:09 AM | JPMORGAN<br>CHASE BANK | Grantee    | FORECLOSUR<br>E DEEDS        | CARROLL<br>CAROL                                          |      |      |         |         | Instr<br>#:20080929000<br>383930                         | Other:SEE<br>INST                                                                             |
| 201501020000<br>01850 | 01/02/2015<br>02:02:55 PM | JPMORGAN<br>CHASE BANK | Grantor    | RELEASES                     | PASSMORE<br>GINA G                                        |      |      |         |         | Instr<br>#:20020903000<br>418270                         |                                                                                               |
| 201501020000<br>01910 | 01/02/2015<br>02:10:04 PM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S   | SILLS<br>HORACE<br>STEVENSON                              |      |      | 11      | 53      | Instr<br>#:20130117000<br>023290                         | Lot#:18<br>Book:11 Pg:53<br>Sub:THOMPS<br>ON<br>PLANTATION                                    |
| 201501150000<br>15660 | 01/15/2015<br>01:34:38 PM | JPMORGAN<br>CHASE BANK | Grantor    | RELEASES                     | MARINO<br>MICHAEL A                                       |      |      |         |         | Instr<br>#:20110914000<br>271490                         |                                                                                               |
| 201501280000<br>28470 | 01/28/2015<br>09:36:54 AM | JPMORGAN<br>CHASE BANK | Grantor    | DEEDS                        | NORRIS<br>BRADLEY D                                       |      |      | 13      | 133     |                                                          | Lot#:21<br>Book:13<br>Pg:133<br>Sub:CHELSEA<br>VILLAGE<br>ESTATES                             |
| 201501280000<br>28910 | 01/28/2015<br>11:33:10 AM | JPMORGAN<br>CHASE BANK | Grantee    | ASSIGNMENT/<br>TRANSFER      | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Legacy #:1998-<br>45564 Instr<br>#:19981117000<br>455641 | Other:SEE<br>INST                                                                             |
| 201501160000<br>16570 | 01/16/2015<br>11:11:47 AM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE                     | GILBERT<br>MICHAEL<br>STEVE                               |      |      | 6       | 28      |                                                          | Lot#:72 Book:6<br>Pg:28<br>Sub:INDIAN<br>HIGHLANDS<br>THIRD<br>ADDITION                       |
| 201501290000<br>30030 | 01/29/2015<br>10:03:42 AM | JPMORGAN<br>CHASE BANK | Grantee    | CORRECTED<br>ASSIGNMENT<br>S | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 33      | 86      | Instr<br>#:20081223000<br>474930                         | Lot#:168<br>Book:33 Pg:86<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 4                            |

|                       |                           |                        |         |                               |                                                           |  |  |    |     |                                                                  |                                                                    |
|-----------------------|---------------------------|------------------------|---------|-------------------------------|-----------------------------------------------------------|--|--|----|-----|------------------------------------------------------------------|--------------------------------------------------------------------|
| 201501290000<br>30040 | 01/29/2015<br>10:03:43 AM | JPMORGAN<br>CHASE BANK | Grantor | ASSIGNMENT/<br>TRANSFER       | CARRINGTON<br>MORTGAGE<br>SERVICES<br>LLC                 |  |  | 33 | 86  | Instr<br>#:20081223000<br>474930                                 | Lot#:168<br>Book:33 Pg:86<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 4 |
| 201501290000<br>31110 | 01/29/2015<br>04:01:28 PM | JPMORGAN<br>CHASE BANK | Grantor | DEEDS                         | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T   |  |  | 9  | 101 |                                                                  | Lot#:40 Book:9<br>Pg:101<br>Sub:CHANDA<br>TERRACE 2ND<br>SECTOR    |
| 201501300000<br>32010 | 01/30/2015<br>12:00:15 AM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                      | BARCLAY<br>KENNETH E                                      |  |  |    |     | Instr<br>#:20121217000<br>480920                                 |                                                                    |
| 201501210000<br>22090 | 01/21/2015<br>01:16:12 PM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                      | EMIG ALAN J                                               |  |  |    |     | Instr<br>#:20031121000<br>766180                                 |                                                                    |
| 201501210000<br>22100 | 01/21/2015<br>01:16:13 PM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                      | STEWART<br>JOHN A                                         |  |  |    |     | Instr<br>#:20130305000<br>091560                                 |                                                                    |
| 201502020000<br>34410 | 02/02/2015<br>12:15:04 AM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                      | METZLER<br>JOHN                                           |  |  |    |     | Legacy #:1998-<br>16872 Instr<br>#:19980508000<br>168721         | Other:SEE<br>INST                                                  |
| 201502020000<br>34630 | 02/02/2015<br>12:51:16 AM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                      | SPRING JOHN<br>DAVID                                      |  |  |    |     | Instr<br>#:20100324000<br>085810                                 |                                                                    |
| 201501220000<br>24440 | 01/22/2015<br>02:09:15 PM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                      | YEAGER<br>MARGARET                                        |  |  |    |     | Instr<br>#:20121227000<br>495340                                 |                                                                    |
| 201502030000<br>36610 | 02/03/2015<br>04:09:38 PM | JPMORGAN<br>CHASE BANK | Grantor | ASSIGNMENT/<br>TRANSFER       | WILMINGTON<br>TRUST                                       |  |  | 35 | 144 | Instr<br>#:20060710000<br>329420                                 | Lot#:52<br>Book:35<br>Pg:144<br>Sub:COURTYA<br>RD MANOR            |
| 201502030000<br>36600 | 02/03/2015<br>04:09:37 PM | JPMORGAN<br>CHASE BANK | Grantee | CORRECTED<br>ASSIGNMENT<br>S  | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 35 | 144 | Instr<br>#:20130812000<br>327410                                 | Lot#:52<br>Book:35<br>Pg:144<br>Sub:COURTYA<br>RD MANOR            |
| 201502040000<br>37450 | 02/04/2015<br>01:30:42 PM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                      | DOTSON<br>ANTHONY J                                       |  |  |    |     | Instr<br>#:20130711000<br>283370                                 |                                                                    |
| 201501260000<br>27180 | 01/26/2015<br>03:23:22 PM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                      | GEORGE<br>JOSEPH R                                        |  |  |    |     | Legacy #:2001-<br>49686 Instr<br>#:20011115000<br>496861         | Other:SEE<br>INST                                                  |
| 201502050000<br>38580 | 02/05/2015<br>11:47:11 AM | JPMORGAN<br>CHASE BANK | Grantee | FORECLOSUR<br>E DEEDS         | STONE<br>TAMMY C                                          |  |  |    |     | Instr<br>#:20110204000<br>041450                                 | Other:SEE<br>INST                                                  |
| 201501270000<br>28050 | 01/27/2015<br>03:18:34 PM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                      | GILBERT<br>MICHAEL S                                      |  |  |    |     | Legacy #:1998-<br>40527 Instr<br>#:19981016000<br>405271         | Other:SEE<br>INST                                                  |
| 201502100000<br>43420 | 02/10/2015<br>12:36:34 AM | JPMORGAN<br>CHASE BANK | Grantee | ASSIGNMENT/<br>TRANSFER       | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20100505000<br>139940                                 |                                                                    |
| 201502190000<br>52680 | 02/19/2015<br>11:01:30 AM | JPMORGAN<br>CHASE BANK | Grantor | CIVIL &<br>DISTRICT<br>ORDERS | LAWRENCE<br>JAMES                                         |  |  |    |     | Bk Type:REAL<br>Bk:35 Pg:388<br>Instr<br>#:19850725000<br>161570 | Sec:32<br>Twn:20S<br>Rng:1E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST   |

|                       |                           |                        |         |                         |                                                           |  |  |  |  |                                  |                                                              |
|-----------------------|---------------------------|------------------------|---------|-------------------------|-----------------------------------------------------------|--|--|--|--|----------------------------------|--------------------------------------------------------------|
| 201502110000<br>45580 | 02/11/2015<br>03:46:36 PM | JPMORGAN<br>CHASE BANK | Grantor | ASSIGNMENT/<br>TRANSFER | FIDELITY<br>NATIONAL<br>TITLE<br>INSURANCE<br>COMPANY     |  |  |  |  | Instr<br>#:20080311000<br>099670 | Sec:32 Twn:20<br>Rng:1E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST |
| 201502120000<br>45700 | 02/12/2015<br>08:09:39 AM | JPMORGAN<br>CHASE BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  | Instr<br>#:20101105000<br>371260 |                                                              |