

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2013; Legal Seq= 22;

| Instrument #      | Date Recorded       | Name                             | Party Role | Doc Type             | Other Name                                    | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                                            |
|-------------------|---------------------|----------------------------------|------------|----------------------|-----------------------------------------------|------|------|---------|---------|----------------------------|----------------------------------------------------------------------------------------------|
| 20130204000047170 | 02/04/2013 12:27:43 | BLEVINS EDWARD E                 | Grantor    | MORTGAGE             | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      | 3       | 38      |                            | Lot#:10 Blk:16 Book:3 Pg:38 Sub:E S SAFFORD MAP OF THE TOWN OF SHELBY                        |
| 20130626000262290 | 06/26/2013 03:35:14 | BROOK HIGHLAND CONSTRUCTI ON LLC | Debtor     | FINANCING STATEMENT  | SERVISFIRST BANK                              |      |      | 37      | 105     | Instr #:20130626000 262270 | Lot#:40 Book:37 Pg:105 Sub:HILLS AT BROOKHIGHL AND                                           |
| 20130726000304890 | 07/26/2013 02:00:58 | ALAMERICA BANK                   | Grantee    | FORECLOSUR E DEEDS   | SOUTH GRANDE VIEW DEVELOPMEN T CO INC         |      |      | 32      | 47      | Instr #:20030204000 065990 | Lot#:820 Book:32 Pg:47 Sub:GRANDE VIEW ESTATES GIVINAPOUR ADDITION TO ALABASTER 8TH ADDITION |
| 20130820000339630 | 08/20/2013 11:30:27 | AFK PROPERTIES LLC               | Grantee    | DEEDS                | MITFORD HEIGHTS DEVELOPMEN T LLC              |      |      | 38      | 120     |                            | Lot#:27 Book:38 Pg:120 Sub:TOWNSID E SQUARE SECTOR ONE FINAL PLAT                            |
| 20130906000362120 | 09/06/2013 08:04:55 | AFK PROPERTIES LLC               | Grantor    | DEEDS                | SAFE FUTURE BIRMINGHAM REAL ESTATE LLC        |      |      | 38      | 120     |                            | Lot#:26 Book:38 Pg:120 Sub:TOWNSID E SQUARE SECTOR ONE FINAL PLAT                            |
| 20130906000362150 | 09/06/2013 08:04:58 | AFK PROPERTIES LLC               | Grantor    | ASSIGNMENT/ TRANSFER | SAFE FUTURE BIRMINGHAM REAL ESTATE LLC        |      |      | 38      | 120     | Instr #:20130820000 339700 | Lot#:27 Book:38 Pg:120 Sub:TOWNSID E SQUARE SECTOR ONE FINAL PLAT                            |
| 20130102000001300 | 01/02/2013 01:02:24 | RIVERWOODS PROPERTIES LLC        | Grantor    | QUIT CLAIM DEED      | RIVERWOODS ASSOCIATION INC                    |      |      | 43      | 28      | Instr #:20070917000 435160 | Book:43 Pg:28 Sub:RIVERWO ODS EIGHTH SECTOR PHASE I FINAL PLAT                               |
| 20130109000013130 | 01/09/2013 02:12:03 | TIMBERLINE DEVELOPMEN T LLC      | Grantor    | MORTGAGE             | BRYANT BANK                                   |      |      | 35      | 72      | Instr #:20110314000 082470 | Lot#:10 Book:35 Pg:72 Sub:TIMBERLI NE PHASE 3                                                |
| 20130130000040320 | 01/30/2013 02:40:33 | REYNOLDS ASHLEY                  | Grantee    | DEEDS                | MOOR ROLAND K                                 |      |      |         |         |                            | Lot#:16 Blk:91 Sub:SAFFORD S MAP OF SHELBY                                                   |
| 20130521000208880 | 05/21/2013 02:22:54 | THORNBURG CHARLES H              | Grantee    | QUIT CLAIM DEED      | THORNBURG CHARLES H                           |      |      |         |         |                            | Sec:4 Twn:24N Rng:15E Qt:NW BQt:NW Other:SEE INST                                            |

|                       |                        |                                                   |               |                         |                                           |  |  |    |     |                                  |                                                                                                                      |
|-----------------------|------------------------|---------------------------------------------------|---------------|-------------------------|-------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 201306260002<br>62270 | 06/26/2013<br>03:35:12 | SERVISFIRST<br>BANK                               | Grantee       | MORTGAGE                | BROOK<br>HIGHLAND<br>CONSTRUCTI<br>ON LLC |  |  | 37 | 105 |                                  | Lot#:37<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                                                    |
| 201306260002<br>62280 | 06/26/2013<br>03:35:13 | SERVISFIRST<br>BANK                               | Grantee       | ASSIGNMENT/<br>TRANSFER | BROOK<br>HIGHLAND<br>CONSTRUCTI<br>ON LLC |  |  | 37 | 105 |                                  | Lot#:37<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                                                    |
| 201306260002<br>62290 | 06/26/2013<br>03:35:14 | SERVISFIRST<br>BANK                               | Secured party | FINANCING<br>STATEMENT  | BROOK<br>HIGHLAND<br>CONSTRUCTI<br>ON LLC |  |  | 37 | 105 | Instr<br>#:20130626000<br>262270 | Lot#:40<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                                                    |
| 201307260003<br>04890 | 07/26/2013<br>02:00:58 | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T CO INC | Grantor       | FORECLOSUR<br>E DEEDS   | ALAMERICA<br>BANK                         |  |  | 32 | 47  | Instr<br>#:20030204000<br>065990 | Lot#:820<br>Book:32 Pg:47<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVINAPOUR<br>ADDITION TO<br>ALABASTER<br>8TH ADDITION |
| 201309060003<br>62120 | 09/06/2013<br>08:04:55 | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC   | Grantee       | DEEDS                   | AFK<br>PROPERTIES<br>LLC                  |  |  | 38 | 120 |                                  | Lot#:26<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT                                  |
| 201312090004<br>73450 | 12/09/2013<br>09:19:19 | WESTERN REI<br>LLC                                | Grantee       | DEEDS                   | PATRIOT<br>POINT LLC                      |  |  | 38 | 93  |                                  | Lot#:26<br>Book:38 Pg:93<br>Sub:PATRIOT<br>POINT FINAL<br>PLAT                                                       |
| 201301020000<br>01300 | 01/02/2013<br>01:02:24 | RIVERWOODS<br>ASSOCIATION<br>INC                  | Grantee       | QUIT CLAIM<br>DEED      | RIVERWOODS<br>PROPERTIES<br>LLC           |  |  | 43 | 28  | Instr<br>#:20070917000<br>435160 | Book:43 Pg:28<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE I FINAL<br>PLAT                                        |
| 201305210002<br>08880 | 05/21/2013<br>02:22:54 | THORNBURG<br>CHARLES H                            | Grantor       | QUIT CLAIM<br>DEED      | THORNBURG<br>CHARLES H                    |  |  |    |     |                                  | Sec:4 Twn:24N<br>Rng:15E<br>Qt:NW BQt:NW<br>Other:SEE<br>INST                                                        |
| 201309060003<br>62150 | 09/06/2013<br>08:04:58 | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC   | Grantee       | ASSIGNMENT/<br>TRANSFER | AFK<br>PROPERTIES<br>LLC                  |  |  | 38 | 120 | Instr<br>#:20130820000<br>339700 | Lot#:27<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT                                  |
| 201309060003<br>62140 | 09/06/2013<br>08:04:57 | SAFE FUTURE<br>LAND<br>HOLDINGS<br>LLC            | Grantee       | DEEDS                   | AFK<br>PROPERTIES<br>LLC                  |  |  | 38 | 120 |                                  | Lot#:87<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT                                  |

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| 201312040004<br>69370 | 12/04/2013<br>12:16:09 | SWWC<br>UTILITIES INC                                     | Grantor | NOTICE                | GREYSTONE                            |  |  | 16 | 63  |                                  | Book:16 Pg:63<br>Sub:GREYSTO<br>NE 1ST<br>SECTOR<br>PHAVE VI                            |
| 201301300000<br>40320 | 01/30/2013<br>02:40:33 | MOOR<br>ROLAND K                                          | Grantor | DEEDS                 | REYNOLDS<br>ASHLEY                   |  |  |    |     |                                  | Lot#:16 Blk:91<br>Sub:SAFFORD<br>S MAP OF<br>SHELBY                                     |
| 201302040000<br>47170 | 02/04/2013<br>12:27:43 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE              | BLEVINS<br>EDWARD E                  |  |  | 3  | 38  |                                  | Lot#:10 Blk:16<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORD<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 201307150002<br>85710 | 07/15/2013<br>10:47:05 | M SMITH RE<br>LLC                                         | Grantor | FORECLOSUR<br>E DEEDS | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION |  |  | 42 | 114 |                                  | Lot#:23<br>Book:42<br>Pg:114<br>Sub:HAMPTON<br>SQUARE                                   |
| 201307150002<br>85710 | 07/15/2013<br>10:47:05 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION                      | Grantee | FORECLOSUR<br>E DEEDS | M SMITH RE<br>LLC                    |  |  | 42 | 114 |                                  | Lot#:23<br>Book:42<br>Pg:114<br>Sub:HAMPTON<br>SQUARE                                   |
| 201308200003<br>39630 | 08/20/2013<br>11:30:27 | MITFORD<br>HEIGHTS<br>DEVELOPMEN<br>T LLC                 | Grantor | DEEDS                 | AFK<br>PROPERTIES<br>LLC             |  |  | 38 | 120 |                                  | Lot#:27<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT     |
| 201312090004<br>73450 | 12/09/2013<br>09:19:19 | PATRIOT<br>POINT LLC                                      | Grantor | DEEDS                 | WESTERN REI<br>LLC                   |  |  | 38 | 93  |                                  | Lot#:26<br>Book:38 Pg:93<br>Sub:PATRIOT<br>POINT FINAL<br>PLAT                          |
| 201301090000<br>13130 | 01/09/2013<br>02:12:03 | BRYANT BANK                                               | Grantee | MORTGAGE              | TIMBERLINE<br>DEVELOPMEN<br>T LLC    |  |  | 35 | 72  | Instr<br>#:20110314000<br>082470 | Lot#:10<br>Book:35 Pg:72<br>Sub:TIMBERLI<br>NE PHASE 3                                  |
| 201303110000<br>99240 | 03/11/2013<br>11:37:05 | BRANUM<br>CLAYTON L                                       | Grantee | DEEDS                 | FARMINGDAL<br>E ESTATES<br>LLC       |  |  | 39 | 120 |                                  | Lot#:77<br>Book:39<br>Pg:120<br>Sub:FARMING<br>DALE<br>ESTATES<br>SECTOR 4              |
| 201306260002<br>62270 | 06/26/2013<br>03:35:12 | BROOK<br>HIGHLAND<br>CONSTRUCTI<br>ON LLC                 | Grantor | MORTGAGE              | SERVISFIRST<br>BANK                  |  |  | 37 | 105 |                                  | Lot#:37<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                       |