

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; Date Recorded= 2016; Name= U S BANK;

| Instrument #          | Date Recorded          | Name     | Party Role | Doc Type                | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description |
|-----------------------|------------------------|----------|------------|-------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|-------------------|
| 201601050000<br>04010 | 01/05/2016<br>01:59:19 | U S BANK | Grantee    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20051229000<br>670800 |                   |
| 201601290000<br>29500 | 01/29/2016<br>10:49:29 | U S BANK | Grantor    | RELEASES                | HCP FAMILY<br>MEDICINE<br>SOUTH MOB<br>LLC                |      |      |         |         | Instr<br>#:20060609000<br>274310 |                   |
| 201601290000<br>30010 | 01/29/2016<br>12:46:40 | U S BANK | Grantor    | RELEASES                | HCP SHELBY<br>MOB LLC                                     |      |      |         |         | Instr<br>#:20061113000<br>554350 |                   |
| 201602040000<br>36240 | 02/04/2016<br>10:29:36 | U S BANK | Grantor    | RELEASES                | OSGA JASON                                                |      |      |         |         | Instr<br>#:20130906000<br>363170 |                   |
| 201605200001<br>72380 | 05/20/2016<br>11:39:18 | U S BANK | Grantor    | RELEASES                | BOWMAN<br>HOWARD K                                        |      |      |         |         | Instr<br>#:20030225000<br>116640 |                   |
| 201606290002<br>26270 | 06/29/2016<br>11:51:13 | U S BANK | Grantor    | RELEASES                | BONNER<br>DONALD                                          |      |      |         |         | Instr<br>#:20070111000<br>017530 |                   |
| 201611090004<br>14590 | 11/09/2016<br>03:19:08 | U S BANK | Debtor     | TERMINATION<br>S OF UCC | FAIRWAY<br>SHELBY LLC                                     |      |      |         |         | Instr<br>#:20160509000<br>155480 |                   |
| 201612130004<br>54660 | 12/13/2016<br>12:26:54 | U S BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | U S BANK<br>NATIONAL<br>ASSOCIATION                       |      |      |         |         | Instr<br>#:20070320000<br>125440 |                   |
| 201602010000<br>31990 | 02/01/2016<br>11:47:54 | U S BANK | Grantor    | RELEASES                | PAYNE JOY G                                               |      |      |         |         | Instr<br>#:20140929000<br>304000 |                   |
| 201604040001<br>07400 | 04/04/2016<br>11:04:29 | U S BANK | Grantor    | RELEASES                | MARQUESS<br>DAVID M                                       |      |      |         |         | Instr<br>#:20130315000<br>107390 |                   |
| 201604040001<br>08430 | 04/04/2016<br>01:20:28 | U S BANK | Grantor    | RELEASES                | RAICHE<br>ADRIAN T                                        |      |      |         |         | Instr<br>#:20131014000<br>409410 |                   |
| 201605060001<br>53710 | 05/06/2016<br>11:31:56 | U S BANK | Grantor    | RELEASES                | LITTLETON<br>LINDA B                                      |      |      |         |         | Instr<br>#:20140820000<br>260830 |                   |
| 201607050002<br>31670 | 07/05/2016<br>11:52:04 | U S BANK | Grantee    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20050624000<br>314550 |                   |
| 201608290003<br>11850 | 08/29/2016<br>12:31:04 | U S BANK | Grantor    | RELEASES                | MURPHY SUE<br>JOHNSON                                     |      |      |         |         | Instr<br>#:20120210000<br>050750 |                   |
| 201609120003<br>28580 | 09/12/2016<br>08:17:14 | U S BANK | Grantee    | ASSIGNMENT/<br>TRANSFER | AJX<br>MORTGAGE<br>TRUST I                                |      |      |         |         | Instr<br>#:20120910000<br>341950 |                   |
| 201609130003<br>32220 | 09/13/2016<br>10:32:31 | U S BANK | Grantor    | RELEASES                | MCCLURG<br>ELIZABETH A                                    |      |      |         |         | Instr<br>#:20131106000<br>437710 |                   |
| 201610030003<br>60420 | 10/03/2016<br>11:31:09 | U S BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | NATIONSTAR<br>MORTGAGE<br>LLC                             |      |      |         |         | Instr<br>#:20061107000<br>545560 |                   |

|                       |                        |          |         |                               |                                                       |  |  |    |     |                                                          |                                                                 |
|-----------------------|------------------------|----------|---------|-------------------------------|-------------------------------------------------------|--|--|----|-----|----------------------------------------------------------|-----------------------------------------------------------------|
| 201602220000<br>53170 | 02/22/2016<br>11:09:11 | U S BANK | Grantee | MORTGAGE                      | BEAN JULIE                                            |  |  | 15 | 113 |                                                          | Lot#:5 Book:15<br>Pg:113<br>Sub:WINDY<br>OAKS PHASE<br>3        |
| 201606090001<br>98940 | 06/09/2016<br>10:47:13 | U S BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S    | WHITE DEVIN<br>T                                      |  |  | 7  | 72  | Instr<br>#:20120817000<br>305500                         | Lot#:23 Book:7<br>Pg:72<br>Sub:SOUTHER<br>N HILLS               |
| 201607050002<br>30900 | 07/05/2016<br>08:22:44 | U S BANK | Grantor | RELEASES                      | WILSON<br>DELILAH                                     |  |  |    |     |                                                          | Other:SEE<br>INST                                               |
| 201603040000<br>70150 | 03/04/2016<br>01:12:04 | U S BANK | Grantor | DEEDS                         | CHESSER<br>DARRYL P                                   |  |  | 13 | 38  | Instr<br>#:20150610000<br>194570                         | Lot#:1 Book:13<br>Pg:38<br>Sub:WEAVER<br>FARMS                  |
| 201603280000<br>98520 | 03/28/2016<br>12:26:35 | U S BANK | Grantee | ASSIGNMENT/<br>TRANSFER       | DITECH<br>FINANCIAL<br>LLC                            |  |  |    |     | Instr<br>#:20140303000<br>057290                         | Lot#:4<br>Sub:EARMON<br>DS PLACE                                |
| 201606170002<br>09370 | 06/17/2016<br>10:17:28 | U S BANK | Grantor | RELEASES                      | DAY RICHARD<br>DEAN                                   |  |  |    |     |                                                          | Other:SEE<br>INST                                               |
| 201607190002<br>51230 | 07/19/2016<br>10:07:49 | U S BANK | Grantee | MORTGAGE                      | WATER<br>WORKS<br>BOARD OF<br>THE TOWN OF<br>CALERA   |  |  |    |     |                                                          | Other:SEE<br>INST                                               |
| 201607140002<br>44540 | 07/14/2016<br>08:04:12 | U S BANK | Grantee | ASSIGNMENT/<br>TRANSFER       | SPRINGLEAF<br>FINANCIAL<br>SERVICES OF<br>ALABAMA INC |  |  |    |     | Legacy #:1998-<br>25611 Instr<br>#:19980707000<br>256111 | Other:SEE<br>INST                                               |
| 201608160002<br>92280 | 08/16/2016<br>10:23:21 | U S BANK | Grantor | CIVIL &<br>DISTRICT<br>ORDERS | HODGE<br>DONNA                                        |  |  |    |     | Legacy #:1996-<br>22311 Instr<br>#:19960711000<br>223111 | Sec:24<br>Twn:18S<br>Rng:1E BQt:SE<br>Other:SEE<br>INST         |
| 201608190003<br>00390 | 08/19/2016<br>04:04:55 | U S BANK | Grantee | AFFIDAVITS                    | GODWIN<br>EMMA D                                      |  |  | 8  | 124 |                                                          | Lot#:28 Book:8<br>Pg:124<br>Sub:CHARLES<br>W MOBLEY<br>PROPERTY |