

**Search Criteria Filters Applied: Party Seq= 1,0; Name= NORTH SHELBY LIBRARY DISTRICT; Date Recorded= 2011;**

| Instrument #          | Date Recorded          | Name                                   | Party Role | Doc Type | Other Name            | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                              |
|-----------------------|------------------------|----------------------------------------|------------|----------|-----------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------|
| 201109070002<br>65190 | 09/07/2011<br>03:26:53 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor    | RELEASES | STOUGH<br>GARY        |      |      | 33      | 11      | Instr<br>#:20101208000<br>410530 | Lot#:1244<br>Book:33 Pg:11<br>Sub:HIGHLAN<br>D LAKES 12TH<br>SECTOR<br>PHASE 2 |
| 201109070002<br>65200 | 09/07/2011<br>03:26:54 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor    | RELEASES | SHIRES LLC            |      |      |         |         | Instr<br>#:20100922000<br>311640 | Sec:24<br>Twn:18S<br>Rng:1W<br>Other:SEE<br>INST                               |
| 201109070002<br>65210 | 09/07/2011<br>03:26:55 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor    | RELEASES | BLACKMON<br>DAVID     |      |      |         |         | Instr<br>#:20100923000<br>312600 | Sec:14<br>Twn:18S<br>Rng:1W<br>Other:SEE<br>INST                               |
| 201109070002<br>65220 | 09/07/2011<br>03:26:56 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor    | RELEASES | SMYER<br>INGRID       |      |      | 3       |         | Instr<br>#:20101012000<br>338320 | Lot#:3 Lot:A<br>Book:3<br>Sub:MOUNTAI<br>N VIEW LAKE<br>1ST SEC                |
| 201109070002<br>65250 | 09/07/2011<br>03:26:59 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor    | RELEASES | HAY STEVEN            |      |      | 34      | 30      |                                  | Lot#:2851<br>Book:34 Pg:30<br>Sub:HIGHLAN<br>D LAKES 28TH<br>SEC               |
| 201109070002<br>65250 | 09/07/2011<br>03:26:59 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor    | RELEASES | HAY STEVEN            |      |      |         |         |                                  | Sec:9 Twn:19S<br>Rng:1W<br>Other:SEE<br>INST                                   |
| 201109070002<br>65260 | 09/07/2011<br>03:27:00 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor    | RELEASES | FRANKLIN<br>JOHN      |      |      | 7       | 11      | Instr<br>#:20101215000<br>422240 | Lot#:72 Book:7<br>Pg:11<br>Sub:SOUTHER<br>N PINES 1ST<br>SECTOR                |
| 201109070002<br>65280 | 09/07/2011<br>03:27:02 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor    | RELEASES | REGAN JOHN            |      |      | 20      | 50      | Instr<br>#:20101012000<br>338370 | Lot#:1 Book:20<br>Pg:50<br>Sub:GREYSTO<br>NE 7TH<br>SECTOR<br>PHASE 3          |
| 201109070002<br>65250 | 09/07/2011<br>03:26:59 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor    | RELEASES | HAY STEVEN            |      |      |         |         |                                  | Other:SEE<br>INST                                                              |
| 201109070002<br>65270 | 09/07/2011<br>03:27:01 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor    | RELEASES | LIND<br>JONATHAN D    |      |      |         |         | Instr<br>#:20101208000<br>410500 | Sec:28<br>Twn:19S<br>Rng:2W<br>Other:SEE<br>INST                               |
| 201109070002<br>65290 | 09/07/2011<br>03:27:03 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor    | RELEASES | WILLIAMSON<br>WILLIAM |      |      | 21      | 38      | Instr<br>#:20101012000<br>338190 | Lot#:30<br>Book:21 Pg:38<br>Sub:GREYSTO<br>NE 7TH<br>SECTOR<br>PHASE 4         |

|                       |                        |                                        |         |          |                                           |  |  |    |     |                                  |                                                                             |
|-----------------------|------------------------|----------------------------------------|---------|----------|-------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------|
| 201109070002<br>65300 | 09/07/2011<br>03:27:04 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | REGISTER<br>WILLIAM R                     |  |  | 23 | 145 | Instr<br>#:20101215000<br>422210 | Lot#:845<br>Book:23<br>Pg:145<br>Sub:HIGHLAN<br>D LAKES 8TH<br>SECTOR       |
| 201109070002<br>65300 | 09/07/2011<br>03:27:04 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | REGISTER<br>WILLIAM R                     |  |  |    |     | Instr<br>#:20101215000<br>422210 | Sec:9 Twn:19S<br>Rng:1W<br>Other:SEE<br>INST                                |
| 201109070002<br>65310 | 09/07/2011<br>03:27:05 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | PFEIFFER<br>DONALD                        |  |  |    |     | Instr<br>#:20101013000<br>341280 | Sec:4 Twn:19S<br>Rng:1W<br>Other:SEE<br>INST                                |
| 201110040002<br>93290 | 10/04/2011<br>10:42:55 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | CHRISTOHER<br>JOE                         |  |  |    |     |                                  | Sec:34<br>Twn:18S<br>Rng:1W<br>Other:SEE<br>INST                            |
| 201110040002<br>93300 | 10/04/2011<br>10:42:56 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | KERVASKI<br>WILLIAM                       |  |  | 28 | 135 | Instr<br>#:20101014000<br>342770 | Lot#:29<br>Book:28<br>Pg:135<br>Sub:MEADOW<br>BROOK<br>TOWNHOMES<br>PHASE 3 |
| 201110040002<br>93320 | 10/04/2011<br>10:42:58 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>ASSOC |  |  | 29 | 136 | Instr<br>#:20101012000<br>338160 | Lot#:33<br>Book:29<br>Pg:136<br>Sub:COVE OF<br>GREYSTONE<br>THE PHASE 2     |
| 201110040002<br>93350 | 10/04/2011<br>10:43:01 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | TAYLOR<br>MICHAEL D                       |  |  |    |     | Instr<br>#:20101013000<br>341240 | Sec:7 Twn:18S<br>Rng:1E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                |
| 201110200003<br>13490 | 10/20/2011<br>03:54:57 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | POWELL<br>BUILDERS INC                    |  |  | 33 | 64  | Instr<br>#:20110401000<br>102330 | Lot#:22<br>Book:33 Pg:64<br>Sub:INDIAN<br>GATE<br>AMENDED                   |
| 201110200003<br>13480 | 10/20/2011<br>03:54:56 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | POWELL<br>BUILDERS INC                    |  |  | 33 | 64  | Instr<br>#:20110401000<br>102310 | Lot#:1 Book:33<br>Pg:64<br>Sub:INDIAN<br>GATE<br>AMENDED                    |
| 201110200003<br>13500 | 10/20/2011<br>03:54:58 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | POWELL<br>BUILDERS INC                    |  |  | 33 | 64  | Instr<br>#:20110401000<br>102320 | Lot#:8 Book:33<br>Pg:64<br>Sub:INDIAN<br>GATE<br>AMENDED                    |
| 201110200003<br>13510 | 10/20/2011<br>03:54:59 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | POWELL<br>BUILDERS INC                    |  |  | 33 | 64  | Instr<br>#:20110401000<br>102340 | Lot#:24<br>Book:33 Pg:64<br>Sub:INDIAN<br>GATE<br>AMENDED                   |
| 201110200003<br>13500 | 10/20/2011<br>03:54:58 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | POWELL<br>BUILDERS INC                    |  |  |    |     | Instr<br>#:20110401000<br>102320 | Sec:15<br>Twn:19S<br>Rng:2W<br>Other:SEE<br>INST                            |

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|-----------------------|------------------------|----------------------------------------|---------|----------|------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------|
| 201110200003<br>13520 | 10/20/2011<br>03:55:00 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | POWELL<br>BUILDERS INC |  |  | 33 | 64  | Instr<br>#:20110401000<br>102350 | Lot#:25<br>Book:33 Pg:64<br>Sub:INDIAN<br>GATE<br>AMENDED                           |
| 201110200003<br>13540 | 10/20/2011<br>03:55:02 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | MILLENDER<br>SHELLY    |  |  | 17 | 28  | Instr<br>#:20101013000<br>341350 | Lot#:131<br>Book:17 Pg:28<br>Sub:GREYSTO<br>NE RIDGE<br>GARDEN<br>HOMES<br>RESURVEY |
| 201110200003<br>13530 | 10/20/2011<br>03:55:01 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | POWELL<br>BUILDERS INC |  |  |    |     | Instr<br>#:20110401000<br>102360 | Sec:15<br>Twn:19S<br>Rng:2W<br>Other:SEE<br>INST                                    |
| 201110200003<br>13580 | 10/20/2011<br>03:55:06 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | WILLIAMS<br>CHASE      |  |  |    |     |                                  | Sec:7 Twn:19S<br>Rng:1W<br>Other:SEE<br>INST                                        |
| 201111180003<br>50670 | 11/18/2011<br>12:23:31 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | MYERS<br>BRENDA        |  |  |    |     |                                  | Sec:4 Twn:19S<br>Rng:1W<br>Other:SEE<br>INST                                        |
| 201111180003<br>50690 | 11/18/2011<br>12:23:33 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | COLLIER<br>JAMES M     |  |  | 15 | 107 |                                  | Lot#:4 Book:15<br>Pg:107<br>Sub:GREYSTO<br>NE 1ST<br>SECTOR<br>PHASE 4              |
| 201111180003<br>50700 | 11/18/2011<br>12:23:34 | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | YOUNES ELI             |  |  | 20 | 18  | Instr<br>#:20101215000<br>422320 | Lot#:714<br>Book:20 Pg:18<br>Sub:EAGLE<br>POINT 7TH<br>SECTOR                       |