

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1998; Date Recorded= 1998/06;**

| Instrument #          | Date Recorded          | Name                                            | Party Role    | Doc Type                   | Other Name                                  | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                    |
|-----------------------|------------------------|-------------------------------------------------|---------------|----------------------------|---------------------------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------------------------------------------|
| 199806100002<br>14531 | 06/10/1998<br>10:16:09 | COX JOHNNY                                      | Grantor       | AGREEMENT                  | NATIONAL<br>BANK OF<br>COMMERCE             |      |      |         |         | 199710130003<br>31731 | Sec:31<br>Twn:21S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INSTRUMENT<br>1997-33173 |
| 199806100002<br>14521 | 06/10/1998<br>10:15:12 | COLONIAL<br>MORTGAGE<br>CO                      | Grantor       | RELEASES                   | JANE,<br>CHRISTOPHE<br>R F                  |      |      |         |         | 199205070000<br>75891 |                                                                                      |
| 199806100002<br>14561 | 06/10/1998<br>10:27:02 | AMSOUTH<br>BANK                                 | Grantee       | AFFIDAVITS                 | FULTON,<br>EDWARD A                         |      |      |         |         |                       | Sec:15<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:SE                                          |
| 199806100002<br>14591 | 06/10/1998<br>10:36:34 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Secured party | FINANCING<br>STATEMENT     | SCOTT, MARY<br>FAYE                         |      |      |         |         |                       |                                                                                      |
| 199806100002<br>14551 | 06/10/1998<br>10:27:00 | AMSOUTH<br>BANK                                 | Grantee       | MORTGAGE<br>AMENDMENT<br>S | FULTON,<br>EDWARD A                         |      |      |         |         | 199804080001<br>25951 | Sec:15<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:SE<br>Other:1998-<br>12595                  |
| 199806030002<br>04831 | 06/03/1998<br>02:07:44 | CLARK<br>PARKER<br>CONSTRUCTI<br>ON INC         | Grantor       | DEEDS                      | BELYEU,<br>HAROLD L SR                      |      |      | 21      | 143     |                       | Lot#:7 Book:21<br>Pg:143                                                             |
| 199806030002<br>04961 | 06/03/1998<br>02:37:21 | COVENANT<br>MORTGAGE<br>CO                      | Grantor       | ASSIGNMENT/<br>TRANSFER    | FIRST<br>LIBERTY<br>BANK                    |      |      | 13      | 102     | 199806030002<br>04941 | Lot#:11<br>Book:13<br>Pg:102<br>Desc:1998-<br>20494                                  |
| 199806100002<br>14671 | 06/10/1998<br>10:46:44 | BLAKE<br>KIMBERLY<br>ANNE                       | Grantor       | DEEDS                      | RABY, DANIEL                                |      |      | 16      | 129     |                       | Lot#:9 Lot:B<br>Book:16<br>Pg:129                                                    |
| 199806030002<br>04951 | 06/03/1998<br>02:37:20 | COVENANT<br>MORTGAGE<br>CO                      | Grantor       | POWER OF<br>ATTORNEY       | VAUGHN,<br>GLENDA L                         |      |      | 13      | 102     |                       | Lot#:11<br>Book:13<br>Pg:102                                                         |
| 199806030002<br>04901 | 06/03/1998<br>02:30:51 | BAILEY<br>DANIEL N                              | Grantor       | DEEDS                      | ROMERO,<br>STANLEY A                        |      |      | 8       | 166     |                       | Lot#:34 Lot:A<br>Book:8 Pg:166                                                       |
| 199806030002<br>05051 | 06/03/1998<br>03:03:53 | BENSON<br>CUSTOM<br>HOMES INC                   | Grantor       | DEEDS                      | WINGEN,<br>STACEY A                         |      |      | 21      | 33      |                       | Lot#:59<br>Book:21 Pg:33                                                             |
| 199806030002<br>04971 | 06/03/1998<br>02:42:56 | COX KEVIN A                                     | Grantor       | MORTGAGE                   | TRAVELERS<br>BANK &<br>TRUST                |      |      | 9       | 76      |                       | Lot#:8 Book:9<br>Pg:76                                                               |
| 199806030002<br>04941 | 06/03/1998<br>02:37:18 | COVENANT<br>MORTGAGE<br>CO                      | Grantee       | MORTGAGE                   | MCQUEEN,<br>MICHAEL N                       |      |      | 13      | 102     |                       | Lot#:11<br>Book:13<br>Pg:102                                                         |
| 199806030002<br>04981 | 06/03/1998<br>02:48:40 | BENSON<br>CUSTOM<br>HOMES INC                   | Grantor       | DEEDS                      | MAMAUX,<br>SALVADOR B                       |      |      | 21      | 33      |                       | Lot#:127<br>Book:21 Pg:33                                                            |
| 199806030002<br>05101 | 06/03/1998<br>03:34:46 | CONSUMER<br>INTELLIGENC<br>E NETWORK<br>LLC     |               | LIMITED L CO               | CONSUMER<br>INTELLIGENC<br>E NETWORK<br>LLC |      |      |         |         |                       |                                                                                      |

|                       |                        |                                    |         |                                |                                         |  |  |    |     |                       |                                                           |
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| 199806100002<br>15101 | 06/10/1998<br>12:12:00 | COLLINS<br>JAMES F                 | Grantor | MORTGAGE                       | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 22 | 65  |                       | Lot#:24<br>Book:22 Pg:65                                  |
| 199806100002<br>15111 | 06/10/1998<br>12:12:01 | COLLINS<br>JAMES F                 | Grantor | MORTGAGE                       | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 22 | 65  |                       | Lot#:24<br>Book:22 Pg:65                                  |
| 199806100002<br>15131 | 06/10/1998<br>12:29:52 | ALABAMA<br>PROPERTY<br>CO          | Grantor | DEEDS                          | PEARSON,<br>CECIL VAN                   |  |  | 23 | 28  |                       | Lot#:162<br>Book:23 Pg:28                                 |
| 199806100002<br>15141 | 06/10/1998<br>12:34:49 | CORNERSTO<br>NE BUILDING<br>CO INC | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | ACTON<br>HOMES INC                      |  |  | 16 | 89  | 199702200000<br>54721 | Lot#:13<br>Book:16 Pg:89<br>Desc:1997-<br>05472           |
| 199806100002<br>15151 | 06/10/1998<br>12:44:04 | BOBBITT<br>STEPHEN W               | Grantor | DEEDS                          | WALKER,<br>MICHAEL A                    |  |  | 7  | 96  |                       | Lot#:6 Blk:1<br>Book:7 Pg:96                              |
| 199806040002<br>05131 | 06/04/1998<br>08:08:30 | CTX<br>MORTGAGE<br>CO              | Grantee | MORTGAGE                       | WHITCOMB,<br>MICHAEL S                  |  |  | 21 | 38  |                       | Lot#:45<br>Book:21 Pg:38                                  |
| 199806100002<br>15281 | 06/10/1998<br>01:19:04 | BLACK<br>ARTHUR K JR               | Grantor | MORTGAGE                       | HUTSON CO<br>INC                        |  |  | 8  | 165 |                       | Lot#:6 Book:8<br>Pg:165                                   |
| 199806100002<br>15291 | 06/10/1998<br>01:19:05 | BARNES KIM                         | Grantee | POWER OF<br>ATTORNEY           | HUTSON CO<br>INC                        |  |  | 8  | 165 |                       | Lot#:6 Book:8<br>Pg:165                                   |
| 199806100002<br>15301 | 06/10/1998<br>01:19:07 | CRESCENT<br>BANK &<br>TRUST CO     | Grantee | ASSIGNMENT/<br>TRANSFER        | HUTSON CO<br>INC                        |  |  | 8  | 165 | 199806100002<br>15281 | Lot#:6 Book:8<br>Pg:165<br>Desc:1998-<br>21528            |
| 199806100002<br>15331 | 06/10/1998<br>01:23:50 | ALEXANDER<br>WILLIAM<br>DAVID      | Grantor | DEEDS                          | GOLDSMITH,<br>THOMAS<br>MICHAEL         |  |  | 21 | 144 |                       | Lot#:1 Book:21<br>Pg:144                                  |
| 199806100002<br>15381 | 06/10/1998<br>01:50:37 | CASTLE<br>MORTGAGE<br>CORP         | Grantee | MORTGAGE                       | LAMPTON,<br>MARK J                      |  |  | 5  | 53  |                       | Lot#:27 Book:5<br>Pg:53                                   |
| 199806040002<br>05171 | 06/04/1998<br>08:16:52 | COLLIS DAVID<br>L                  | Grantor | DEEDS                          | BLANKENSHIP<br>, KEVEN J                |  |  |    |     |                       | Sec:09<br>Twn:21S<br>Rng:2W Qt:SW<br>BQt:SE               |
| 199806040002<br>05181 | 06/04/1998<br>08:16:53 | BLANKENSHIP<br>KEVEN J             | Grantor | MORTGAGE                       | SOUTHTRUST<br>MORTGAGE                  |  |  |    |     |                       | Sec:09<br>Twn:21S<br>Rng:2W Qt:SW<br>BQt:SE               |
| 199806100002<br>15511 | 06/10/1998<br>01:50:50 | CTX<br>MORTGAGE<br>CO              | Grantee | MORTGAGE                       | CARTER, LEE<br>C                        |  |  | 15 | 99  |                       | Lot#:172 Blk:11<br>Book:15 Pg:99<br>Desc:JEFFERS<br>ON CO |
| 199806100002<br>15551 | 06/10/1998<br>01:50:55 | AMERICAS<br>WHOLESALE<br>LENDER    | Grantee | MORTGAGE                       | GRAY, B<br>WAYNE                        |  |  | 8  | 152 |                       | Lot#:26 Book:8<br>Pg:152                                  |