

Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Date Recorded= 1986; Name= H. WALKER & ASOC INC;

| Instrument #          | Date Recorded          | Name                    | Party Role | Doc Type | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                      |
|-----------------------|------------------------|-------------------------|------------|----------|---------------------------------|------|------|---------|---------|-----------------|--------------------------------------------------------------------------------------------------------|
| 198601140000<br>12260 | 01/14/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor    | DEEDS    | CENTRAL<br>BUILDERS INC         | 57   | 132  | 9       | 120     |                 | Lot#:65 Book:9<br>Pg:120<br>Desc:SECTOR<br>7 OF HAMLET<br>SUB-DIVISION                                 |
| 198601150000<br>13620 | 01/15/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor    | DEEDS    | BIRD CONST<br>ETAL              | 57   | 296  |         |         |                 |                                                                                                        |
| 198601150000<br>13640 | 01/15/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor    | DEEDS    | BIRD REALTY<br>INC DBA BIRD     | 57   | 296  | 9       | 120     |                 | Lot#:55 Book:9<br>Pg:120<br>Desc:7TH<br>SECTOR OF<br>HAMLET<br>SUBDIVISION                             |
| 198601200000<br>19760 | 01/20/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor    | DEEDS    | EDMONDSON,<br>TIM               | 57   | 891  | 9       | 120     |                 | Lot#:62 Book:9<br>Pg:120<br>Desc:SECTOR<br>7, HAMLET<br>SUBDIVISION.                                   |
| 198601220000<br>22840 | 01/22/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor    | DEEDS    | EDMONDSON,<br>TIM               | 58   | 170  | 9       | 122     |                 | Lot#:57 Lot:A<br>Book:9 Pg:122<br>Desc:HAMLET,<br>7TH SECTOR                                           |
| 198602140000<br>42540 | 02/14/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor    | DEEDS    | DUNCAN,<br>EDWARD N. &<br>DIXIE | 60   | 929  | 7       | 10      |                 | Lot#:3 Blk:7<br>Book:7 Pg:10<br>Desc:GREEN<br>VALLEY<br>SUBDIVISION,<br>4TH SECTOR.                    |
| 198603050000<br>57580 | 03/05/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor    | DEEDS    | KENDALL,<br>JEFFREY G.          | 62   | 929  | 9       | 120     |                 | Lot#:64 Book:9<br>Pg:120<br>Desc:HAMLET,<br>7TH SECTOR                                                 |
| 198605270001<br>32670 | 05/27/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor    | DEEDS    | STABLER,<br>ALAN G. &<br>BARBAR | 73   | 532  | 9       | 22      |                 | Lot#:15 Book:9<br>Pg:22<br>Desc:HAMLET,<br>4TH SECTOR                                                  |
| 198606240001<br>59820 | 06/24/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor    | MORTGAGE | CENTRAL<br>BANK THE<br>SOUTH    | 77   | 809  |         |         |                 | Sec:28<br>Twn:20S<br>Rng:3W<br>Qt:S1/2<br>BQt:SE1/4<br>Other:WESTER<br>LY ROW OF<br>COUNTY HWY<br>#17. |
| 198607180001<br>85780 | 07/18/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor    | DEEDS    | BURNS BROS.<br>CONST CO<br>INC  | 81   | 535  | 9       | 120     |                 | Lot#:60 Book:9<br>Pg:120<br>Desc:HAMLET,<br>7TH SECTOR                                                 |
| 198607230001<br>89640 | 07/23/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor    | DEEDS    | CENTRAL<br>BUILDERS INC         | 82   | 247  | 9       | 120     |                 | Lot#:52 Book:9<br>Pg:120<br>Desc:HAMLET,<br>7TH SECTOR                                                 |
| 198608190002<br>22020 | 08/19/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor    | DEEDS    | DEASON,<br>ANDREW E. &<br>RUTH  | 86   | 763  | 9       | 97      |                 | Lot#:50 Book:9<br>Pg:97<br>Desc:HAMLET,<br>6TH SECTOR                                                  |

|                       |                        |                         |         |                                   |                                 |     |     |   |     |  |                                                                                                                |
|-----------------------|------------------------|-------------------------|---------|-----------------------------------|---------------------------------|-----|-----|---|-----|--|----------------------------------------------------------------------------------------------------------------|
| 198609160002<br>47610 | 09/16/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor | MORTGAGE                          | CENTRAL<br>BANK THE<br>SOUTH    | 90  | 724 |   |     |  | Sec:31 Twn:19<br>Rng:2W<br>Qt:NW1/4<br>BQt:SW1/4                                                               |
| 198610070002<br>73610 | 10/07/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor | DEEDS                             | BERTOVIC,<br>MARK D. &<br>LYNN  | 94  | 378 | 9 | 97  |  | Lot#:36 Book:9<br>Pg:97<br>Desc:HAMLET,<br>6TH SECTOR                                                          |
| 198610220002<br>91310 | 10/22/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor | DEEDS                             | RAY, JOSEPH<br>A.               | 96  | 822 | 9 | 120 |  | Lot#:51 Book:9<br>Pg:120<br>Desc:HAMLET,<br>7TH SECTOR.                                                        |
| 198609240002<br>59080 | 09/24/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor | DEEDS                             | WRIGHT,<br>DONALD M. &<br>SYLVI | 91  | 949 | 9 | 146 |  | Lot#:13 Book:9<br>Pg:146<br>Desc:ROYAL<br>OAKS, 4TH<br>SECTOR, UNIT<br>II                                      |
| 198610030002<br>69470 | 10/03/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor | DEEDS                             | HARPER,<br>JAMES R.&<br>CHRISTI | 93  | 966 |   |     |  | Sec:23<br>Twn:21S<br>Rng:3W<br>Qt:NW1/4<br>BQt:NE1/4<br>Other:GREEN<br>VALLEY<br>MANUFACTUR<br>ED HOME<br>PARK |
| 198612030003<br>32630 | 12/03/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor | MORTGAGE                          | CENTRAL<br>BANK THE<br>SOUTH    | 103 | 28  | 9 | 146 |  | Lot#:12 Book:9<br>Pg:146<br>Desc:ROYAL<br>OAKS, 4TH<br>SECTOR, UNIT<br>II                                      |
| 198601270000<br>25840 | 01/27/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor | DEEDS                             | BURNS<br>BROTHERS<br>CONST CO   | 58  | 706 | 9 | 120 |  | Lot#:54 Book:9<br>Pg:120<br>Desc:HAMLET,<br>7TH SECTOR                                                         |
| 198603100000<br>61650 | 03/10/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor | DEEDS                             | BURNS<br>BROTHERS<br>CONST CO   | 63  | 501 | 9 | 122 |  | Lot#:56 Book:9<br>Pg:122<br>Desc:HAMLET,<br>7TH SECTOR                                                         |
| 198603210000<br>71350 | 03/21/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER CO<br>ETAL     | 64  | 986 |   |     |  |                                                                                                                |
| 198603210000<br>71530 | 03/21/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | SOUTH<br>CENTRAL<br>BELL T-ETAL | 64  | 986 | 9 | 64  |  | Book:9 Pg:64<br>Desc:ROYAL<br>OAKS, 4TH<br>SECTOR,<br>PHASE II                                                 |
| 198604020000<br>81760 | 04/02/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | SOUTH<br>CENTRAL<br>BELL TEL CO | 66  | 477 |   |     |  | Sec:2 Twn:20S<br>Rng:3W<br>Qt:NW1/4<br>BQt:NW1/4                                                               |
| 198604170000<br>96140 | 04/17/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor | DEEDS                             | JACKSON,<br>JANICE C.           | 68  | 493 |   |     |  | Sec:9 Twn:19S<br>Rng:2E<br>Qt:NE1/4<br>BQt:NW1/4<br>Other:EAST TO<br>HARPERSVILL<br>E-CALCIS<br>ROAD           |

|                       |                        |                         |         |          |                                     |    |     |   |     |  |                                                                            |
|-----------------------|------------------------|-------------------------|---------|----------|-------------------------------------|----|-----|---|-----|--|----------------------------------------------------------------------------|
| 198605020001<br>07980 | 05/02/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor | DEEDS    | R.E.<br>HAMILTON<br>CONTRACTIN<br>G | 70 | 114 | 9 | 146 |  | Lot#:5 Book:9<br>Pg:146<br>Desc:ROYAL<br>OAKS, 4TH<br>SECTOR, UNIT<br>II   |
| 198605290001<br>35180 | 05/29/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor | MORTGAGE | CENTRAL<br>BANK THE<br>SOUTH        | 73 | 777 | 9 | 146 |  | Lot#:15 Book:9<br>Pg:146<br>Desc:ROYAL<br>OAKS, 4TH<br>SECTOR, UNIT<br>II  |
| 198606090001<br>44500 | 06/09/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor | MORTGAGE | CENTRAL<br>BANK THE<br>SOUTH        | 75 | 507 | 9 | 97  |  | Lot#:42 Book:9<br>Pg:97<br>Desc:HAMLET,<br>6TH SECTOR                      |
| 198606110001<br>47980 | 06/11/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor | DEEDS    | OLIVE,<br>WILLIAM L. &<br>KATHY     | 75 | 986 | 9 | 146 |  | Lot#:15 Book:9<br>Pg:146<br>Desc:ROYAL<br>OAKS, 4TH<br>SECTOR, UNIT<br>II  |
| 198606300001<br>66460 | 06/30/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor | MORTGAGE | CENTRAL<br>BANK THE<br>SOUTH        | 78 | 521 | 9 | 146 |  | Lot#:14 Book:9<br>Pg:146<br>Desc:ROYAL<br>OAKS, 4TH<br>SECTOR, UNIT<br>II. |
| 198606300001<br>66540 | 06/30/1986<br>12:00:00 | H. WALKER &<br>ASOC INC | Grantor | MORTGAGE | CENTRAL<br>BANK THE<br>SOUTH        | 78 | 527 | 9 | 97  |  | Lot#:50 Book:9<br>Pg:97<br>Desc:HAMLET,<br>6TH SECTOR.                     |