

| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2018; |                           |                                                 |            |                                    |                              |      |      |         |         |                                  |                   |
|--------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------|------------|------------------------------------|------------------------------|------|------|---------|---------|----------------------------------|-------------------|
| Instrument #                                                                                           | Date Recorded             | Name                                            | Party Role | Doc Type                           | Other Name                   | Book | Page | MapBook | MapPage | First Reference                  | Legal Description |
| 201801080000<br>06730                                                                                  | 01/08/2018<br>10:39:02 AM | ALABAMA<br>DEPARTMENT<br>OF REVENUE             | Grantor    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | RICH<br>RAYMOND              |      |      |         |         |                                  |                   |
| 201801080000<br>07290                                                                                  | 01/08/2018<br>12:51:50 AM | CADENCE<br>BANK                                 | Grantor    | RELEASES                           | HUGHES<br>HEATH M            |      |      |         |         | Instr<br>#:20151123000<br>403250 |                   |
| 201801080000<br>07300                                                                                  | 01/08/2018<br>12:55:58 AM | CADENCE<br>BANK                                 | Grantor    | RELEASES                           | CLARK CAROL<br>K             |      |      |         |         | Instr<br>#:20081021000<br>413080 |                   |
| 201801080000<br>07990                                                                                  | 01/08/2018<br>02:38:30 PM | BANCORPSO<br>UTH BANK                           | Grantor    | RELEASES                           | CARUTHERS<br>KARA LYNNE      |      |      |         |         | Instr<br>#:20130503000<br>182970 |                   |
| 201801080000<br>08000                                                                                  | 01/08/2018<br>02:38:31 PM | BANCORPSO<br>UTH BANK                           | Grantor    | RELEASES                           | ROBERTS<br>JOHN DANIEL       |      |      |         |         | Instr<br>#:20170605000<br>197030 |                   |
| 201801080000<br>08110                                                                                  | 01/08/2018<br>03:20:24 PM | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY      | Grantor    | RELEASES                           | LOFTON<br>DEMARLA K          |      |      |         |         | Instr<br>#:20120830000<br>327980 |                   |
| 201801080000<br>08120                                                                                  | 01/08/2018<br>03:21:08 PM | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY      | Grantor    | RELEASES                           | WELLIVER<br>CHARLES W        |      |      |         |         | Instr<br>#:20120920000<br>359420 |                   |
| 201801090000<br>08410                                                                                  | 01/09/2018<br>08:29:00 AM | BAPTIST<br>HEALTH<br>SYSTEM INC                 | Plaintiff  | HOSPITAL<br>LIENS                  | TRANHOLM<br>JEWEL            |      |      |         |         |                                  |                   |
| 201801090000<br>08400                                                                                  | 01/09/2018<br>08:28:59 AM | BAPTIST<br>HEALTH<br>SYSTEM INC                 | Plaintiff  | HOSPITAL<br>LIENS                  | TRANHOLM<br>LINDA            |      |      |         |         |                                  |                   |
| 201801090000<br>08490                                                                                  | 01/09/2018<br>09:13:28 AM | BIMMER CAR<br>CARE<br>CENTER LLC                |            | LIMITED L CO                       |                              |      |      |         |         |                                  |                   |
| 201801090000<br>08480                                                                                  | 01/09/2018<br>09:10:28 AM | CONTROL<br>FREAK LLC                            |            | LIMITED L CO                       |                              |      |      |         |         |                                  |                   |
| 201801090000<br>08550                                                                                  | 01/09/2018<br>09:31:39 AM | CRESWELL<br>ENTERPRISES<br>LLC                  |            | LIMITED L CO                       |                              |      |      |         |         |                                  |                   |
| 201801090000<br>08780                                                                                  | 01/09/2018<br>11:19:45 AM | CAIN APRIL<br>RENEE                             |            | NOTARY                             | WESTERN<br>SURETY<br>COMPANY |      |      |         |         |                                  |                   |
| 201801090000<br>08730                                                                                  | 01/09/2018<br>10:56:30 AM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor    | RELEASES                           | JONES<br>HOWARD L            |      |      |         |         | Instr<br>#:20130122000<br>028360 |                   |
| 201801090000<br>08810                                                                                  | 01/09/2018<br>11:41:25 AM | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY      | Grantor    | RELEASES                           | CLARKE<br>CYNTHIA L          |      |      |         |         | Instr<br>#:20120725000<br>267160 |                   |
| 201801090000<br>09540                                                                                  | 01/09/2018<br>02:02:09 PM | COMPASS<br>BANK                                 | Grantor    | RELEASES                           | CUNNINGHAM<br>DAVID L        |      |      |         |         | Instr<br>#:20111025000<br>318410 |                   |
| 201801090000<br>09570                                                                                  | 01/09/2018<br>02:03:27 PM | AVADIAN<br>CREDIT<br>UNION                      | Grantor    | RELEASES                           | GRIGGS<br>CHRISTOPHE<br>R R  |      |      |         |         | Instr<br>#:20151027000<br>373840 |                   |
| 201801090000<br>09580                                                                                  | 01/09/2018<br>02:03:28 PM | AVADIAN<br>CREDIT<br>UNION                      | Grantor    | RELEASES                           | SMITH<br>MARTIN L            |      |      |         |         | Instr<br>#:20130215000<br>067020 |                   |

|                       |                           |                                     |         |                                   |                                               |  |  |  |  |                                  |  |
|-----------------------|---------------------------|-------------------------------------|---------|-----------------------------------|-----------------------------------------------|--|--|--|--|----------------------------------|--|
| 201801090000<br>09560 | 01/09/2018<br>02:03:26 PM | AVADIAN<br>CREDIT<br>UNION          | Grantor | RELEASES                          | MATZKE CARL<br>F                              |  |  |  |  | Instr<br>#:20030721000<br>464270 |  |
| 201801100000<br>09980 | 01/10/2018<br>10:16:46 AM | AMSOUTH<br>BANK                     | Grantor | RELEASES                          | GABORIK<br>LINCOLN P                          |  |  |  |  | Instr<br>#:20040722000<br>409140 |  |
| 201801100000<br>10120 | 01/10/2018<br>11:01:37 AM | ALABAMA<br>MEDICAID<br>AGENCY       | Grantor | RELEASES                          | REACH<br>GLADYS                               |  |  |  |  | Instr<br>#:20160926000<br>351190 |  |
| 201801100000<br>10370 | 01/10/2018<br>12:50:51 AM | CENTRAL<br>STATE BANK               | Grantor | RELEASES                          | JAMES H<br>LUCAS JR<br>REAL ESTATE<br>IRA LLC |  |  |  |  | Instr<br>#:20140604000<br>169150 |  |
| 201801100000<br>10390 | 01/10/2018<br>12:50:53 AM | CENTRAL<br>STATE BANK               | Grantor | RELEASES                          | LITTLETON<br>BRADLEY                          |  |  |  |  | Instr<br>#:20170921000<br>344960 |  |
| 201801100000<br>10410 | 01/10/2018<br>12:50:55 AM | CENTRAL<br>STATE BANK               | Grantor | RELEASES                          | BLACKERBY<br>JOHNNA                           |  |  |  |  | Instr<br>#:20170621000<br>221190 |  |
| 201801100000<br>10380 | 01/10/2018<br>12:50:52 AM | CENTRAL<br>STATE BANK               | Grantor | RELEASES                          | CHURCH OF<br>CHRIST AT<br>RIVERCHASE          |  |  |  |  | Instr<br>#:20101104000<br>370160 |  |
| 201801100000<br>10420 | 01/10/2018<br>12:50:56 AM | CENTRAL<br>STATE BANK               | Grantor | RELEASES                          | BOCZAR<br>SEAN                                |  |  |  |  | Instr<br>#:20161102000<br>402790 |  |
| 201801100000<br>10650 | 01/10/2018<br>01:06:24 PM | CALERA<br>PROPERTIES<br>LLC         | Grantor | MORTGAGE<br>AMENDMENT<br>S        | REGIONS<br>BANK                               |  |  |  |  | Instr<br>#:20031219000<br>815840 |  |
| 201801100000<br>10800 | 01/10/2018<br>01:58:29 PM | CAHABA RISK<br>SERVICES<br>LLC      |         | LIMITED L CO                      |                                               |  |  |  |  |                                  |  |
| 201801110000<br>11260 | 01/11/2018<br>09:23:22 AM | BARTLETT<br>MICHAEL A               |         | NOTARY                            | WESTERN<br>SURETY<br>COMPANY                  |  |  |  |  |                                  |  |
| 201801110000<br>11360 | 01/11/2018<br>10:23:32 AM | ALABAMA<br>DEPARTMENT<br>OF REVENUE | Grantor | ALA DEPT OF<br>REV TAX<br>RELEASE | HOOS<br>SHEFFIELD<br>ALISON M                 |  |  |  |  | Instr<br>#:20170227000<br>066540 |  |