

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2003; Legal Seq= 3;**

| Instrument #          | Date Recorded          | Name                                                      | Party Role | Doc Type                     | Other Name                                  | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                       |
|-----------------------|------------------------|-----------------------------------------------------------|------------|------------------------------|---------------------------------------------|------|------|---------|---------|-----------------------|-------------------------------------------------------------------------|
| 200301030000<br>06870 | 01/03/2003<br>02:41:00 | KWAPIEN JOY<br>R                                          | Grantor    | DEEDS                        | REDFIELD,<br>JAMES F                        |      |      |         |         |                       | Sec:7 Twn:21S<br>Rng:2W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST            |
| 200301080000<br>14700 | 01/08/2003<br>08:51:00 | PELHAM CITY<br>OF<br>ORDINANCE<br>NO 390                  | Grantee    | MUNICIPAL<br>INSTRUMENT<br>S | AL KNIGHT<br>INVESTMENT<br>S LLC            |      |      |         |         |                       | Sec:20<br>Twn:20S<br>Rng:2W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST        |
| 200301020000<br>00210 | 01/02/2003<br>07:51:00 | MURPHREE<br>THOMAS E                                      | Grantor    | MORTGAGE                     | GMAC<br>MORTGAGE<br>CORP                    |      |      | 23      | 121     |                       | Lot#:29 Blk:2<br>Book:23<br>Pg:121<br>Desc:SEE<br>INST                  |
| 200301020000<br>03310 | 01/02/2003<br>02:24:00 | MOORER<br>DARRYL H                                        | Grantor    | DEEDS                        | HUMES,<br>MELVIN                            |      |      |         |         |                       | Sec:21<br>Twn:18S<br>Rng:1E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST        |
| 200301130000<br>22600 | 01/13/2003<br>10:15:00 | NEXITY BANK                                               | Grantor    | RELEASES                     | SOUTHERN<br>LANDMARK<br>DEVELOPMEN<br>T LLC |      |      | 23      | 70      | 200105180002<br>02481 | Lot#:3 Book:23<br>Pg:70                                                 |
| 200301150000<br>28800 | 01/15/2003<br>09:26:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                   | Grantor    | PARTIAL<br>RELEASE           | AMERICAN<br>HOMES &<br>LAND CORP            |      |      | 29      | 127     | 200207290003<br>50640 | Lot#:90<br>Book:29<br>Pg:127                                            |
| 200301150000<br>28810 | 01/15/2003<br>09:26:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                   | Grantor    | PARTIAL<br>RELEASE           | AMERICAN<br>HOMES &<br>LAND CORP            |      |      | 28      | 133     | 200110110004<br>42661 | Lot#:1171<br>Book:28<br>Pg:133                                          |
| 200301220000<br>41530 | 01/22/2003<br>10:40:00 | LINDSEY<br>DEVELOPMEN<br>T COMPANY<br>LLC                 | Grantor    | DEEDS                        | BUILD ALL<br>CONSTRUCTI<br>ON INC           |      |      | 25      | 24      |                       | Lot#:116<br>Book:25 Pg:24                                               |
| 200301220000<br>42030 | 01/22/2003<br>12:49:00 | MORTGAGEA<br>MERICA INC                                   | Grantor    | RELEASES                     | BAKER,<br>HOWARD RAY                        |      |      | 13      | 77      | 199810080003<br>93441 | Lot#:1 Book:13<br>Pg:77<br>Desc:SEE<br>INST                             |
| 200301220000<br>42040 | 01/22/2003<br>12:49:00 | MORTGAGEA<br>MERICA INC                                   | Grantor    | RELEASES                     | ROWLAND,<br>CURTIS LEE                      |      |      | 9       | 41      | 199403010000<br>66521 | Book:9 Pg:41<br>Desc:UNIT<br>1401<br>BUILDING 14<br>THE GABLES<br>CONDO |
| 200301220000<br>43400 | 01/22/2003<br>03:29:00 | RATLIFF<br>WILLIAM A                                      | Grantor    | AFFIDAVITS                   | DCMB<br>HOLDING CO<br>LLC                   |      |      |         |         | 200211080005<br>57690 | Sec:6 Twn:19S<br>Rng:1E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST            |
| 200301310000<br>61440 | 01/31/2003<br>01:16:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                     | CRUMPLER,<br>HANNIBAL<br>SONNY              |      |      |         |         |                       | Sec:23<br>Twn:19S<br>Rng:1W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST        |

|                       |                        |                                                           |         |                            |                                                  |  |  |    |     |                       |                                                                     |
|-----------------------|------------------------|-----------------------------------------------------------|---------|----------------------------|--------------------------------------------------|--|--|----|-----|-----------------------|---------------------------------------------------------------------|
| 200301310000<br>62020 | 01/31/2003<br>02:32:00 | NATION<br>HENRY O III                                     | Grantor | MORTGAGE                   | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY |  |  |    |     |                       | Sec:19<br>Twn:20S<br>Rng:2W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST    |
| 200301280000<br>50790 | 01/28/2003<br>02:29:00 | MCCAIN E<br>WAYNE                                         | Grantor | MORTGAGE<br>AMENDMENT<br>S | AMSOUTH<br>BANK                                  |  |  | 13 | 1   | 199703170000<br>81331 | Lot#:26<br>Book:13 Pg:1                                             |
| 200302040000<br>65070 | 02/04/2003<br>08:56:00 | OZTEKIN M A                                               | Grantor | AFFIDAVITS                 | OZTEKIN, M A                                     |  |  |    |     |                       | Desc:SEE<br>INST                                                    |
| 200302050000<br>70200 | 02/05/2003<br>09:56:00 | MERRELL<br>MARTHA                                         | Grantee | DEEDS                      | PATE, GARY                                       |  |  |    |     |                       | Desc:LOT 4<br>BLOCK 95<br>SAFFORDS<br>MAP OF<br>SHELBY SEE<br>INST  |
| 200302050000<br>70200 | 02/05/2003<br>09:56:00 | PATE GARY                                                 | Grantor | DEEDS                      | MERRELL,<br>MARTHA                               |  |  |    |     |                       | Desc:LOT 4<br>BLOCK 95<br>SAFFORDS<br>MAP OF<br>SHELBY SEE<br>INST  |
| 200302050000<br>70330 | 02/05/2003<br>10:12:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                   | HEERTS,<br>NANCY S                               |  |  | 9  | 135 |                       | Book:9 Pg:135<br>Desc:UNIT 510<br>BUILDING 5<br>THE GABLES<br>CONDO |
| 200302050000<br>71800 | 02/05/2003<br>01:53:00 | KIRKLAND<br>ROBERT L                                      | Grantor | MORTGAGE                   | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY |  |  | 3  | 63  |                       | Lot#:9 Blk:1<br>Book:3 Pg:63<br>Desc:SEE<br>INST                    |
| 200302060000<br>73210 | 02/06/2003<br>10:19:00 | PARACLIFTA<br>LAND &<br>MINERALS LP                       | Grantee | DEEDS                      | COLWELL,<br>JERRY F                              |  |  |    |     |                       | Sec:7 Twn:18S<br>Rng:1E<br>Other:SEE<br>INST                        |
| 200302140000<br>94550 | 02/14/2003<br>01:06:00 | KOO LLC                                                   | Grantor | DEEDS                      | NARROWS II<br>INC                                |  |  | 30 | 58  |                       | Lot#:82<br>Book:30 Pg:58                                            |
| 200302140000<br>95740 | 02/14/2003<br>02:50:00 | NATIONAL<br>BANK OF<br>COMMERCE                           | Debtor  | PARTIAL<br>RELEASE UCC     | WATERFORD<br>LLC                                 |  |  | 30 | 82  |                       | Lot#:1730<br>Book:30 Pg:82                                          |
| 200302170000<br>98290 | 02/17/2003<br>12:31:00 | PICKETT<br>CAROLYN<br>ANN V PERS<br>REP                   | Grantor | EXECUTORS<br>DEED          | PICKETT,<br>CAROLYN<br>ANN V                     |  |  | 3  | 50  |                       | Lot#:17 Blk:6<br>Book:3 Pg:50                                       |
| 200302170000<br>98290 | 02/17/2003<br>12:31:00 | PICKETT<br>CAROLYN<br>ANN V                               | Grantee | EXECUTORS<br>DEED          | PICKETT,<br>CAROLYN<br>ANN V PERS<br>REP         |  |  | 3  | 50  |                       | Lot#:17 Blk:6<br>Book:3 Pg:50                                       |
| 200302240001<br>12170 | 02/24/2003<br>11:01:00 | PELHAM CITY<br>OF                                         | Grantor | QUIT CLAIM<br>DEED         | HUNT,<br>DERICK                                  |  |  | 5  | 106 |                       | Lot#:38 Book:5<br>Pg:106<br>Desc:SEE<br>INST                        |
| 200302240001<br>13980 | 02/24/2003<br>03:31:00 | NATIONAL<br>BANK OF<br>COMMERCE                           | Grantor | PARTIAL<br>RELEASE         | WATERFORD<br>LLC                                 |  |  | 30 | 82  | 200104250001<br>61451 | Lot#:1739<br>Book:30 Pg:82                                          |
| 200302240001<br>13990 | 02/24/2003<br>03:31:00 | NATIONAL<br>BANK OF<br>COMMERCE                           | Debtor  | PARTIAL<br>RELEASE UCC     | WATERFORD<br>LLC                                 |  |  | 30 | 82  | 200104250001<br>61461 | Lot#:1735<br>Book:30 Pg:82                                          |

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| 200302250001<br>14100 | 02/25/2003<br>08:01:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE<br>CORRECTION   | BAKER,<br>HOWARD   |  |  |   |     |                       | Sec:23<br>Twn:20S<br>Rng:4W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST |
| 200302270001<br>19330 | 02/27/2003<br>08:25:00 | MALLORY<br>ROBERT T                                       | Debtor  | CONTINUATIO<br>N OF UCC1 | SOUTHTRUST<br>BANK |  |  | 9 | 33  | 199804150001<br>34231 | Lot#:15 Blk:4<br>Book:9 Pg:33<br>Desc:SEE<br>INST                |
| 200303060001<br>36240 | 03/06/2003<br>12:14:00 | MAYER<br>PROPERTIES<br>II LLP                             | Grantor | MORTGAGE                 | REGIONS<br>BANK    |  |  | 3 | 144 |                       | Lot#:6 Blk:1<br>Book:3 Pg:144                                    |