

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2017; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20170111000011280	01/11/2017 11:26:58	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	GRIFFETH BILLY DONALD			20	28		Lot#:94 Book:20 Pg:28 Sub:SUMMER BROOK PHASE 1
20170123000027730	01/23/2017 02:20:34	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantor	RELEASES	SRYGLEY ANTHONY PRESTON					Instr #:20120521000180380	
20170125000029680	01/25/2017 11:53:07	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantor	DEEDS	HOME DEALS ALABAMA			31	60	Instr #:20150722000248840	Lot#:501 Book:31 Pg:60 Sub:WINDSTONE V
20170118000022820	01/18/2017 02:47:09	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	COKER JAMES H			26	144		Lot#:40 Book:26 Pg:144 Sub:SILVER CREEK SECTOR I
20170130000034310	01/30/2017 07:58:43	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantor	DEEDS	NICHOLS DAVID ONEIL						Sec:36 Twn:21S Rng:1W Qt:SE BQt:NE Other:SEE INST
20170209000049560	02/09/2017 03:44:30	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantor	DEEDS	CHIU TAK SHING			30	42		Lot#:524 Book:30 Pg:42 Sub:SAVANNAH POINTE SECTOR V PHASE II
20170202000040440	02/02/2017 10:56:52	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantor	DEEDS	LOPEZ LUIS PEREZ			17	20		Lot#:99 Book:17 Pg:20 Sub:GREENFIELD SECTOR FIVE
20170216000056800	02/16/2017 01:57:04	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	GRIFFETH BILLY DONALD			20	28		Lot#:94 Book:20 Pg:28 Sub:SUMMER BROOK PHASE 1
20170228000069190	02/28/2017 01:42:15	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	DEEDS	WELLS FARGO BANK			6	23		Lot#:2 Book:6 Pg:23 Sub:MONTE BELLO
20170302000071530	03/02/2017 07:58:32	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantor	QUIT CLAIM DEED	BANK OF AMERICA			5	39		Lot#:20 Book:5 Pg:39 Sub:LITTLE OAK RIDGE ESTATES SECOND SECTOR
20170302000073310	03/02/2017 02:14:29	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantor	DEEDS	MOORE JAMES			6	1		Lot#:3 Blk:4 Book:6 Pg:1 Sub:BERMUDA HILLS FIRST SECTOR

201702270000 67130	02/27/2017 11:37:58	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantor	DEEDS	HOME DEALS ALABAMA			9	46		Lot#:5 Blk:6 Book:9 Pg:46 Sub:BERMUDA HILLS SECOND SECTOR
201703200000 91600	03/20/2017 08:22:55	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	CRAIG DELORES J						Lot#:3 Blk:4 Sub:G A NABORS ADDITION TO WILTON
201703130000 83550	03/13/2017 10:19:14	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	ASSIGNMENT/ TRANSFER	BANK OF AMERICA					Instr #:20080715000 286040	
201703220000 95150	03/22/2017 08:05:45	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantor	DEEDS	TORCH 13 LLC			30	41	Instr #:20160317000 086620	Lot#:623 Book:30 Pg:41 Sub:SAVANNA H POINTE SECTOR VI
201703140000 85950	03/14/2017 11:26:29	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantor	ASSIGNMENT/ TRANSFER	WILMINGTON SAVINGS FUND SOCIETY					Instr #:20080715000 286040	
201703160000 88820	03/16/2017 11:15:06	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	DEEDS	FLAGSTAR BANK						Other:SEE INST
201703160000 88820	03/16/2017 11:15:06	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	DEEDS	FLAGSTAR BANK			31	146		Lot#:716 Book:31 Pg:146 Sub:WATERFO RD COVE SECTOR 3
201704040001 13200	04/04/2017 11:19:42	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	ASSIGNMENT/ TRANSFER	NATIONSTAR MORTGAGE LLC					Instr #:20110620000 180450	
201704040001 13220	04/04/2017 11:27:33	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	ASSIGNMENT/ TRANSFER	NATIONSTAR MORTGAGE LLC					Instr #:20080820000 335620	
201703290001 04840	03/29/2017 11:22:50	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	EVERETT SMITH CARLA F			27	137		Lot#:545 Book:27 Pg:137 Sub:WATERFO RD HIGHLANDS SECTOR 1
201703310001 07420	03/31/2017 08:07:03	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	MIXON MIRACLE M			34	53		Lot#:1707 Book:34 Pg:53 Sub:OLD CAHABA IV 2ND ADDITION PHASE 5
201704120001 23040	04/12/2017 08:36:21	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	OLVEY LARRY W			4	53		Lot#:14 Book:4 Pg:53 Sub:BROOKST ONE ESTATES

201704120001 23690	04/12/2017 10:54:26	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	DEMIANENKO SARAH E			38	120		Lot#:129 Book:38 Pg:120 Sub:TOWN SIDE SQUARE SECTOR ONE FINAL PLAT
201704200001 35690	04/20/2017 02:20:19	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	HAYES JANEAN W			18	69		Lot#:51 Blk:2 Book:18 Pg:69 Sub:SOUTHLA KE CREST 2ND SECTOR
201704250001 41780	04/25/2017 12:57:28	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	HOME DEALS ALABAMA			34	122		Lot#:524 Book:34 Pg:122 Sub:FOREST LAKES SECTOR 5 FINAL PLAT
201704250001 41800	04/25/2017 12:59:16	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	EARNEST DANIEL A			32	26		Lot#:242 Book:32 Pg:26 Sub:FOREST LAKES 3RD SECTOR 2ND PHASE
201705010001 50180	05/01/2017 03:49:00	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	GIVENS DAMIEN D			36	87		Lot#:1-92 Lot:A Book:36 Pg:87 Sub:CHELSEA PARK FIRST SECTOR PHASE I AND II RESURVEY OF LOTS 1-91 AND 1-93
201704260001 43940	04/26/2017 03:50:04	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	CRUMPTON BEVERLY M						Other:SEE INST
201704260001 43940	04/26/2017 03:50:04	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	CRUMPTON BEVERLY M			4	43		Lot#:10 Blk:1 Book:4 Pg:43 Sub:ALABAST ER HIGHLANDS SUBDIVISION