

**Search Criteria Filters Applied: Party Seq= 1,0; Name= ECO CREDIT UNION; Index Type= Land Records; Date Recorded= 2016;**

| Instrument #      | Date Recorded       | Name             | Party Role | Doc Type                    | Other Name            | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                            |
|-------------------|---------------------|------------------|------------|-----------------------------|-----------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------------------|
| 20160201000031140 | 02/01/2016 10:36:30 | ECO CREDIT UNION | Grantor    | RELEASES                    | GOSSETT LUANN B       |      |      |         |         | Instr #:20140404000097170 |                                                                              |
| 20160211000043800 | 02/11/2016 10:51:21 | ECO CREDIT UNION | Grantee    | MORTGAGE                    | MURRAH MARCIA MORROW  |      |      |         |         |                           | Sec:32<br>Twn:21S<br>Rng:1W<br>BQt:SE<br>Other:SEE<br>INST                   |
| 20160211000043800 | 02/11/2016 10:51:21 | ECO CREDIT UNION | Grantee    | MORTGAGE                    | MURRAH MARCIA MORROW  |      |      |         |         |                           | Sec:32<br>Twn:21S<br>Rng:1E<br>Other:SEE<br>INST                             |
| 20160211000044220 | 02/11/2016 12:06:20 | ECO CREDIT UNION | Grantor    | RELEASES                    | HARDY SHARON V        |      |      |         |         | Instr #:20030131000060660 |                                                                              |
| 20160517000167980 | 05/17/2016 11:14:54 | ECO CREDIT UNION | Grantee    | MORTGAGE                    | GLENN MATTHEW C       |      |      |         |         |                           | Sec:17<br>Twn:22S<br>Rng:3W<br>BQt:SW<br>Other:SEE<br>INST                   |
| 20160517000167980 | 05/17/2016 11:14:54 | ECO CREDIT UNION | Grantee    | MORTGAGE                    | GLENN MATTHEW C       |      |      |         |         |                           | Sec:20<br>Twn:22S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST             |
| 20160606000194560 | 06/06/2016 12:46:33 | ECO CREDIT UNION | Grantee    | MORTGAGE                    | DUKES MARILEE         |      |      | 11      | 100     |                           | Lot#:14<br>Book:11<br>Pg:100<br>Sub:BRAELINN VILLAGE PHASE I                 |
| 20160606000194580 | 06/06/2016 01:04:21 | ECO CREDIT UNION | Grantee    | MORTGAGE                    | NOLEN JERRY W         |      |      | 18      | 117     |                           | Lot#:21<br>Book:18<br>Pg:117<br>Sub:ROYAL OAKS SIXTH SECTOR                  |
| 20160712000241350 | 07/12/2016 09:05:38 | ECO CREDIT UNION | Grantor    | RELEASES                    | BULLOCK JERRY         |      |      |         |         | Instr #:20111214000378350 |                                                                              |
| 20160914000335100 | 09/14/2016 12:37:38 | ECO CREDIT UNION | Grantee    | MORTGAGE                    | SIDWELL JILL C        |      |      | 19      | 14      |                           | Lot#:24 Blk:1<br>Book:19 Pg:14<br>Sub:SOUTHLAKE CREST 2ND SECTOR AMENDED MAP |
| 20161020000386720 | 10/20/2016 04:00:50 | ECO CREDIT UNION | Grantor    | RELEASES                    | MCNEEL MARGARET       |      |      |         |         | Instr #:20051109000584740 |                                                                              |
| 20161018000381980 | 10/18/2016 11:11:59 | ECO CREDIT UNION | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      |         |         |                           | Sec:2 Twn:21S<br>Rng:3W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                 |

|                       |                        |                     |         |          |                        |  |  |    |    |                                                        |                                                                                                                                         |
|-----------------------|------------------------|---------------------|---------|----------|------------------------|--|--|----|----|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 201611230004<br>31270 | 11/23/2016<br>10:53:09 | ECO CREDIT<br>UNION | Grantee | MORTGAGE | ENGLEZOS<br>JOHN COSTA |  |  | 15 | 90 |                                                        | Lot#:19<br>Book:15 Pg:90<br>Sub:DEARING<br>DOWNS 11TH<br>ADDITION                                                                       |
| 201612070004<br>46570 | 12/07/2016<br>10:46:39 | ECO CREDIT<br>UNION | Grantor | RELEASES | KELLEY<br>RICKY K      |  |  |    |    | Instr<br>#:20141114000<br>359740                       |                                                                                                                                         |
| 201612070004<br>46580 | 12/07/2016<br>10:46:40 | ECO CREDIT<br>UNION | Grantor | RELEASES | KELLEY<br>RICKY K      |  |  |    |    | Instr<br>#:20110929000<br>288180                       |                                                                                                                                         |
| 201612070004<br>46600 | 12/07/2016<br>10:46:42 | ECO CREDIT<br>UNION | Grantee | MORTGAGE | KELLEY RICK            |  |  | 11 | 7  |                                                        | Lot#:7 Book:11<br>Pg:7<br>Sub:ALTADEN<br>A WOODS<br>THIRD<br>SECTOR                                                                     |
| 201601070000<br>05950 | 01/07/2016<br>09:14:40 | ECO CREDIT<br>UNION | Grantee | MORTGAGE | GOSSETT LU<br>ANN B    |  |  | 30 | 42 |                                                        | Lot#:531<br>Book:30 Pg:42<br>Sub:SAVANNA<br>H POINTE<br>SECTOR V<br>PHASE II                                                            |
| 201602010000<br>31130 | 02/01/2016<br>10:34:30 | ECO CREDIT<br>UNION | Grantor | RELEASES | POSKEY<br>MICHAEL      |  |  |    |    | Instr<br>#:20140512000<br>141560                       |                                                                                                                                         |
| 201603070000<br>71370 | 03/07/2016<br>10:49:26 | ECO CREDIT<br>UNION | Grantor | RELEASES | KIKER KAREN            |  |  |    |    | Instr<br>#:20151026000<br>372570                       |                                                                                                                                         |
| 201603230000<br>92500 | 03/23/2016<br>10:32:39 | ECO CREDIT<br>UNION | Grantor | RELEASES | FRANKS<br>BARBARA      |  |  |    |    | Legacy #:1998-<br>203 Instr<br>#:19980105000<br>002031 | Other:SEE<br>INST                                                                                                                       |
| 201604060001<br>11010 | 04/06/2016<br>10:28:51 | ECO CREDIT<br>UNION | Grantor | RELEASES | JOINER<br>SHANE        |  |  |    |    | Instr<br>#:20121121000<br>447080                       |                                                                                                                                         |
| 201604060001<br>11020 | 04/06/2016<br>10:28:52 | ECO CREDIT<br>UNION | Grantee | MORTGAGE | ROGERS<br>WILLIAM E    |  |  | 32 | 15 |                                                        | Lot#:1 Lot:G<br>Book:32 Pg:15<br>Sub:A D<br>JORDAN<br>SUBDIVISION<br>RESURVEY<br>OF LOT 1-A<br>OF THE<br>JORDAN<br>RESURVEY<br>OF LOT 1 |
| 201604060001<br>11020 | 04/06/2016<br>10:28:52 | ECO CREDIT<br>UNION | Grantee | MORTGAGE | ROGERS<br>WILLIAM E    |  |  |    |    |                                                        | Other:SEE<br>INST                                                                                                                       |
| 201604290001<br>43030 | 04/29/2016<br>03:22:35 | ECO CREDIT<br>UNION | Grantee | MORTGAGE | FORREST<br>KELAN A     |  |  | 18 | 15 |                                                        | Lot#:28 Blk:4<br>Book:18 Pg:15<br>Sub:NORWICK<br>FOREST<br>THIRD<br>SECTOR<br>FIRST PHASE                                               |
| 201606060001<br>94340 | 06/06/2016<br>12:17:09 | ECO CREDIT<br>UNION | Grantor | RELEASES | PACK<br>CHARLES        |  |  |    |    | Instr<br>#:20141020000<br>331180                       |                                                                                                                                         |
| 201606060001<br>94330 | 06/06/2016<br>12:17:08 | ECO CREDIT<br>UNION | Grantor | RELEASES | PACK FAITH L           |  |  |    |    | Instr<br>#:20141020000<br>331170                       |                                                                                                                                         |

|                       |                        |                     |         |          |                             |  |  |    |    |  |                                                                                    |
|-----------------------|------------------------|---------------------|---------|----------|-----------------------------|--|--|----|----|--|------------------------------------------------------------------------------------|
| 201606300002<br>28010 | 06/30/2016<br>11:44:59 | ECO CREDIT<br>UNION | Grantee | MORTGAGE | MEAUX<br>DEBORAH<br>LYNN    |  |  |    |    |  | Sec:12<br>Twn:21S<br>Rng:1E<br>BQt:NW<br>Other:SEE<br>INST                         |
| 201607110002<br>39750 | 07/11/2016<br>12:59:27 | ECO CREDIT<br>UNION | Grantee | MORTGAGE | BULLOCK<br>JERRY<br>DOUGLAS |  |  | 8  | 18 |  | Lot#:54 Blk:1<br>Book:8 Pg:18<br>Sub:SUNNY<br>MEADOWS                              |
| 201608020002<br>71940 | 08/02/2016<br>09:37:44 | ECO CREDIT<br>UNION | Grantee | MORTGAGE | SMITHERMAN<br>OWEN SCOTT    |  |  |    |    |  | Sec:19<br>Twn:21S<br>Rng:1E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                   |
| 201608310003<br>16410 | 08/31/2016<br>01:30:22 | ECO CREDIT<br>UNION | Grantee | MORTGAGE | ROPER<br>DUSTIN             |  |  | 34 | 73 |  | Lot#:586<br>Book:34 Pg:73<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE I |