

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2014; Date Recorded= 2014/07;

| Instrument #      | Date Recorded       | Name                           | Party Role | Doc Type                     | Other Name                           | Book | Page | MapBook | MapPage | First Reference           | Legal Description |
|-------------------|---------------------|--------------------------------|------------|------------------------------|--------------------------------------|------|------|---------|---------|---------------------------|-------------------|
| 20140708000205890 | 07/08/2014 10:40:15 | CITIMORTGAGE INC               | Grantor    | RELEASES                     | PETTIS TONY R                        |      |      |         |         | Instr #:20090512000178260 |                   |
| 20140708000206300 | 07/08/2014 11:49:11 | Bank of America                | Grantor    | CORRECTED ASSIGNMENTS        | CHRISTIANA TRUST                     |      |      |         |         | Instr #:20050610000284040 |                   |
| 20140708000206420 | 07/08/2014 12:29:05 | ARROW FINANCIAL SERVICES LLC   | Plaintiff  | JUDGEMENT RELEASE            | RUSSELL DELORES                      |      |      |         |         | Instr #:20100720000231410 |                   |
| 20140708000206580 | 07/08/2014 02:55:22 | CONNELL BRANDY DAVIS           |            | NOTARY                       | MERCHANTS BONDING COMPANY            |      |      |         |         |                           |                   |
| 20140708000206760 | 07/08/2014 03:48:42 | CITIMORTGAGE INC               | Grantor    | RELEASES                     | FOUNTAIN WILLIAM N                   |      |      |         |         | Instr #:20040609000310210 |                   |
| 20140709000207020 | 07/09/2014 08:52:26 | ALABAMA SHOP EQUIPMENT LLC     |            | LIMITED L CO                 |                                      |      |      |         |         |                           |                   |
| 20140709000207660 | 07/09/2014 11:49:35 | COMPASS BANK                   | Grantor    | RELEASES                     | CAMPBELL KEVIN S                     |      |      |         |         | Instr #:20111004000294110 |                   |
| 20140709000207930 | 07/09/2014 12:28:27 | ALABAMA DEPARTMENT OF REVENUE  | Grantor    | ALA DEPT OF REVENUE TAX LIEN | CRUTCHFIELD THOMAS I                 |      |      |         |         |                           |                   |
| 20140709000207950 | 07/09/2014 12:28:29 | ALABAMA DEPARTMENT OF REVENUE  | Grantor    | ALA DEPT OF REVENUE TAX LIEN | CERVANTES FERMINA                    |      |      |         |         |                           |                   |
| 20140709000207960 | 07/09/2014 12:28:30 | ALABAMA DEPARTMENT OF REVENUE  | Grantor    | ALA DEPT OF REVENUE TAX LIEN | WILKINS KATHY                        |      |      |         |         |                           |                   |
| 20140709000207990 | 07/09/2014 12:32:50 | BANCORP SOUTH BANK             | Grantor    | RELEASES                     | NORRIS RONALD C                      |      |      |         |         | Instr #:20080815000328580 |                   |
| 20140709000208320 | 07/09/2014 02:07:24 | CHESTER ASHLEY LAUREN DISMUKES |            | NOTARY                       | STATE FARM FIRE AND CASUALTY COMPANY |      |      |         |         |                           |                   |
| 20140709000208340 | 07/09/2014 02:21:51 | ALEXANDER JARED                |            | NOTARY                       | AUTO OWNERS INSURANCE COMPANY        |      |      |         |         |                           |                   |
| 20140710000208760 | 07/10/2014 09:50:43 | ALABAMA DEPARTMENT OF REVENUE  | Grantor    | ALA DEPT OF REVENUE TAX LIEN | DANO AUTO SALES INC                  |      |      |         |         |                           |                   |
| 20140710000208780 | 07/10/2014 09:50:45 | ALABAMA DEPARTMENT OF REVENUE  | Grantor    | ALA DEPT OF REVENUE TAX LIEN | BIG MAN LLC                          |      |      |         |         |                           |                   |
| 20140710000208770 | 07/10/2014 09:50:44 | ALABAMA DEPARTMENT OF REVENUE  | Grantor    | ALA DEPT OF REVENUE TAX LIEN | TOUCHDOWN ALABAMA MAGAZINE           |      |      |         |         |                           |                   |
| 20140710000208790 | 07/10/2014 09:50:46 | ALABAMA DEPARTMENT OF REVENUE  | Grantor    | ALA DEPT OF REVENUE TAX LIEN | AQUATECH LLC                         |      |      |         |         |                           |                   |

|                       |                        |                                            |         |                                    |                                                         |  |  |  |  |                                  |  |
|-----------------------|------------------------|--------------------------------------------|---------|------------------------------------|---------------------------------------------------------|--|--|--|--|----------------------------------|--|
| 201407100002<br>08800 | 07/10/2014<br>09:50:47 | ALABAMA<br>DEPARTMENT<br>OF REVENUE        | Grantor | ALA DEPT OF<br>REVENUE TAX<br>LIEN | BIG MAN LLC                                             |  |  |  |  |                                  |  |
| 201407100002<br>08820 | 07/10/2014<br>09:53:48 | COLOR<br>SHADES LLC                        |         | LIMITED L CO                       |                                                         |  |  |  |  |                                  |  |
| 201407010001<br>98860 | 07/01/2014<br>10:42:35 | CARIBBEAN<br>MINISTRIES<br>FOUNDATION      | Grantor | INTENT TO<br>DISOLVE               |                                                         |  |  |  |  |                                  |  |
| 201407010001<br>98870 | 07/01/2014<br>10:42:36 | CARIBBEAN<br>MINISTRIES<br>FOUNDATION      | Grantor | CORP TO<br>DISSOLVE<br>DISSOLUTION |                                                         |  |  |  |  |                                  |  |
| 201407100002<br>09270 | 07/10/2014<br>11:26:13 | ALABAMA<br>TELCO<br>CREDIT<br>UNION        | Grantor | RELEASES                           | MARCUS<br>BARRY                                         |  |  |  |  | Instr<br>#:20080512000<br>192020 |  |
| 201407100002<br>09320 | 07/10/2014<br>11:31:29 | CITIBANK                                   | Grantor | RELEASES                           | MAUK WAYNE                                              |  |  |  |  | Instr<br>#:20051027000<br>558510 |  |
| 201407100002<br>09290 | 07/10/2014<br>11:26:15 | ALABAMA<br>TELCO<br>CREDIT<br>UNION        | Grantor | RELEASES                           | BYERS<br>CHRISTOPHE<br>R BRIAN                          |  |  |  |  | Instr<br>#:20110331000<br>100520 |  |
| 201407100002<br>09280 | 07/10/2014<br>11:26:14 | ALABAMA<br>TELCO<br>CREDIT<br>UNION        | Grantor | RELEASES                           | TUCKER<br>BARBARA                                       |  |  |  |  | Instr<br>#:20130531000<br>223350 |  |
| 201407100002<br>09370 | 07/10/2014<br>11:42:03 | CITIMORTGAG<br>E INC                       | Grantor | RELEASES                           | LAMMERT<br>WILLIAM D                                    |  |  |  |  | Instr<br>#:20110307000<br>075690 |  |
| 201407010001<br>99340 | 07/01/2014<br>02:38:43 | BIRDDOG<br>VENTURES<br>LLC                 |         | LLC<br>DISSOLUTION                 |                                                         |  |  |  |  |                                  |  |
| 201407010001<br>99310 | 07/01/2014<br>02:36:53 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | RELEASES                           | PETERSON<br>TRESIA MAY                                  |  |  |  |  | Instr<br>#:20080821000<br>336740 |  |
| 201407010001<br>99320 | 07/01/2014<br>02:36:54 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | RELEASES                           | PETERSON<br>TRESIA MAY                                  |  |  |  |  | Instr<br>#:20080821000<br>336750 |  |
| 201407010001<br>99410 | 07/01/2014<br>03:14:13 | ARMSTRONG<br>DON                           |         | ELECTION<br>ANREPORT               | SHELBY<br>COUNTY<br>PROPERTY<br>TAX<br>COMMISSION<br>ER |  |  |  |  |                                  |  |