

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2006; Name= AMERICAN EXPRESS BANK;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-------------------|---------------------|-----------------------|------------|----------------------|--------------------|------|------|---------|---------|-------------------|--|
| 20060213000070490 | 02/13/2006 10:06:16 | AMERICAN EXPRESS BANK | Grantor | ASSIGNMENT/ TRANSFER | PNC BANK | | | 9 | 151 | 20051114000592720 | Lot#:12 Book:9 Pg:151 Sub:MEADOW BROOK SIXTEENTH SECTOR PHASE I AMENDED MAP |
| 20060223000088560 | 02/23/2006 01:20:34 | AMERICAN EXPRESS BANK | Grantor | RELEASES | DARJI PRABHAVATI | | | | | 20040823000470710 | |
| 20060220000082690 | 02/20/2006 03:41:16 | AMERICAN EXPRESS BANK | Grantee | MORTGAGE | DECKER, DENNIS | | | 33 | 30 | | Lot#:68 Book:33 Pg:30 Sub:CAMERON WOODS THIRD ADDITION |
| 20060317000126810 | 03/17/2006 03:26:46 | AMERICAN EXPRESS BANK | Grantor | RELEASES | ADAMS PEGGY L | | | | | 20041230000709810 | |
| 20060327000141620 | 03/27/2006 01:19:43 | AMERICAN EXPRESS BANK | Grantee | MORTGAGE | CRAINICH, STEVEN M | | | 27 | 85 | | Lot#:919 Book:27 Pg:85 Sub:GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 9TH ADDITION PHASE 2 |
| 20060411000168030 | 04/11/2006 02:16:13 | AMERICAN EXPRESS BANK | Grantor | ASSIGNMENT/ TRANSFER | PNC BANK | | | 33 | 30 | 20060220000082690 | Lot#:68 Book:33 Pg:30 Sub:CAMERON WOODS THIRD ADDITION |
| 20060516000229530 | 05/16/2006 09:27:34 | AMERICAN EXPRESS BANK | Grantee | MORTGAGE | BROWN, LINDA L | | | 14 | 83 | | Lot#:198 Book:14 Pg:83 Sub:BROOK HIGHLAND 6TH SECTOR 1ST PHASE |
| 20060630000316940 | 06/30/2006 01:28:24 | AMERICAN EXPRESS BANK | Grantor | ASSIGNMENT/ TRANSFER | PNC BANK | | | 14 | 83 | 20060516000229530 | Lot#:198 Book:14 Pg:83 Sub:BROOK HIGHLAND 6TH SECTOR 1ST PHASE |
| 20061120000565800 | 11/20/2006 08:10:29 | AMERICAN EXPRESS BANK | Grantor | ASSIGNMENT/ TRANSFER | AMERIPRISE BANK | | | | | 20050308000106120 | |
| 20061120000565840 | 11/20/2006 08:20:09 | AMERICAN EXPRESS BANK | Grantor | ASSIGNMENT/ TRANSFER | AMERIPRISE BANK | | | | | 20050712000349990 | |
| 20061120000565830 | 11/20/2006 08:20:08 | AMERICAN EXPRESS BANK | Grantor | ASSIGNMENT/ TRANSFER | AMERIPRISE BANK | | | | | 20050308000106110 | |
| 20060327000141670 | 03/27/2006 01:30:36 | AMERICAN EXPRESS BANK | Grantor | RELEASES | SIEGRIST ANN | | | | | 20050615000293730 | |

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|-----------------------|------------------------|-----------------------------|---------|-------------------------|-------------------------|--|--|----|----|-----------------------|---|
| 200605160002 29550 | 05/16/2006 09:33:55 | AMERICAN EXPRESS BANK | Grantor | ASSIGNMENT/ TRANSFER | PNC BANK | | | 27 | 85 | 200603270001 41620 | Lot#:919 Book:27 Pg:85 Sub:GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 9TH ADDITION PHASE 2 |
| 200608010003 70080 | 08/01/2006 02:38:10 | AMERICAN EXPRESS BANK | Grantor | RELEASES | JOHNSON, CARL RAY JR | | | | | 200412200006 91920 | Other:SEE INST |