

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; Date Recorded= 2014;**

| Instrument #          | Date Recorded          | Name                                   | Party Role | Doc Type                           | Other Name                                                | Book | Page   | MapBook | MapPage | First Reference                  | Legal Description |
|-----------------------|------------------------|----------------------------------------|------------|------------------------------------|-----------------------------------------------------------|------|--------|---------|---------|----------------------------------|-------------------|
| 201412160003<br>93290 | 12/16/2014<br>08:04:21 | SWINDLE<br>JIMMY E                     | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |        |         |         |                                  |                   |
| 201412160003<br>93150 | 12/16/2014<br>07:38:11 | SELENE<br>FINANCE LP                   | Grantee    | ASSIGNMENT/<br>TRANSFER            | BANK OF<br>AMERICA                                        |      |        |         |         | Instr<br>#:20080519000<br>201960 |                   |
| 201412160003<br>93210 | 12/16/2014<br>08:04:13 | WIDEMAN<br>LINDSEY D                   | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |        |         |         |                                  |                   |
| 201412160003<br>93270 | 12/16/2014<br>08:04:19 | WARD GAIL S                            | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |        |         |         |                                  |                   |
| 201412160003<br>93330 | 12/16/2014<br>08:04:25 | STEWART<br>OTIS                        | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |        |         |         |                                  |                   |
| 201412160003<br>93380 | 12/16/2014<br>08:04:30 | STRICKLAND<br>BOBBY L                  | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |        |         |         |                                  |                   |
| 201412050003<br>82750 | 12/05/2014<br>09:35:31 | SHEEHAN IV<br>THOMAS<br>STEPHEN        | Spouse 1   | MARRIAGE<br>APP & CERT             | MADDOX<br>MICHEL<br>RICKLES                               | 2014 | 382750 |         |         |                                  |                   |
| 201412050003<br>82770 | 12/05/2014<br>09:52:51 | STURDIVANT<br>MARIO<br>MONTREL         | Spouse 1   | MARRIAGE<br>APP & CERT             | MCCARTER<br>INESHA                                        | 2014 | 382770 |         |         |                                  |                   |
| 201412160003<br>93550 | 12/16/2014<br>08:22:47 | Regions Bank                           | Grantor    | RELEASES                           | HALL JOHN A                                               |      |        |         |         | Instr<br>#:20140613000<br>179930 |                   |
| 201412160003<br>93520 | 12/16/2014<br>08:14:26 | SWINEHART<br>DENISE S                  | Grantee    | RELEASES                           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |         |         | Instr<br>#:20080808000<br>320140 |                   |
| 201412160003<br>93540 | 12/16/2014<br>08:22:46 | Regions Bank                           | Grantor    | RELEASES                           | FAFACH<br>DANIEL P                                        |      |        |         |         | Instr<br>#:20140710000<br>209590 |                   |
| 201412050003<br>82940 | 12/05/2014<br>11:03:33 | Regions Bank                           | Grantor    | RELEASES                           | CARPENTER<br>JASON K                                      |      |        |         |         | Instr<br>#:20110105000<br>001680 |                   |
| 201412050003<br>82960 | 12/05/2014<br>11:11:01 | Regions Bank                           | Grantor    | RELEASES                           | GIBSON<br>MICHAEL G                                       |      |        |         |         | Instr<br>#:20071030000<br>500460 |                   |
| 201412050003<br>82970 | 12/05/2014<br>11:12:49 | WELLS<br>FARGO BANK                    | Grantor    | RELEASES                           | GARCIA<br>NELSON M                                        |      |        |         |         | Instr<br>#:20130924000<br>384460 |                   |
| 201412160003<br>93860 | 12/16/2014<br>09:01:52 | SHELBY<br>BAPTIST<br>MEDICAL<br>CENTER | Plaintiff  | HOSPITAL<br>LIEN<br>RELEASE        | ULLYSSE<br>MARIE                                          |      |        |         |         | Instr<br>#:20140328000<br>087420 |                   |
| 201412160003<br>93850 | 12/16/2014<br>09:01:51 | SHELBY<br>BAPTIST<br>MEDICAL<br>CENTER | Plaintiff  | HOSPITAL<br>LIEN<br>RELEASE        | WALKER<br>JIMMY                                           |      |        |         |         | Instr<br>#:20140808000<br>247390 |                   |
| 201412160003<br>93800 | 12/16/2014<br>08:54:35 | WELLS<br>FARGO BANK                    | Grantor    | RELEASES                           | BELMONT<br>GEORGE P                                       |      |        |         |         | Instr<br>#:20070312000<br>109580 |                   |

|                       |                        |                                                   |           |                             |                                                           |      |        |  |  |                                  |  |
|-----------------------|------------------------|---------------------------------------------------|-----------|-----------------------------|-----------------------------------------------------------|------|--------|--|--|----------------------------------|--|
| 201412160003<br>93850 | 12/16/2014<br>09:01:51 | WALKER<br>JIMMY                                   | Defendant | HOSPITAL<br>LIEN<br>RELEASE | SHELBY<br>BAPTIST<br>MEDICAL<br>CENTER                    |      |        |  |  | Instr<br>#:20140808000<br>247390 |  |
| 201412050003<br>83130 | 12/05/2014<br>11:54:25 | VISTA<br>WINDOW<br>COMPANY<br>WESTERN<br>DIVISION | Plaintiff | JUDGEMENTS                  | WILLARD<br>WILLIAM<br>DAVID                               |      |        |  |  |                                  |  |
| 201412160003<br>93900 | 12/16/2014<br>09:01:56 | WALKER<br>PAMELA D                                | Grantee   | RELEASES                    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |  |  | Instr<br>#:20071213000<br>562870 |  |
| 201412050003<br>83110 | 12/05/2014<br>11:44:22 | THIGPEN<br>ASHLEY<br>LAUREN                       | Spouse 2  | MARRIAGE<br>APP & CERT      | GLIDEWELL<br>MATTHEW<br>LEE                               | 2014 | 383110 |  |  |                                  |  |
| 201412160003<br>93950 | 12/16/2014<br>09:09:08 | SHELBY<br>BAPTIST<br>MEDICAL<br>CENTER            | Plaintiff | HOSPITAL<br>LIENS           | WARFORD<br>DERRICK                                        |      |        |  |  |                                  |  |
| 201412160003<br>93960 | 12/16/2014<br>09:09:09 | SHELBY<br>BAPTIST<br>MEDICAL<br>CENTER            | Plaintiff | HOSPITAL<br>LIENS           | BOYCE<br>BRANDON                                          |      |        |  |  |                                  |  |
| 201412160003<br>93990 | 12/16/2014<br>09:09:12 | SHELBY<br>BAPTIST<br>MEDICAL<br>CENTER            | Plaintiff | HOSPITAL<br>LIENS           | WILSON<br>ETHEL                                           |      |        |  |  |                                  |  |
| 201412050003<br>83130 | 12/05/2014<br>11:54:25 | WILLARD<br>WILLIAM<br>DAVID                       | Defendant | JUDGEMENTS                  | VISTA<br>WINDOW<br>COMPANY<br>WESTERN<br>DIVISION         |      |        |  |  |                                  |  |
| 201412050003<br>83150 | 12/05/2014<br>11:59:06 | SPANN<br>CAROLYN                                  | Grantee   | RELEASES                    | CAVALRY SPV<br>I LLC                                      |      |        |  |  | Instr<br>#:20121105000<br>424830 |  |
| 201412160003<br>93990 | 12/16/2014<br>09:09:12 | WILSON<br>ETHEL                                   | Defendant | HOSPITAL<br>LIENS           | SHELBY<br>BAPTIST<br>MEDICAL<br>CENTER                    |      |        |  |  |                                  |  |
| 201412160003<br>93970 | 12/16/2014<br>09:09:10 | SHELBY<br>BAPTIST<br>MEDICAL<br>CENTER            | Plaintiff | HOSPITAL<br>LIENS           | BOYCE JAMIE                                               |      |        |  |  |                                  |  |
| 201412050003<br>83250 | 12/05/2014<br>12:34:15 | WEBSTER<br>BRANDON<br>SCOTT                       | Spouse 1  | MARRIAGE<br>APP & CERT      | HADDEN<br>GABRIELLE<br>YVONNE                             | 2014 | 383250 |  |  |                                  |  |
| 201412050003<br>83230 | 12/05/2014<br>12:30:19 | Regions Bank                                      | Grantor   | RELEASES                    | WOOTEN<br>MICHAEL W                                       |      |        |  |  | Instr<br>#:20101008000<br>336550 |  |