

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2005; Date Recorded= 2005/06;

| Instrument #          | Date Recorded          | Name                                     | Party Role | Doc Type                | Other Name                        | Book | Page   | MapBook | MapPage | First Reference       | Legal Description |
|-----------------------|------------------------|------------------------------------------|------------|-------------------------|-----------------------------------|------|--------|---------|---------|-----------------------|-------------------|
| 200506140002<br>91620 | 06/14/2005<br>03:12:13 | CITIFINANCI<br>L<br>CORPORATIO<br>N      | Grantor    | RELEASES                | WITT, JUDITH<br>E                 |      |        |         |         | 200107250003<br>08241 |                   |
| 200506140002<br>91630 | 06/14/2005<br>03:12:14 | CITIMORTGAG<br>E INC                     | Grantor    | RELEASES                | HOOSIER,<br>TIMOTHY C             |      |        |         |         | 200406280003<br>53050 |                   |
| 200506140002<br>91640 | 06/14/2005<br>03:12:15 | CITIFINANCI<br>L<br>CORPORATIO<br>N LLC  | Grantor    | RELEASES                | HOPKINS,<br>ELOISE                |      |        |         |         | 200205220002<br>42060 |                   |
| 200506140002<br>91680 | 06/14/2005<br>03:12:19 | CITIMORTGAG<br>E INC                     | Grantor    | RELEASES                | CANNON,<br>DECLAN                 |      |        |         |         | 199806180002<br>27311 |                   |
| 200506140002<br>91710 | 06/14/2005<br>03:12:22 | CITIMORTGAG<br>E INC                     | Grantor    | RELEASES                | OSPINA, JUAN<br>C                 |      |        |         |         | 200304080002<br>08900 |                   |
| 200506200003<br>03640 | 06/20/2005<br>09:01:01 | BANK THE                                 | Grantor    | ASSIGNMENT/<br>TRANSFER | ABN AMRO<br>MORTGAGE<br>GROUP INC |      |        |         |         | 200506200003<br>03630 |                   |
| 200506150002<br>92100 | 06/15/2005<br>08:48:03 | CHASE HOME<br>FINANCE LLC                | Grantor    | RELEASES                | SMITH,<br>DANIEL L                |      |        |         |         | 200408110004<br>50310 |                   |
| 200506150002<br>92260 | 06/15/2005<br>08:55:12 | BREWSTER<br>NANCY<br>CULPEPPER<br>AKA    | Grantor    | RELEASES                | CULPEPPER,<br>MITCHELLE<br>LEN    |      |        |         |         | 199502150000<br>41201 |                   |
| 200506150002<br>92300 | 06/15/2005<br>08:55:16 | ALABAMA<br>MEDICAID<br>AGENCY            | Grantor    | RELEASES                | HOLDER,<br>OLETA                  |      |        |         |         | 199908260003<br>58641 |                   |
| 200506150002<br>92340 | 06/15/2005<br>09:11:09 | CITICORP<br>TRUST BANK                   | Grantor    | RELEASES                | SMITHEY,<br>JASON DAVID           |      |        |         |         | 200306240003<br>96010 |                   |
| 200506150002<br>92420 | 06/15/2005<br>09:22:08 | COUNTRYWID<br>E HOME<br>LOANS INC<br>FKA | Grantor    | RELEASES                | SCHULTZ,<br>THOMAS                |      |        |         |         | 200112190005<br>58711 |                   |
| 200506150002<br>92430 | 06/15/2005<br>09:22:09 | COUNTRYWID<br>E HOME<br>LOANS INC<br>FKA | Grantor    | RELEASES                | SCOTT, DAVID<br>H                 |      |        |         |         | 199808040002<br>97061 |                   |
| 200506200003<br>04880 | 06/20/2005<br>10:44:38 | AARON<br>BENJAMIN<br>LEE                 | Groom      | MARRIAGE<br>APP & CERT  | Watson Sharon<br>Lynn             | 2005 | 304880 |         |         |                       |                   |
| 200506200003<br>05130 | 06/20/2005<br>10:58:09 | COUNTRYWID<br>E HOME<br>LOANS INC<br>FKA | Grantor    | RELEASES                | DAVIS,<br>ROBERT F                |      |        |         |         | 200309040005<br>88260 |                   |
| 200506200003<br>05060 | 06/20/2005<br>10:55:18 | AMSOUTH<br>BANK                          | Grantor    | RELEASES                | YATES,<br>CHARLES B               |      |        |         |         | 200212190006<br>36700 |                   |
| 200506200003<br>05090 | 06/20/2005<br>10:55:21 | AMSOUTH<br>BANK                          | Grantor    | RELEASES                | WILLIAMS,<br>MICHAEL J            |      |        |         |         | 200311170007<br>57350 |                   |
| 200506200003<br>05080 | 06/20/2005<br>10:55:20 | AMSOUTH<br>BANK                          | Grantor    | RELEASES                | ALEXANDER,<br>J ROSS              |      |        |         |         | 200305140003<br>00270 |                   |
| 200506200003<br>05070 | 06/20/2005<br>10:55:19 | AMSOUTH<br>BANK                          | Grantor    | RELEASES                | WEED,<br>PAMELA B<br>AKA          |      |        |         |         | 200404220002<br>07040 |                   |
| 200506200003<br>05140 | 06/20/2005<br>10:58:10 | COUNTRYWID<br>E HOME<br>LOANS INC<br>FKA | Grantor    | RELEASES                | WHITTEN,<br>NIKOL                 |      |        |         |         | 200208190003<br>93430 |                   |

|                       |                        |                                        |           |                                         |                                          |  |  |  |  |                       |  |
|-----------------------|------------------------|----------------------------------------|-----------|-----------------------------------------|------------------------------------------|--|--|--|--|-----------------------|--|
| 200506200003<br>05540 | 06/20/2005<br>12:06:51 | ABIDING<br>HOPE<br>MINISTRIES          |           | NON PROFIT<br>CORPORATIO<br>N           |                                          |  |  |  |  |                       |  |
| 200506200003<br>05650 | 06/20/2005<br>12:20:50 | CHARLES M<br>THOMPSON P<br>C           |           | RECORD OF<br>INCORPORATI<br>ON          |                                          |  |  |  |  |                       |  |
| 200506200003<br>05610 | 06/20/2005<br>12:18:04 | CHARTER<br>ONE<br>MORTGAGE<br>CORP FKA | Grantor   | RELEASES                                | HOLTAM,<br>THOMAS S                      |  |  |  |  | 199802050000<br>38341 |  |
| 200506200003<br>05490 | 06/20/2005<br>11:57:55 | CASH<br>EXPRESS INC                    | Plaintiff | JUDGEMENTS                              | REVIS, JAMIE<br>MARIE                    |  |  |  |  |                       |  |
| 200506200003<br>05690 | 06/20/2005<br>12:38:24 | A G B<br>IRRIGATION<br>LLP             |           | LIMITED<br>LIABILITY<br>PARTNERSHI<br>P |                                          |  |  |  |  |                       |  |
| 200506200003<br>05740 | 06/20/2005<br>12:44:05 | CHASE HOME<br>FINANCE LLC              | Grantor   | RELEASES                                | GUEST,<br>BENTON C                       |  |  |  |  | 200104130001<br>41321 |  |
| 200506150002<br>92990 | 06/15/2005<br>10:25:24 | BANK THE                               | Grantor   | RELEASES                                | KEN<br>UNDERWOOD<br>CLASSIC<br>HOMES INC |  |  |  |  | 200411160006<br>28720 |  |
| 200506150002<br>92970 | 06/15/2005<br>10:24:16 | COMPASS<br>BANK FKA                    | Grantor   | RELEASES                                | SHARPE,<br>CARL C                        |  |  |  |  | 200411090006<br>16110 |  |
| 200506150002<br>93420 | 06/15/2005<br>11:53:35 | AMSOUTH<br>BANK                        | Grantor   | RELEASES                                | KNUTSON,<br>KATHLEEN L                   |  |  |  |  | 200309190006<br>32660 |  |
| 200506150002<br>93650 | 06/15/2005<br>12:09:07 | ALABAMA<br>DEPARTMENT<br>OF REVENUE    | Grantor   | ALA DEPT OF<br>REVENUE TAX<br>LIEN      | BOWLIN<br>PLUMBING &<br>GAS INC          |  |  |  |  |                       |  |
| 200506150002<br>93680 | 06/15/2005<br>12:09:10 | ALABAMA<br>DEPARTMENT<br>OF REVENUE    | Grantor   | ALA DEPT OF<br>REVENUE TAX<br>LIEN      | HIGGINS,<br>HENRY                        |  |  |  |  |                       |  |