

Search Criteria Filters Applied: Legal Seq= 1,0; Name= ALAGASCO; Index Type= Land Records;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
199312300004 18171	12/30/1993 09:13:15	ALAGASCO	Grantor	SUBORDINATI ON AGREEMENT	FREEDOM MORTGAGE CORP					199310140003 19571	
199512190003 63321	12/19/1995 10:15:23	ALAGASCO	Grantor	SUBORDINATI ON AGREEMENT	MORTGAGEA MERICA					199302150000 43011	
199707080002 12521	07/08/1997 09:04:20	ALAGASCO	Grantor	SUBORDINATI ON AGREEMENT	FIRST COMMERCIAL BANK					199606120001 90591	
199309080002 73111	09/08/1993 09:00:53	ALAGASCO	Grantor	RELEASES	CLARK, ARCHIE JR						
199312230004 11541	12/23/1993 08:26:25	ALAGASCO	Grantor	SUBORDINATI ON AGREEMENT	AMSOUTH MORT CO INC					199212110002 97481	
199604290001 38191	04/29/1996 12:12:47	ALAGASCO	Grantor	SUBORDINATI ON AGREEMENT	KEASEY, DOUG						
199803120000 85631	03/12/1998 09:24:58	ALAGASCO	Grantor	SUBORDINATI ON AGREEMENT	SCOTT MORTGAGE CORP					199411230003 48061	
199806120002 18771	06/12/1998 09:15:07	ALAGASCO	Grantor	SUBORDINATI ON AGREEMENT	GMAC MORTGAGE CORP						
201711030003 99060	11/03/2017 08:18:15	ALAGASCO	Grantor	SUBORDINATI ON AGREEMENT	QUICKEN LOANS INC					Instr #:20160309000 076860	
200210010004 74830	10/01/2002 04:00:00	ALAGASCO	Grantor	SUBORDINATI ON AGREEMENT	SOUTHTRUST MORTGAGE					200107190002 99261	
199409290002 97861	09/29/1994 02:57:06	ALAGASCO	Grantee	EASEMENTS AND RIGHT OF WAYS	ALABAMA POWER CO						Sec:28 Twn:19S Rng:2W Qt:NE BQt:NW
199703250000 91281	03/25/1997 12:23:27	ALAGASCO	Grantor	VACATION EASEMENTS AND RIGHTS OF WAYS	RUDKIN, GRETCHEN			16	10		Lot#:16 Book:16 Pg:10 Desc:CHANDA TERRACE 6TH SECTOR
201510130003 56830	10/13/2015 09:07:46	ALAGASCO	Grantor	SUBORDINATI ON AGREEMENT	U S BANK NATIONAL ASSOCIATION			11	83	Instr #:20110815000 240690	Lot#:32 Book:11 Pg:83 Sub:SOUTHPO INTE FIRST SECTOR
201801030000 03420	01/03/2018 03:36:59	ALAGASCO	Grantor	SUBORDINATI ON AGREEMENT	JPMORGAN CHASE BANK			11	56	Instr #:20160919000 340720	Lot#:2721 Book:11 Pg:56 Sub:RIVERCH ASE COUNTRY CLUB 27TH ADDITION