

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= DAVID ACTON BUILDING CORPORATION;**

| Instrument #      | Date Recorded       | Name                             | Party Role | Doc Type            | Other Name          | Book | Page | MapBook | MapPage | First Reference                               | Legal Description                                                                               |
|-------------------|---------------------|----------------------------------|------------|---------------------|---------------------|------|------|---------|---------|-----------------------------------------------|-------------------------------------------------------------------------------------------------|
| 20071213000563710 | 12/13/2007 01:53:45 | DAVID ACTON BUILDING CORPORATION | Grantor    | MORTGAGE AMENDMENTS | REGIONS BANK        |      |      |         |         | 20070228000091500                             |                                                                                                 |
| 20080215000061890 | 02/15/2008 08:30:49 | DAVID ACTON BUILDING CORPORATION | Grantor    | DEEDS               | DIECKHONER TODD A   |      |      | 36      | 94      |                                               | Lot#:22-111 Book:36 Pg:94 Sub:HIGHLAND LAKES 22ND SECTOR PHASE II                               |
| 20081023000415670 | 10/23/2008 01:26:37 | DAVID ACTON BUILDING CORPORATION | Grantor    | MORTGAGE            | REGIONS BANK        |      |      | 38      | 24      |                                               | Lot#:19 Book:38 Pg:24 Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE 2ND AMENDMENT OF THE AMENDED MAP |
| 20090625000245710 | 06/25/2009 12:58:16 | DAVID ACTON BUILDING CORPORATION | Grantor    | DEEDS               | HORNSBY WILLIAM     |      |      | 36      | 94      |                                               | Lot#:22-132 Book:36 Pg:94 Sub:HIGHLAND LAKES 22ND SECTOR PHASE II                               |
| 20101130000399900 | 11/30/2010 09:45:00 | DAVID ACTON BUILDING CORPORATION | Grantor    | DEEDS               | WILSONVILLE TOWN OF |      |      | 27      | 47      |                                               | Lot#:4 Book:27 Pg:47 Sub:WILSONS GLEN 1ST SECTOR                                                |
| 20101130000399900 | 11/30/2010 09:45:00 | DAVID ACTON BUILDING CORPORATION | Grantor    | DEEDS               | WILSONVILLE TOWN OF |      |      | 27      | 47      |                                               | Lot#:5 Book:27 Pg:47 Sub:WILSONS GLEN 1ST SECTOR                                                |
| 20101201000401470 | 12/01/2010 11:31:37 | DAVID ACTON BUILDING CORPORATION | Grantee    | PARTIAL RELEASE     | FRONTIER BANK       |      |      | 27      | 47      | Legacy #:1999-50932 Instr #:19991217000509321 | Lot#:4 Book:27 Pg:47 Sub:WILSONS GLEN 1ST SECTOR                                                |
| 20101201000401470 | 12/01/2010 11:31:37 | DAVID ACTON BUILDING CORPORATION | Grantee    | PARTIAL RELEASE     | FRONTIER BANK       |      |      | 27      | 47      | Legacy #:1999-50932 Instr #:19991217000509321 | Lot#:5 Book:27 Pg:47 Sub:WILSONS GLEN 1ST SECTOR                                                |
| 20101201000401470 | 12/01/2010 11:31:37 | DAVID ACTON BUILDING CORPORATION | Grantee    | PARTIAL RELEASE     | FRONTIER BANK       |      |      |         |         | Legacy #:1999-50932 Instr #:19991217000509321 | Other:SEE INST                                                                                  |
| 20120426000144050 | 04/26/2012 12:58:44 | DAVID ACTON BUILDING CORPORATION | Grantee    | RELEASES            | ALIAANT BANK        |      |      |         |         | Instr #:20111104000332920                     |                                                                                                 |

|                       |                        |                                            |         |                         |                                            |  |  |    |    |  |                                                                                                                               |
|-----------------------|------------------------|--------------------------------------------|---------|-------------------------|--------------------------------------------|--|--|----|----|--|-------------------------------------------------------------------------------------------------------------------------------|
| 201206220002<br>21860 | 06/22/2012<br>02:57:19 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantee | DEEDS                   | WILLIAM J<br>ACTON<br>CONSTRUCTI<br>ON INC |  |  | 33 | 79 |  | Lot#:2204<br>Book:33 Pg:79<br>Sub:HIGHLAN<br>D LAKES 22ND<br>SECTOR<br>PHASE I                                                |
| 201206220002<br>21870 | 06/22/2012<br>02:57:20 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor | MORTGAGE                | ALIAN BANK                                 |  |  | 33 | 79 |  | Lot#:2204<br>Book:33 Pg:79<br>Sub:HIGHLAN<br>D LAKES 22ND<br>SECTOR<br>PHASE I                                                |
| 201211260004<br>48020 | 11/26/2012<br>10:27:40 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor | MORTGAGE                | ALIAN BANK                                 |  |  | 33 | 46 |  | Lot#:1264<br>Book:33 Pg:46<br>Sub:HIGHLAN<br>D LAKES 12TH<br>SECTOR<br>PHASE III                                              |
| 201211260004<br>48030 | 11/26/2012<br>10:27:41 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor | ASSIGNMENT/<br>TRANSFER | ALIAN BANK                                 |  |  | 33 | 46 |  | Lot#:1264<br>Book:33 Pg:46<br>Sub:HIGHLAN<br>D LAKES 12TH<br>SECTOR<br>PHASE III                                              |
| 201303270001<br>26690 | 03/27/2013<br>08:44:35 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor | DEEDS                   | GARRARD<br>DALE L                          |  |  | 34 | 30 |  | Lot#:2828<br>Book:34 Pg:30<br>Sub:HIGHLAN<br>D LAKES 28TH<br>SECTOR                                                           |
| 201305030001<br>81150 | 05/03/2013<br>12:30:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor | MORTGAGE                | SHELNUTT<br>SHAY                           |  |  | 36 | 94 |  | Lot#:22-107<br>Book:36 Pg:94<br>Sub:HIGHLAN<br>D LAKES 22ND<br>SECTOR<br>PHASE II                                             |
| 201305030001<br>81270 | 05/03/2013<br>12:30:12 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor | DEEDS                   | HALEY CAROL<br>ROBICHAUD                   |  |  | 38 | 24 |  | Lot#:8 Book:38<br>Pg:24<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR ONE<br>2ND<br>AMENDMENT<br>TO THE<br>AMENDED<br>MAP  |
| 201305030001<br>81220 | 05/03/2013<br>12:30:07 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor | MORTGAGE                | PUGHSLEY<br>TIM                            |  |  | 38 | 24 |  | Lot#:11<br>Book:38 Pg:24<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR ONE<br>2ND<br>AMENDMENT<br>TO THE<br>AMENDED<br>MAP |
| 201305030001<br>81270 | 05/03/2013<br>12:30:12 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor | DEEDS                   | HALEY CAROL<br>ROBICHAUD                   |  |  | 38 | 24 |  | Lot#:9 Book:38<br>Pg:24<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR ONE<br>2ND<br>AMENDMENT<br>TO THE<br>AMENDED<br>MAP  |

|                       |                        |                                            |         |                    |                                   |  |  |    |    |                                  |                                                                                                                               |
|-----------------------|------------------------|--------------------------------------------|---------|--------------------|-----------------------------------|--|--|----|----|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 201305030001<br>81220 | 05/03/2013<br>12:30:07 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor | MORTGAGE           | PUGHSLEY<br>TIM                   |  |  | 38 | 24 |                                  | Lot#:10<br>Book:38 Pg:24<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR ONE<br>2ND<br>AMENDMENT<br>TO THE<br>AMENDED<br>MAP |
| 201306070002<br>33190 | 06/07/2013<br>10:54:37 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantee | RELEASES           | ALIAN BANK                        |  |  |    |    | Instr<br>#:20121126000<br>448020 |                                                                                                                               |
| 201306200002<br>53680 | 06/20/2013<br>12:47:01 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor | MORTGAGE           | A2 CAPITAL<br>LLC                 |  |  | 36 | 94 |                                  | Lot#:22-107<br>Book:36 Pg:94<br>Sub:HIGHLAN<br>D LAKES 22ND<br>SECTOR<br>PHASE II                                             |
| 201306200002<br>53670 | 06/20/2013<br>12:47:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantee | RELEASES           | SHELNUTT<br>SHAY                  |  |  |    |    | Instr<br>#:20130503000<br>181150 |                                                                                                                               |
| 201309190003<br>79710 | 09/19/2013<br>03:42:54 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor | DEEDS              | OTTO LARRY                        |  |  | 38 | 24 |                                  | Lot#:20<br>Book:38 Pg:24<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR ONE<br>2ND<br>AMENDMENT<br>TO THE<br>AMENDED<br>MAP |
| 201404020000<br>94310 | 04/02/2014<br>02:15:03 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor | DEEDS              | MUSTAFA<br>GEORGE                 |  |  | 36 | 94 |                                  | Lot#:22-87<br>Book:36 Pg:94<br>Sub:HIGHLAN<br>D LAKES 22ND<br>SECTOR<br>PHASE II                                              |
| 201404210001<br>15320 | 04/21/2014<br>09:44:36 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantee | RELEASES           | ALIAN BANK                        |  |  |    |    | Instr<br>#:20131105000<br>437190 |                                                                                                                               |
| 201509150003<br>22740 | 09/15/2015<br>11:35:42 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantee | PARTIAL<br>RELEASE | NATIONAL<br>BANK OF<br>COMMERCE   |  |  | 34 | 21 | Instr<br>#:20051104000<br>575590 | Lot#:1-13<br>Book:34 Pg:21<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE I & II                                               |
| 201512100004<br>21890 | 12/10/2015<br>07:57:29 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantee | RELEASES           | REGIONS<br>BANK                   |  |  |    |    | Instr<br>#:20040525000<br>277540 |                                                                                                                               |
| 201601060000<br>04710 | 01/06/2016<br>08:24:15 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor | DEEDS              | HENDRICKSO<br>N KARL<br>FREDERICK |  |  | 34 | 30 |                                  | Lot#:2826<br>Book:34 Pg:30<br>Sub:HIGHLAN<br>D LAKES 28TH<br>SECTOR                                                           |
| 201601150000<br>15560 | 01/15/2016<br>10:59:29 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantee | RELEASES           | USAMERIBAN<br>K                   |  |  |    |    | Instr<br>#:20150908000<br>312030 |                                                                                                                               |