

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2009;**

| Instrument #      | Date Recorded       | Name                           | Party Role | Doc Type        | Other Name                                   | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                                          |
|-------------------|---------------------|--------------------------------|------------|-----------------|----------------------------------------------|------|------|---------|---------|-------------------|--------------------------------------------------------------------------------------------|
| 2009010200000240  | 01/02/2009 09:53:09 | COLE MONIQUE DANIELLE          | Grantee    | DEEDS           | MATTHEWS, EVA C ADMINISTRATOR                |      |      |         |         |                   | Other:SEE INST                                                                             |
| 20090109000007680 | 01/09/2009 01:18:47 | CDX SEQUOYA LLC                | Grantor    | PARTIAL RELEASE | KIMBERLY CLARK CORPORATION                   |      |      |         |         | 20070410000163750 | Sec:7 Twn:24N Rng:12E Qt:S BQt:NW Other:SEE INST                                           |
| 2009010200000360  | 01/02/2009 10:30:06 | CITY SHOPPING CENTER INC       | Plaintiff  | JUDGEMENTS      | CRANE BRIAN DBA                              |      |      |         |         |                   |                                                                                            |
| 2009010200000470  | 01/02/2009 10:46:54 | 21ST CENTURY RECYCLERS CORP    | Grantor    | MORTGAGE        | BRYANT BANK                                  |      |      |         |         |                   | Sec:1 Twn:22S Rng:1W Qt:W BQt:NE Other:SEE INST                                            |
| 2009010200000500  | 01/02/2009 10:48:04 | CARNEY PATRICK A               | Grantor    | MORTGAGE        | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      | 21      | 14      |                   | Lot#:107 Book:21 Pg:14 Sub:AMBERLEY WOODS 4TH SECTOR                                       |
| 2009010200000470  | 01/02/2009 10:46:54 | 21ST CENTURY RECYCLERS CORP    | Grantor    | MORTGAGE        | BRYANT BANK                                  |      |      |         |         |                   | Sec:1 Twn:22S Rng:1W Qt:E BQt:NW Other:SEE INST                                            |
| 2009010200000510  | 01/02/2009 10:48:05 | CARNEY PATRICK A               | Grantor    | MORTGAGE        | SUPERIOR BANK                                |      |      | 21      | 14      |                   | Lot#:107 Book:21 Pg:14 Sub:AMBERLEY WOODS 4TH SECTOR                                       |
| 2009010200000580  | 01/02/2009 10:52:55 | CHASE HOME FINANCE LLC         | Grantor    | RELEASES        | RICHARDSON, TOMMY J                          |      |      |         |         | 20040312000127620 |                                                                                            |
| 2009010200000590  | 01/02/2009 10:56:34 | BUTLER JACQUELINE L            | Grantee    | RELEASES        | JPMORGAN CHASE BANK                          |      |      |         |         | 20030218000101040 |                                                                                            |
| 2009010200000610  | 01/02/2009 10:56:36 | AUTHENTIC BUILDING COMPANY LLC | Grantor    | DEEDS           | BROCK RICHARD                                |      |      | 38      | 94      |                   | Lot#:2645 Book:38 Pg:94 Sub:WEATHERLY HIGHLANDS THE LEDGES SECTOR 26 PHASE TWO AMENDED MAP |
| 2009010200000640  | 01/02/2009 11:04:34 | CAHABA BEACH INVESTMENTS LLC   | Grantor    | DEEDS           | BROWN, SHATOYA                               |      |      | 40      | 54      |                   | Lot#:119 Blk:25A Book:40 Pg:54 Sub:EDENTON A CONDOMINIUM 4TH AMENDED CONDOMINIUM PLAT      |
| 2009010200000690  | 01/02/2009 11:21:31 | BANKTRUST                      | Grantor    | RELEASES        | FARMINGDALE HOMES LLC                        |      |      |         |         | 20050916000482670 |                                                                                            |

|                   |                     |                         |           |                          |                                               |  |  |    |     |                   |                                                                   |
|-------------------|---------------------|-------------------------|-----------|--------------------------|-----------------------------------------------|--|--|----|-----|-------------------|-------------------------------------------------------------------|
| 20090102000000700 | 01/02/2009 11:26:06 | ADAMS HOMES LLC         | Grantor   | DEEDS                    | JONES, TYRONE                                 |  |  | 37 | 122 |                   | Lot#:253 Book:37 Pg:122 Sub:LAKES AT HIDDEN FOREST PHASE 2        |
| 20090102000000820 | 01/02/2009 11:45:51 | COLEY ARTHUR G JR       | Grantor   | MORTGAGE                 | RBC BANK                                      |  |  | 23 | 145 |                   | Lot#:821 Book:23 Pg:145 Sub:HIGHLAND LAKES 8TH SECTOR             |
| 20090102000000850 | 01/02/2009 11:59:43 | CRAWFORD MARY L         | Grantor   | MORTGAGE                 | CITICORP TRUST BANK                           |  |  | 5  | 118 |                   | Lot#:4 Blk:5 Book:5 Pg:118 Sub:INDIAN VALLEY SIXTH SECTOR         |
| 20090102000000870 | 01/02/2009 12:08:20 | CLEVELAND CHARLES HENRY | Grantor   | MORTGAGE                 | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |  |  | 10 | 64  |                   | Lot#:2432 Book:10 Pg:64 Sub:RIVERCHASE COUNTRY CLUB 24TH ADDITION |
| 20090102000000970 | 01/02/2009 12:21:40 | CITIMORTGAG E INC       | Grantor   | RELEASES                 | PESCATORE OLIVIA                              |  |  |    |     | 20030909000603600 |                                                                   |
| 20090102000001010 | 01/02/2009 12:28:14 | CITIMORTGAG E INC FKA   | Grantor   | RELEASES                 | WILSON, LAWRENCE L                            |  |  |    |     | 19870128000033230 | Other:SEE INST                                                    |
| 20090102000001030 | 01/02/2009 12:29:51 | CITIMORTGAG E INC       | Grantor   | RELEASES                 | JONES GALEN D                                 |  |  |    |     | 20030811000522520 |                                                                   |
| 20090102000001190 | 01/02/2009 12:59:07 | COMPASS BANK            | Debtor    | PARTIAL RELEASE UCC      | EDDLEMAN HOMES LLC                            |  |  | 34 | 149 | 20070223000084990 | Lot#:31-14 Book:34 Pg:149 Sub:HIGHLAND LAKES 31ST SECTOR PHASE I  |
| 20090102000001150 | 01/02/2009 12:56:01 | BERRY RODNEY L          | Grantee   | RELEASES                 | REGIONS BANK                                  |  |  |    |     | 20031106000738420 |                                                                   |
| 20090102000001210 | 01/02/2009 01:06:42 | CAPITAL ONE BANK        | Plaintiff | JUDGEMENT RELEASE        | FOSTER, ANN S                                 |  |  |    |     |                   | Other:SEE INST                                                    |
| 20090102000001260 | 01/02/2009 01:13:25 | COLEN MARILYN R         | Grantee   | RELEASES                 | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |  |  |    |     | 20040226000099320 |                                                                   |
| 20090102000001280 | 01/02/2009 01:14:59 | BLANTON KEITH AKA       | Grantee   | RELEASES                 | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |  |  |    |     | 20041108000612610 |                                                                   |
| 20090102000001400 | 01/02/2009 01:43:30 | CAPITAL ONE HOME LOANS  | Grantee   | SUBORDINATI ON AGREEMENT | JONES, BRADLEY T                              |  |  | 35 | 55  | 20060501000202510 | Lot#:4 Book:35 Pg:55 Sub:COVINGT ON PLACE                         |
| 20090102000001420 | 01/02/2009 01:51:48 | CHAPMAN MARK A          | Grantor   | MORTGAGE                 | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |  |  | 9  | 138 |                   | Lot#:30 Book:9 Pg:138 Sub:MEADOW BROOK 7TH SECTOR 2ND PHASE       |

|                       |                        |                              |         |          |                                  |  |  |    |    |  |                                                                              |
|-----------------------|------------------------|------------------------------|---------|----------|----------------------------------|--|--|----|----|--|------------------------------------------------------------------------------|
| 200901020000<br>01450 | 01/02/2009<br>01:59:02 | CHESSER<br>PLANTATION<br>LLC | Grantor | MORTGAGE | FIRST UNITED<br>SECURITY<br>BANK |  |  | 31 | 21 |  | Lot#:50<br>Book:31 Pg:21<br>Sub:CHESSER<br>PLANTATION<br>PHASE I<br>SECTOR I |
| 200901020000<br>01450 | 01/02/2009<br>01:59:02 | CHESSER<br>PLANTATION<br>LLC | Grantor | MORTGAGE | FIRST UNITED<br>SECURITY<br>BANK |  |  | 31 | 21 |  | Lot#:64<br>Book:31 Pg:21<br>Sub:CHESSER<br>PLANTATION<br>PHASE I<br>SECTOR I |
| 200901020000<br>01450 | 01/02/2009<br>01:59:02 | CHESSER<br>PLANTATION<br>LLC | Grantor | MORTGAGE | FIRST UNITED<br>SECURITY<br>BANK |  |  | 31 | 21 |  | Lot#:6 Book:31<br>Pg:21<br>Sub:CHESSER<br>PLANTATION<br>PHASE I<br>SECTOR I  |
| 200901020000<br>01450 | 01/02/2009<br>01:59:02 | CHESSER<br>PLANTATION<br>LLC | Grantor | MORTGAGE | FIRST UNITED<br>SECURITY<br>BANK |  |  | 31 | 21 |  | Lot#:62<br>Book:31 Pg:21<br>Sub:CHESSER<br>PLANTATION<br>PHASE I<br>SECTOR I |