

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Name= US BANK NATIONAL ASSOCIATION;**

| Instrument #      | Date Recorded       | Name                         | Party Role | Doc Type                | Other Name                    | Book | Page | MapBook | MapPage | First Reference                               | Legal Description                                                                                     |
|-------------------|---------------------|------------------------------|------------|-------------------------|-------------------------------|------|------|---------|---------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 20141117000360810 | 11/17/2014 10:18:30 | US BANK NATIONAL ASSOCIATION | Grantor    | ASSIGNMENT/ TRANSFER    | LASALLE BANK                  |      |      | 24      | 91      | Legacy #:2001-51598 Instr #:20011128000515981 | Lot#:2 Lot:A Book:24 Pg:91 Sub:TAYLOR PROPERTIES ADDITION TO US HIGHWAY 280 RESURVEY OF LOT 2         |
| 20141212000390710 | 12/12/2014 10:42:09 | US BANK NATIONAL ASSOCIATION | Grantor    | POWER OF ATTORNEY       | CITIMORTGAGE INC              |      |      |         |         |                                               | Other:SEE INST                                                                                        |
| 20150902000307080 | 09/02/2015 02:34:12 | US BANK NATIONAL ASSOCIATION | Grantor    | DEEDS                   | JONES JASON                   |      |      | 30      | 41      | Instr #:20150514000160600                     | Lot#:612 Book:30 Pg:41 Sub:SAVANNAH POINTE SECTOR VI                                                  |
| 20151125000407170 | 11/25/2015 02:24:53 | US BANK NATIONAL ASSOCIATION | Grantor    | DEEDS                   | FIELDER BRENT M               |      |      | 31      | 14      |                                               | Lot#:863 Book:31 Pg:14 Sub:GREYSTONE LEGACY 8TH SECTOR PHASE 1                                        |
| 20151218000431880 | 12/18/2015 12:27:42 | US BANK NATIONAL ASSOCIATION | Grantor    | DEEDS                   | STEPHENS DAVID BLAKE          |      |      | 7       | 95      |                                               | Lot#:58 Book:7 Pg:95 Sub:NAVAJO HILLS 7TH SECTOR                                                      |
| 20151223000436800 | 12/23/2015 08:06:47 | US BANK NATIONAL ASSOCIATION | Grantor    | POWER OF ATTORNEY       | OCWEN LOAN SERVICING LLC      |      |      |         |         |                                               | Other:SEE INST                                                                                        |
| 20160329000100270 | 03/29/2016 11:46:21 | US BANK NATIONAL ASSOCIATION | Grantor    | ASSIGNMENT/ TRANSFER    | MTGLQ INVESTORS LP            |      |      | 23      | 58      | Instr #:20050513000231520                     | Lot#:8 Book:23 Pg:58 Sub:NORTH LAKE AT GREYSTONE PHASE 2 FIRST AMENDED PLAT OF FINAL SUBDIVISION PLAT |
| 20160930000359680 | 09/30/2016 03:57:00 | US BANK NATIONAL ASSOCIATION | Grantor    | POWER OF ATTORNEY       | WELLS FARGO BANK              |      |      |         |         |                                               | Other:SEE INST                                                                                        |
| 20160930000359690 | 09/30/2016 03:57:01 | US BANK NATIONAL ASSOCIATION | Grantor    | DEEDS                   | HOWARD CHRISTOPHER SCOTT      |      |      | 6       | 22      | Instr #:20160115000016780                     | Lot#:7 Book:6 Pg:22 Sub:PORT SOUTH FIRST SECTOR                                                       |
| 20161107000409610 | 11/07/2016 08:32:30 | US BANK NATIONAL ASSOCIATION | Grantor    | SUBORDINATION AGREEMENT | U S BANK NATIONAL ASSOCIATION |      |      | 7       | 22      | Instr #:20160727000261250                     | Lot#:24 Lot:A Book:7 Pg:22 Sub:QUAIL RUN                                                              |

|                       |                        |                                    |         |                         |                                                             |  |  |    |     |                                                          |                                                                                       |
|-----------------------|------------------------|------------------------------------|---------|-------------------------|-------------------------------------------------------------|--|--|----|-----|----------------------------------------------------------|---------------------------------------------------------------------------------------|
| 201703090000<br>80220 | 03/09/2017<br>08:26:41 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | ASSIGNMENT/<br>TRANSFER | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  |    |     | Instr<br>#:20080416000<br>156210                         | Sec:32 Twn:21<br>Rng:1W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                          |
| 201705010001<br>49410 | 05/01/2017<br>01:55:25 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                   | MILLER<br>ROGER ALAN                                        |  |  | 25 | 127 | Instr<br>#:20151125000<br>407000                         | Lot#:219<br>Book:25<br>Pg:127<br>Sub:OLD<br>CAHABA<br>WILLOW RUN<br>SECTOR<br>AMENDED |
| 201707240002<br>65430 | 07/24/2017<br>04:06:40 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | POWER OF<br>ATTORNEY    | WELLS<br>FARGO BANK                                         |  |  |    |     |                                                          | Other:SEE<br>INST                                                                     |
| 201711060004<br>03000 | 11/06/2017<br>03:41:46 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | RELEASES                | P & N CALERA<br>LLC                                         |  |  | 33 | 72  | Instr<br>#:20040617000<br>330020                         | Lot#:2 Lot:B<br>Book:33 Pg:72<br>Sub:CALERA<br>CROSSINGS                              |
| 201805010001<br>47500 | 05/01/2018<br>02:41:36 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | QUIT CLAIM<br>DEED      | CR 2018 LLC                                                 |  |  |    |     |                                                          | Sec:2 Twn:21S<br>Rng:3W<br>BQt:SE<br>Other:SEE<br>INST                                |
| 201807160002<br>51340 | 07/16/2018<br>10:13:50 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                   | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T     |  |  |    |     |                                                          | Sec:9 Twn:21S<br>Rng:1E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                          |
| 201808130002<br>88680 | 08/13/2018<br>02:25:56 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | ASSIGNMENT/<br>TRANSFER | US BANK                                                     |  |  | 4  | 63  | Instr<br>#:20140410000<br>104480                         | Lot#:1 Blk:B<br>Book:4 Pg:63<br>Sub:RIVER<br>VIEW<br>SUBDIVISION                      |
| 201808140002<br>90320 | 08/14/2018<br>02:53:37 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | RELEASES                | JOSEPH<br>BIDHU                                             |  |  | 0  | 0   | Instr<br>#:20170126000<br>032730                         | Other:SEE<br>INST                                                                     |
| 201811160004<br>06100 | 11/16/2018<br>12:42:41 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | RELEASES                | HAGER<br>JAMES E                                            |  |  |    |     | Legacy #:1999-<br>3056 Instr<br>#:19990122000<br>030561  | Other:SEE<br>INST                                                                     |
| 201812110004<br>31330 | 12/11/2018<br>10:22:44 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                   | A & LR<br>PROPERTIES<br>LLC                                 |  |  | 5  | 95  |                                                          | Lot#:33 Book:5<br>Pg:95<br>Sub:NAVAJO<br>HILLS<br>FOURTH<br>SECTOR                    |
| 201812140004<br>37900 | 12/14/2018<br>01:54:40 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | ASSIGNMENT/<br>TRANSFER | SPECIALIZED<br>LOAN<br>SERVICING<br>LLC                     |  |  |    |     | Legacy #:2000-<br>24068 Instr<br>#:20000718000<br>240681 | Other:SEE<br>INST                                                                     |
| 201907030002<br>40760 | 07/03/2019<br>03:24:43 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                   | VASQUEZ<br>FRANCISCO<br>JAVIER<br>RUANO                     |  |  | 8  | 123 |                                                          | Lot#:97 Book:8<br>Pg:123<br>Sub:SCOTTSD<br>ALE 3RD<br>ADDITION                        |
| 201910030003<br>64840 | 10/03/2019<br>04:03:18 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | AFFIDAVITS              | HASSETT<br>KATHY                                            |  |  |    |     | Instr<br>#:20050916000<br>482800                         | Other:SEE<br>INST                                                                     |

|                       |                        |                                    |         |                                |                                            |  |  |    |    |                                  |                                                               |
|-----------------------|------------------------|------------------------------------|---------|--------------------------------|--------------------------------------------|--|--|----|----|----------------------------------|---------------------------------------------------------------|
| 202004090001<br>39930 | 04/09/2020<br>02:25:00 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | HOMEBRIDGE<br>FINANCIAL<br>SERVICES<br>LLC |  |  | 38 | 60 | Instr<br>#:20200409000<br>139150 | Lot#:123<br>Book:38 Pg:60<br>Sub:WILLOW<br>BRANCH<br>SECTOR 1 |
| 202105270002<br>59720 | 05/27/2021<br>08:21:30 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | AFFIDAVITS                     | US BANK<br>NATIONAL<br>ASSOCIATION         |  |  |    |    | Instr<br>#:20040715000<br>391890 | Other:SEE<br>INST                                             |